

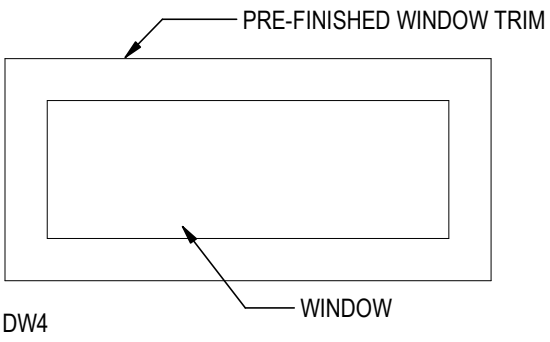
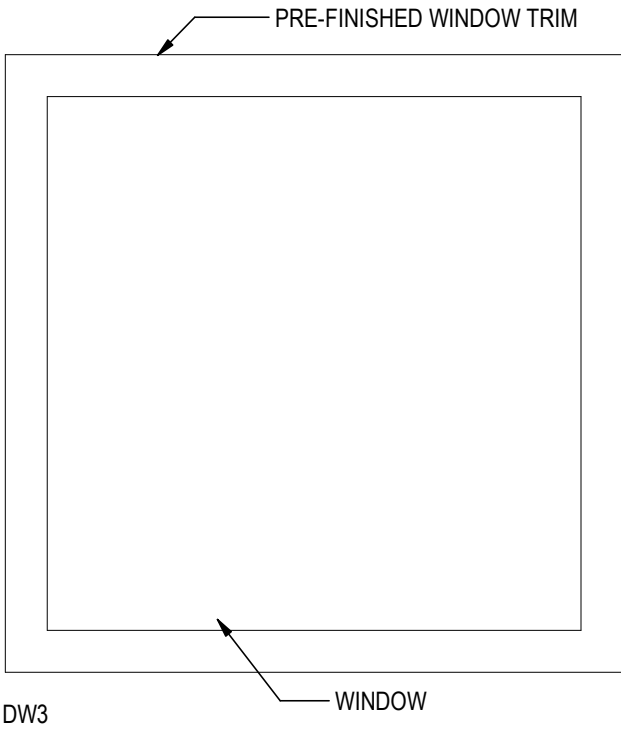
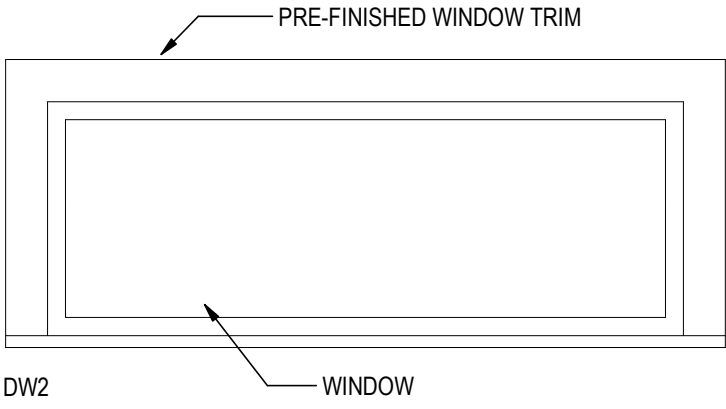
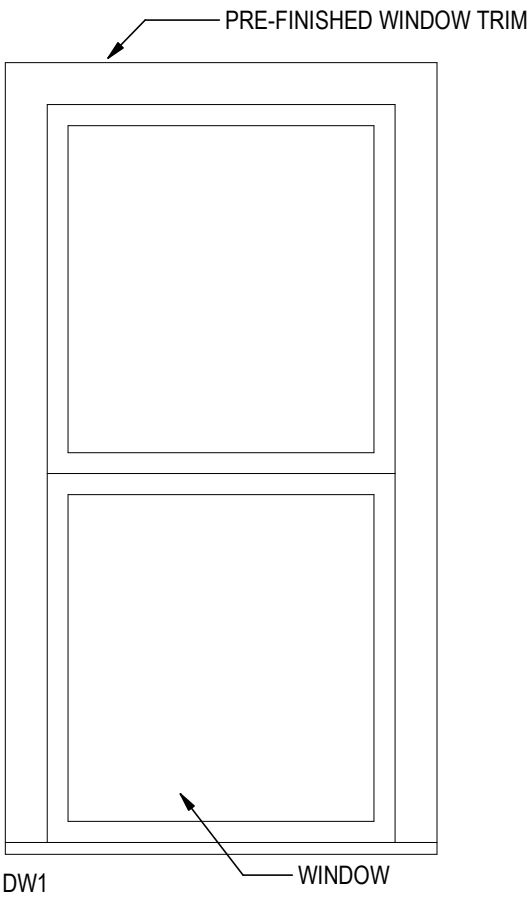
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C

B

A

WINDOW TYPES



WINDOW SCHEDULE

| Type Mark | Width | Height | MATERIAL   | Comments                                                                                                                        |
|-----------|-------|--------|------------|---------------------------------------------------------------------------------------------------------------------------------|
| DW1       | 3'-0" | 5'-6"  | FIBERGLASS | REFERENCE SPECIFICATION 08 54 13 FIBERGLASS WINDOWS & 06 20 23 INTERIOR FINISH CARPENTRY; ALL WINDOWS TO RECEIVE STORM SCREENS. |
| DW3       | 4'-0" | 4'-0"  | FIBERGLASS | REFERENCE SPECIFICATION 08 54 13 FIBERGLASS WINDOWS & 06 20 23 INTERIOR FINISH CARPENTRY; ALL WINDOWS TO RECEIVE STORM SCREENS. |
| DW4       | 3'-6" | 1'-6"  | FIBERGLASS | REFERENCE SPECIFICATION 08 54 13 FIBERGLASS WINDOWS & 06 20 23 INTERIOR FINISH CARPENTRY; ALL WINDOWS TO RECEIVE STORM SCREENS. |
| DW5       | 5'-0" | 2'-0"  | FIBERGLASS | REFERENCE SPECIFICATION 08 54 13 FIBERGLASS WINDOWS & 06 20 23 INTERIOR FINISH CARPENTRY; ALL WINDOWS TO RECEIVE STORM SCREENS. |

\* ALL BEDROOMS TO RECEIVE AW1 WINDOWS IN COMPLIANCE WITH 2024 IRC SECTION R319 MINIMUMS.

DW1  
NET CLEAR WIDTH: 34" - 36"  
NET CLEAR OPENING HEIGHT: 32" - 34"  
NET CLEAR OPENING AREA: 8.05F - 8.55F

IRC MINIMUMS  
NET CLEAR WIDTH: 20"  
NET CLEAR HEIGHT: 24"  
NET CLEAR OPENING AREA: 5.75F

PRELIMINARY  
NOT FOR  
CONSTRUCTION

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|                                   |                     |                                   |                                                                             |                           |
|-----------------------------------|---------------------|-----------------------------------|-----------------------------------------------------------------------------|---------------------------|
| A/E: FIRM                         | DESIGNED:<br>JC     | SUB SHEET NO.<br><br><b>A006D</b> | TITLE OF SHEET<br><br><b>3BR ABA WINDOW TYPES<br/>/ SCHEDULES / DETAILS</b> | DRAWING NO.<br><b>101</b> |
| PRIME:<br>STANTEC<br>CHEYENNE, WY | CADD:<br>BB/PS/AS   |                                   |                                                                             | <b>198433</b>             |
|                                   | TECH. REVIEW:<br>LF |                                   |                                                                             | PMIS/PKG NO.<br>326141    |
|                                   | DATE:<br>06/18/2026 |                                   |                                                                             | SHEET                     |
|                                   |                     |                                   |                                                                             | <b>60</b> OF <b>94</b>    |
|                                   |                     |                                   | YELLOWSTONE NATIONAL PARK                                                   |                           |

- NOTES PLAN
- 1

REFERENCE ALL GENERAL NOTES ON SHEET A001
- 2

NIGHT SKY: PROJECT SHALL COMPLY WITH NPS AND PARK LIGHTING GUIDELINES TO REDUCE IMPACTS TO THE NIGHT SKY AND WILDLIFE. THIS WILL INCLUDE, BUT IS NOT LIMITED TO, LOW-LEVEL LIGHTING, MINIMIZED GLARE, DOWNWARD FOCUSED LIGHT FIXTURES, AND ENERGY EFFICIENT LIGHT SOURCES SUCH AS LOW-PRESSURE SODIUM LAMPS.
- 3

REFERENCE ALL FIRE SUPPRESSION SPRINKLER SYSTEM REQUIREMENTS ON SHEET A001. FIRE PROTECTION CONTRACTOR TO PROVIDE SPRINKLER SHOP DRAWINGS FOR ARCHITECT'S REVIEW AND APPROVAL.
- 4

REFER TO ELECTRICAL DRAWINGS FOR LIGHT SWITCH LOCATIONS.
- 5

ALL DIFFUSERS / GRILLS IN GYP. CEILING TO BE PAINTED TO MATCH ADJACENT FINISH. ALL COVE HEATERS TO MATCH CEILING FINISH.
- 6

ALL CEILING HEIGHTS TO BE 8' U.N.O.
- 7

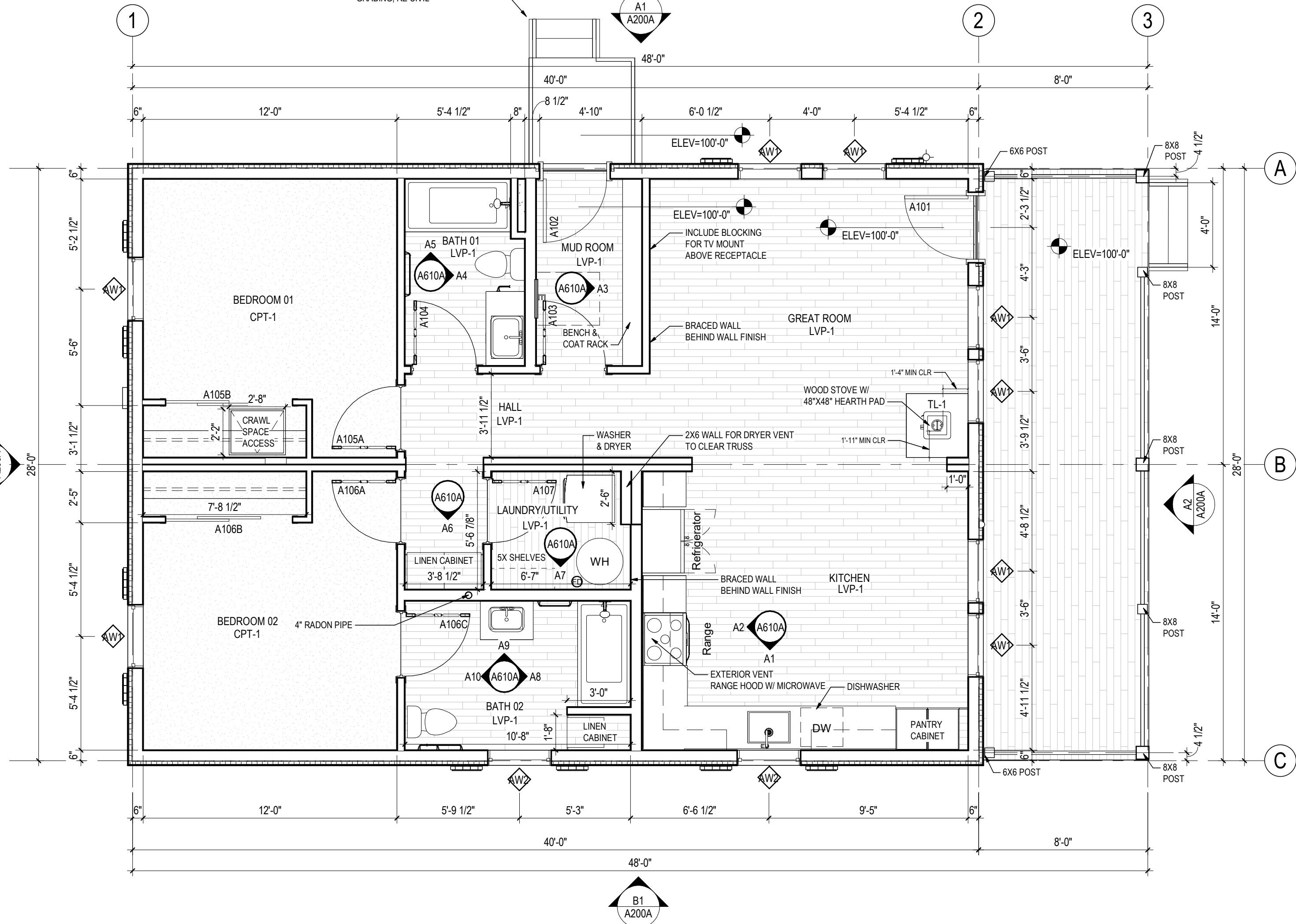
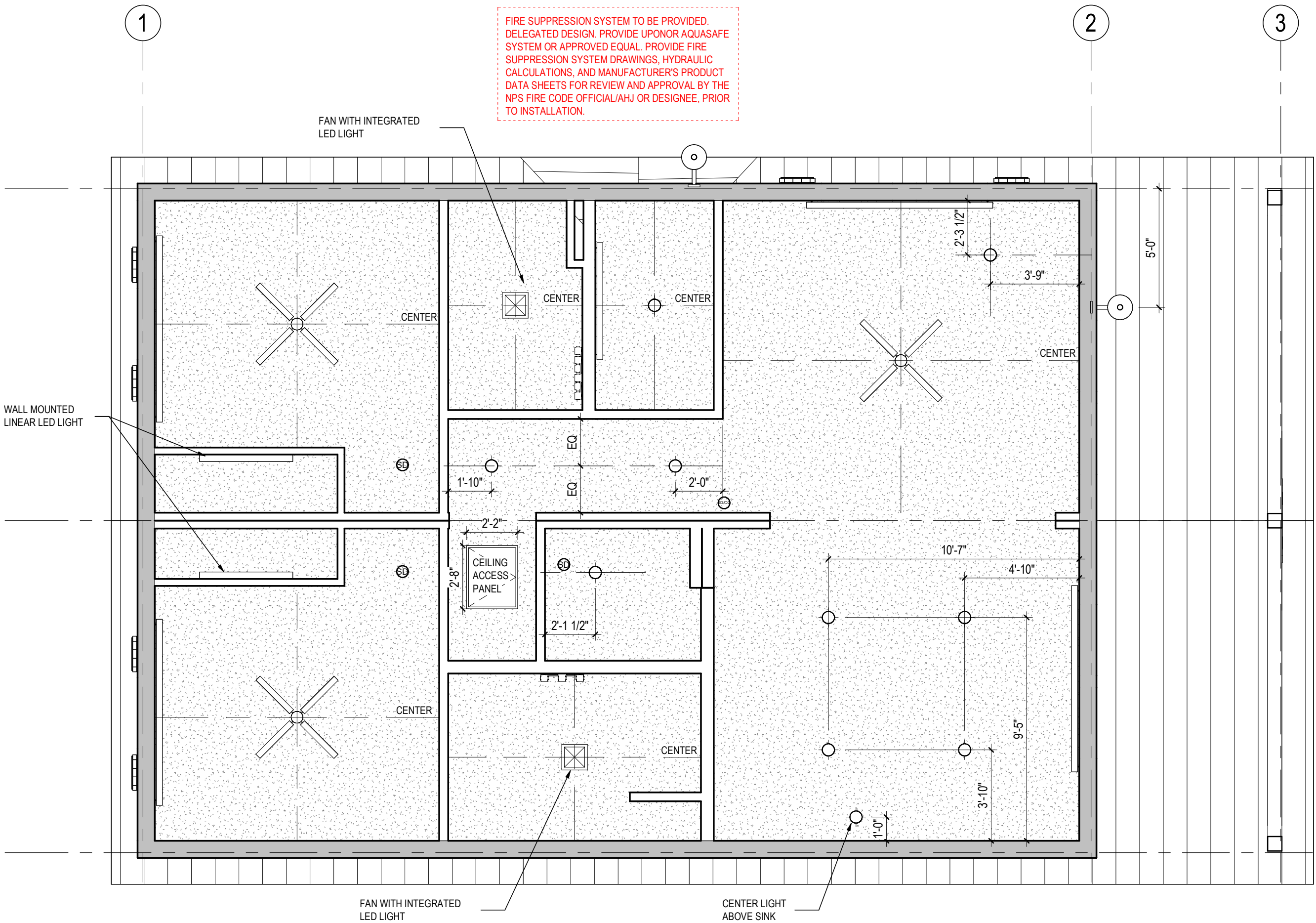
ALL GYP. BD. CEILINGS SHALL BE FINISHED TO LEVEL 5 FINISH AND PAINTED P-1 FLAT SHEEN, U.N.O.
- 8

LIGHT/FAN COMBO TO BE SATIN NICKEL U.N.O.
- 9

ALL CABINETS LOCATED IN THE KITCHEN TO RECEIVE UNDER-CABINET LIGHTING.
- 10

MECHANICAL, ELECTRICAL AND PLUMBING SYSTEMS TO BE ENGINEERED BY RESIDENTIAL MODULAR BUILDING MANUFACTURER. ALL ENGINEERING SHOWN IS SCHEMATIC AND FOR REFERENCE ONLY. ALL SYSTEMS MUST MEET MANUFACTURER RECOMMENDATIONS, ALL APPLICABLE CODES AND AHJ REQUIREMENTS.

| LIGHT FIXTURE SCHEDULE                                     |       |
|------------------------------------------------------------|-------|
| FIXTURE                                                    | COUNT |
| LED WALL MOUNTED LIGHT FIXTURE                             | 2     |
| LED WALL MOUNTED SCONCE                                    | 4     |
| UNDER CABINET LIGHTING                                     | 5     |
| CEILING FAN WITH LED LIGHT FIXTURE                         | 3     |
| BATH FAN WITH LED LIGHT FIXTURE                            | 2     |
| RECESSED CANNED LIGHTING                                   | 10    |
| EXTERIOR DOWNLIGHT; COMPLY WITH EXTERIOR LIGHT REGULATIONS | 2     |



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NOT FOR  
CONSTRUCTION

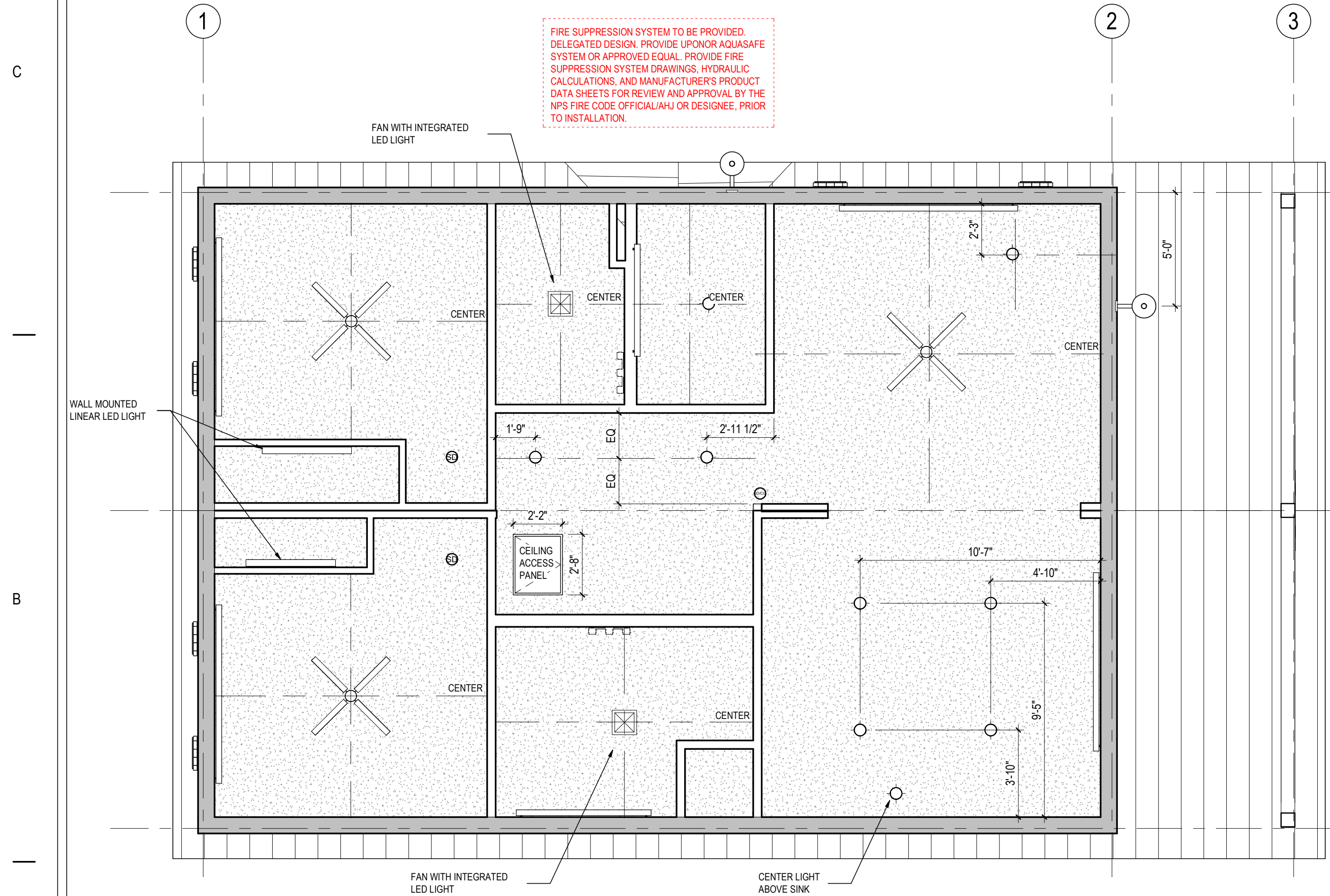
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| A/E: FIRM<br>PRIME:<br>STANTEC<br>CHEYENNE, WY | DESIGNED:<br>JC<br>CADD:<br>BB/PS/AS<br>TECH. REVIEW:<br>LF<br>DATE:<br>06/18/2026 | SUB SHEET NO.<br><br><b>A101A</b> | TITLE OF SHEET<br><br><b>2BR FLOOR &amp; REFLECTED<br/>CEILING PLAN</b> | DRAWING NO.<br><b>101<br/>198433</b><br>PMS/PKG NO.<br><b>326141</b><br>SHEET<br><b>61 OF 94</b> |
|------------------------------------------------|------------------------------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|

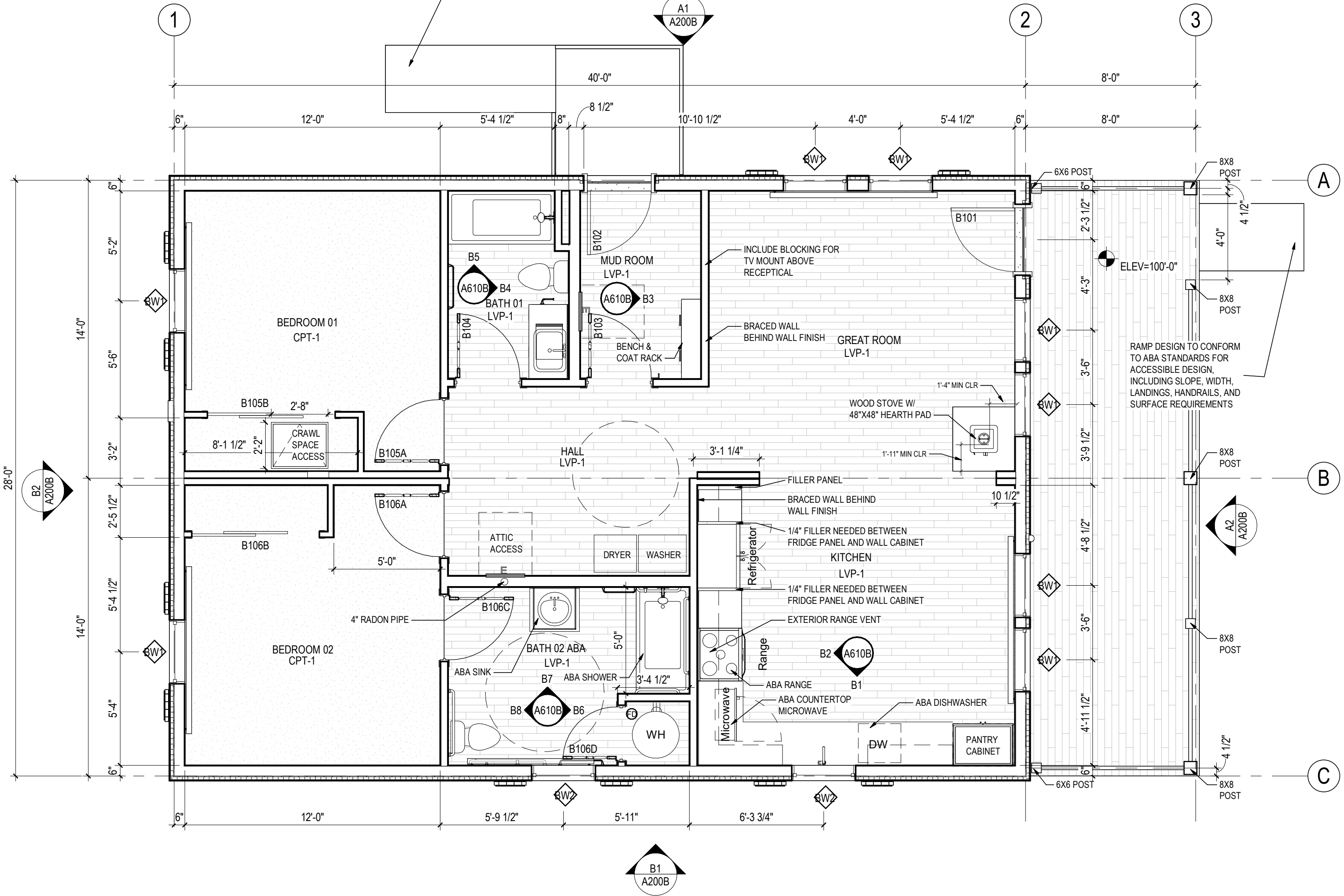
YELLOWSTONE NATIONAL PARK

| NOTES PLAN |                                                                                                                                                                                                                                                                                                              |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1          | REFERENCE ALL GENERAL NOTES ON SHEET A001                                                                                                                                                                                                                                                                    |
| 2          | NIGHT SKY: PROJECT SHALL COMPLY WITH NPS AND PARK LIGHTING GUIDELINES TO REDUCE IMPACTS TO THE NIGHT SKY AND WILDLIFE. THIS WILL INCLUDE, BUT IS NOT LIMITED TO, LOW-LEVEL LIGHTING, MINIMIZED GLARE, DOWNWARD FOCUSED LIGHT FIXTURES, AND ENERGY EFFICIENT LIGHT SOURCES SUCH AS LOW-PRESSURE SODIUM LAMPS. |
| 3          | REFERENCE ALL FIRE SUPPRESSION SPRINKLER SYSTEM REQUIREMENTS ON SHEET A001. FIRE PROTECTION CONTRACTOR TO PROVIDE SPRINKLER SHOP DRAWINGS FOR ARCHITECT'S REVIEW AND APPROVAL.                                                                                                                               |
| 4          | REFER TO ELECTRICAL DRAWINGS FOR LIGHT SWITCH LOCATIONS.                                                                                                                                                                                                                                                     |
| 5          | ALL DIFFUSERS / GRILLS IN GYP. CEILING TO BE PAINTED TO MATCH ADJACENT FINISH. ALL COVE HEATERS TO MATCH CEILING FINISH.                                                                                                                                                                                     |
| 6          | ALL CEILING HEIGHTS TO BE 8' U.N.O.                                                                                                                                                                                                                                                                          |
| 7          | ALL GYP. BD. CEILINGS SHALL BE FINISHED TO LEVEL 5 FINISH AND PAINTED P-1 FLAT SHEEN, U.N.O.                                                                                                                                                                                                                 |
| 8          | LIGHT/FAN COMBO TO BE SATIN NICKEL U.N.O.                                                                                                                                                                                                                                                                    |
| 9          | ALL CABINETS LOCATED IN THE KITCHEN TO RECEIVE UNDER COUNTER LIGHTING.                                                                                                                                                                                                                                       |
| 10         | MECHANICAL, ELECTRICAL AND PLUMBING SYSTEMS TO BE ENGINEERED BY RESIDENTIAL MODULAR BUILDING MANUFACTURER. ALL ENGINEERING SHOWN IS SCHEMATIC AND FOR REFERENCE ONLY. ALL SYSTEMS MUST MEET MANUFACTURER RECOMMENDATIONS, ALL APPLICABLE CODES AND AHJ REQUIREMENTS.                                         |

| LIGHT FIXTURE SCHEDULE                                     |       |
|------------------------------------------------------------|-------|
| FIXTURE                                                    | COUNT |
| LED WALL MOUNTED LIGHT FIXTURE                             | 2     |
| LED WALL MOUNTED SCONCE                                    | 2     |
| UNDER CABINET LIGHTING                                     | 5     |
| CEILING FAN WITH LED LIGHT FIXTURE                         | 3     |
| BATH FAN WITH LED LIGHT FIXTURE                            | 2     |
| RECESSED CANNED LIGHTING                                   | 9     |
| EXTERIOR DOWNLIGHT; COMPLY WITH EXTERIOR LIGHT REGULATIONS | 2     |



C1  
A101B REFLECTED CEILING PLAN  
1/4" = 1'-0"



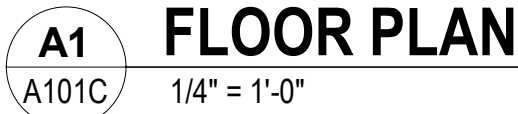
A1  
A101B ABA FLOOR PLAN  
1/4" = 1'-0"

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NOT FOR  
CONSTRUCTION

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|                                                |                                                                                    |                                   |                                                                                                                  |                                                                                                           |
|------------------------------------------------|------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| A/E: FIRM<br>PRIME:<br>STANTEC<br>CHEYENNE, WY | DESIGNED:<br>JC<br>CADD:<br>BB/PS/AS<br>TECH. REVIEW:<br>LF<br>DATE:<br>06/18/2026 | SUB SHEET NO.<br><br><b>A101B</b> | TITLE OF SHEET<br><br><b>2BR ABA FLOOR &amp;<br/>REFLECTED CEILING<br/>PLAN</b><br><br>YELLOWSTONE NATIONAL PARK | DRAWING NO.<br><b>101<br/>198433</b><br>PMIS/PKG NO.<br>326141A/326104<br>SHEET<br><b>62</b> OF <b>94</b> |
|------------------------------------------------|------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|

| NOTES PLAN |                                                                                                                                                                                                                                                                                                                   |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1          | REFERENCE ALL GENERAL NOTES ON SHEET A001                                                                                                                                                                                                                                                                         |
| 2          | NIGHT SKY: PROJECT SHALL COMPLY WITH NPS AND PARK LIGHTING GUIDELINES TO REDUCE IMPACTS TO THE NIGHT SKY AND WILDLIFE. THIS WILL INCLUDE, BUT IS NOT LIMITED TO, LOW-LEVEL LIGHTING, MINIMIZED GLARE, DOWNWARD FOCUSED LIGHT FIXTURES, AND ENERGY EFFICIENT LIGHT SOURCES SUCH AS LOW-PRESSURE SODIUM LAMPS.      |
| 3          | REFERENCE ALL FIRE-SUPPRESSION SPRINKLER SYSTEM REQUIREMENTS ON SHEET A001. FIRE PROTECTION CONTRACTOR TO PROVIDE SPRINKLER SHOP DRAWINGS FOR ARCHITECT'S REVIEW AND APPROVAL.                                                                                                                                    |
| 4          | REFER TO ELECTRICAL DRAWINGS FOR LIGHT SWITCH LOCATIONS.                                                                                                                                                                                                                                                          |
| 5          | MECHANICAL, ELECTRICAL AND PLUMBING SYSTEMS TO BE ENGINEERED BY RESIDENTIAL MODULAR BUILDING MANUFACTURER. ALL COVE HEATERS TO MATCH CEILING FINISH. ALL ENGINEERING SHOWN IS SCHEMATIC AND FOR REFERENCE ONLY. ALL SYSTEMS MUST MEET MANUFACTURER RECOMMENDATIONS AND ALL APPLICABLE CODES AND AHJ REQUIREMENTS. |
| 6          | ALL CEILING HEIGHTS SHALL BE 8' U.N.O.                                                                                                                                                                                                                                                                            |
| 7          | ALL GYP. BD. CEILINGS SHALL BE FINISHED TO LEVEL 5 FINISH AND PAINTED P-1 FLAT SHEEN, U.N.O.                                                                                                                                                                                                                      |
| 8          | LIGHT/FAN COMBO TO BE SATIN NICKEL, U.N.O.                                                                                                                                                                                                                                                                        |
| 9          | ALL CABINETS LOCATED IN THE KITCHEN TO RECEIVE UNDER COUNTER LIGHTING.                                                                                                                                                                                                                                            |



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|                               |
|-------------------------------|
| DRAWING NO.<br><b>101</b>     |
| <b>198433</b>                 |
| PMIS/PKG NO.<br><b>326141</b> |
| SHEET                         |
| <b>3</b> OF <b>94</b>         |

|    |                                                                                                                                                                                                                                                                                                               |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1  | REFERENCE ALL GENERAL NOTES ON SHEET A001                                                                                                                                                                                                                                                                     |
| 2  | NIGHT SKY: PROJECT SHALL COMPLY WITH NPSS AND PARK LIGHTING GUIDELINES TO REDUCE IMPACTS TO THE NIGHT SKY AND WILDLIFE. THIS WILL INCLUDE, BUT IS NOT LIMITED TO, LOW-LEVEL LIGHTING, MINIMIZED GLARE, DOWNWARD FOCUSED LIGHT FIXTURES, AND ENERGY EFFICIENT LIGHT SOURCES SUCH AS LOW-PRESSURE SODIUM LAMPS. |
| 3  | REFERENCE ALL FIRE-SUPPRESSION SPRINKLER SYSTEM REQUIREMENTS ON SHEET A001. FIRE PROTECTION CONTRACTOR TO PROVIDE SPRINKLER SHOP DRAWINGS FOR ARCHITECT'S REVIEW AND APPROVAL.                                                                                                                                |
| 4  | REFER TO ELECTRICAL DRAWINGS FOR LIGHT SWITCH LOCATIONS.                                                                                                                                                                                                                                                      |
| 5  | ALL DIFFUSERS / GRILLS IN GYP. CEILING TO BE PAINTED TO MATCH ADJACENT FINISH. ALL COVE HEATERS TO MATCH CEILING FINISH.                                                                                                                                                                                      |
| 6  | ALL CEILING HEIGHTS TO BE 8' U.N.O                                                                                                                                                                                                                                                                            |
| 7  | ALL GYP. BD. CEILINGS SHALL BE FINISHED TO LEVEL 5 FINISH AND PAINTED P-1 FLAT SHEEN, U.N.O.                                                                                                                                                                                                                  |
| 8  | LIGHT/FAN COMBO TO BE SATIN NICKEL U.N.O.                                                                                                                                                                                                                                                                     |
| 9  | ALL CABINETS LOCATED IN THE KITCHEN TO RECEIVE UNDER COUNTER LIGHTING.                                                                                                                                                                                                                                        |
| 10 | MECHANICAL, ELECTRICAL, AND PLUMBING SYSTEMS TO BE ENGINEERED BY RESIDENTIAL MODULAR BUILDING MANUFACTURER. ALL ENGINEERING SHOWN IS SCHEMATIC AND FOR REFERENCE ONLY. ALL SYSTEMS MUST MEET MANUFACTURER RECOMMENDATIONS AND ALL APPLICABLE CODES AND AHJ REQUIREMENTS.                                      |



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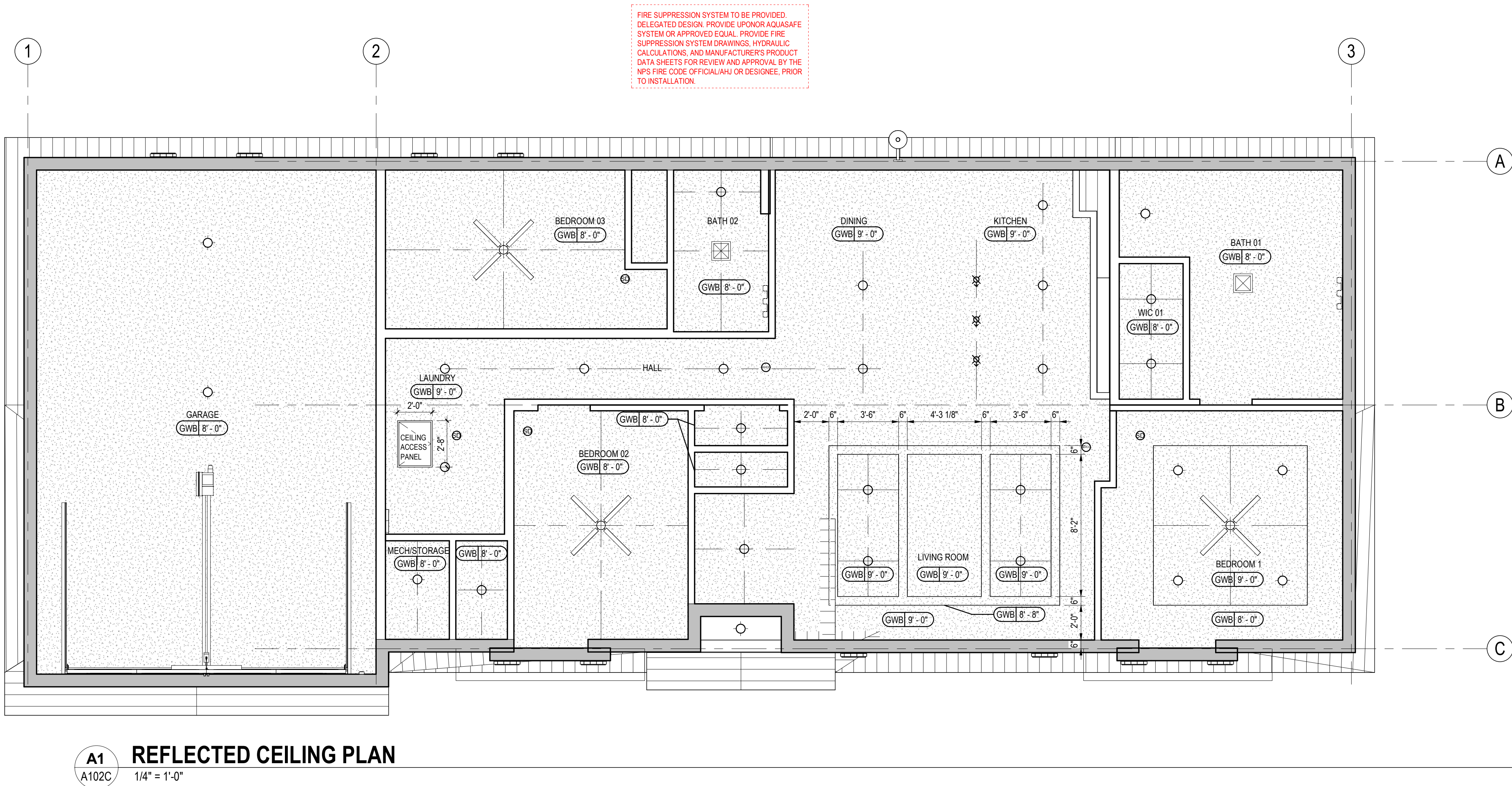
4 OF 94

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C

B

A



## NOTES PLAN

- REFERENCE ALL GENERAL NOTES ON SHEET A001
- NIGHT SKY: PROJECT SHALL COMPLY WITH NPS AND PARK LIGHTING GUIDELINES TO REDUCE IMPACTS TO THE NIGHT SKY AND WILDLIFE. THIS WILL INCLUDE, BUT IS NOT LIMITED TO, LOW-LEVEL LIGHTING, MINIMIZED GLARE, DOWNWARD FOCUSED LIGHT FIXTURES, AND ENERGY EFFICIENT LIGHT SOURCES SUCH AS LOW-PRESSURE SODIUM LAMPS.
- REFERENCE ALL FIRE SUPPRESSION SPRINKLER SYSTEM REQUIREMENTS ON SHEET A001. FIRE PROTECTION CONTRACTOR TO PROVIDE SPRINKLER SHOP DRAWINGS FOR ARCHITECT'S REVIEW AND APPROVAL.
- REFER TO ELECTRICAL DRAWINGS FOR LIGHT SWITCH LOCATIONS.
- MECHANICAL, ELECTRICAL AND PLUMBING SYSTEMS TO BE ENGINEERED BY RESIDENTIAL MODULAR BUILDING MANUFACTURER; ALL COVE HEATERS TO MATCH CEILING FINISH. ALL ENGINEERING SHOWN IS SCHEMATIC AND FOR REFERENCE ONLY. ALL SYSTEMS MUST MEET MANUFACTURER RECOMMENDATIONS AND ALL APPLICABLE CODES AND AHJ REQUIREMENTS.
- ALL CEILING HEIGHTS TO BE 8' U.N.O.
- ALL GYP. BD. CEILINGS SHALL BE FINISHED TO LEVEL 5 FINISH AND PAINTED P-1 FLAT SHEEN, U.N.O.
- LIGHT/FAN COMBO TO BE SATIN NICKEL U.N.O.
- ALL CABINETS LOCATED IN THE KITCHEN TO RECEIVE UNDER COUNTER LIGHTING.

## LIGHT FIXTURE SCHEDULE

| FIXTURE                                                    | COUNT |
|------------------------------------------------------------|-------|
| LED WALL MOUNTED SCONCE                                    | 2     |
| CEILING FAN WITH LED LIGHT FIXTURE                         | 3     |
| BATH FAN WITH LED LIGHT FIXTURE                            | 2     |
| RECESSED CANNED LIGHTING                                   | 29    |
| LED PENDANT LIGHT                                          | 3     |
| EXTERIOR DOWNLIGHT; COMPLY WITH EXTERIOR LIGHT REGULATIONS | 1     |

## PRELIMINARY NOT FOR CONSTRUCTION

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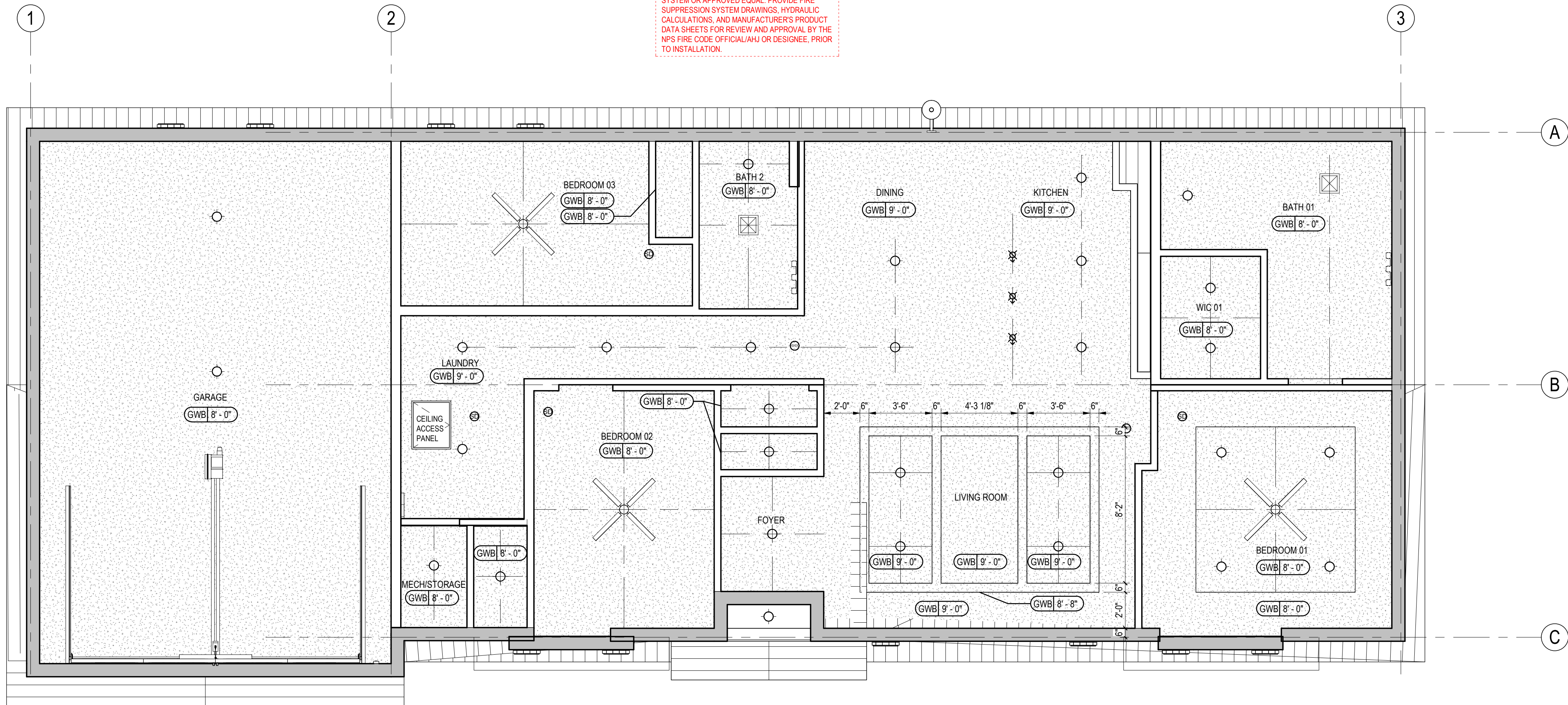
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|-----------------------------------|-------------------|-----------------------------------|-------------------------------------------------------------|---------------------------------|
| A/E: FIRM                         | DESIGNED:<br>JC   | SUB SHEET NO.<br><br><b>A102C</b> | TITLE OF SHEET<br><br><b>3BR REFLECTED CEILING<br/>PLAN</b> | DRAWING NO.<br><b>101</b>       |
| PRIME:<br>STANTEC<br>CHEYENNE, WY | CADD:<br>BB/PS/AS |                                   |                                                             | <b>198433</b>                   |
| TECH. REVIEW:<br>LF               |                   |                                   |                                                             | PMIS/PKG NO.<br><b>326141</b>   |
| DATE:<br>06/18/2026               |                   |                                   |                                                             | SHEET<br><b>65</b> OF <b>94</b> |
| YELLOWSTONE NATIONAL PARK         |                   |                                   |                                                             |                                 |

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C

B

A



FIRE SUPPRESSION SYSTEM TO BE PROVIDED.  
DELEGATED DESIGN: PROVIDE UPONOR AQUASAFE  
SYSTEM OR APPROVED EQUAL. PROVIDE FIRE  
SUPPRESSION SYSTEM DRAWINGS, HYDRAULIC  
CALCULATIONS, AND MANUFACTURER'S PRODUCT  
DATA SHEETS FOR REVIEW AND APPROVAL BY THE  
NPS FIRE CODE OFFICIAL/AHJ OR DESIGNEE, PRIOR  
TO INSTALLATION.

**A1**  
A102D  
**REFLECTED CEILING PLAN**  
1/4" = 1'-0"

## NOTES PLAN

- 1 REFERENCE ALL GENERAL NOTES ON SHEET A001
- 2 NIGHT SKY: PROJECT SHALL COMPLY WITH NPS AND PARK LIGHTING GUIDELINES TO REDUCE IMPACTS TO THE NIGHT SKY AND WILDLIFE. THIS WILL INCLUDE, BUT IS NOT LIMITED TO, LOW-LEVEL LIGHTING, MINIMIZED GLARE, DOWNWARD FOCUSED LIGHT FIXTURES, AND ENERGY EFFICIENT LIGHT SOURCES SUCH AS LOW-PRESSURE SODIUM LAMPS.
- 3 REFERENCE ALL FIRE SUPPRESSION SPRINKLER SYSTEM REQUIREMENTS ON SHEET A001. FIRE PROTECTION CONTRACTOR TO PROVIDE SPRINKLER SHOP DRAWINGS FOR ARCHITECT'S REVIEW AND APPROVAL.
- 4 REFER TO ELECTRICAL DRAWINGS FOR LIGHT SWITCH LOCATIONS.
- 5 ALL DIFFUSERS / GRILLS IN GYP. CEILING TO BE PAINTED TO MATCH ADJACENT FINISH. ALL COVE HEATERS TO MATCH CEILING FINISH.
- 6 ALL CEILING HEIGHTS TO BE 8' U.N.O.
- 7 ALL GYP. BD. CEILINGS SHALL BE FINISHED TO LEVEL 5 FINISH AND PAINTED P-1 FLAT SHEEN, U.N.O.
- 8 LIGHT/FAN COMBO TO BE SATIN NICKEL U.N.O.
- 9 ALL CABINETS LOCATED IN THE KITCHEN TO RECEIVE UNDER COUNTER LIGHTING.
- 10 MECHANICAL, ELECTRICAL AND PLUMBING SYSTEMS TO BE ENGINEERED BY RESIDENTIAL MODULAR BUILDING MANUFACTURER. ALL ENGINEERING SHOWN IS SCHEMATIC AND FOR REFERENCE ONLY. ALL SYSTEMS MUST MEET MANUFACTURER RECOMMENDATIONS AND ALL APPLICABLE CODES AND AHJ REQUIREMENTS.

### LIGHT FIXTURE SCHEDULE

| FIXTURE                                                    | COUNT |
|------------------------------------------------------------|-------|
| LED WALL MOUNTED SCONCE                                    | 2     |
| UNDER CABINET LIGHTING                                     | 2     |
| CEILING FAN WITH LED LIGHT FIXTURE                         | 3     |
| BATH FAN WITH LED LIGHT FIXTURE                            | 2     |
| RECESSED CANNED LIGHTING                                   | 29    |
| LED PENDANT LIGHT                                          | 3     |
| EXTERIOR DOWNLIGHT; COMPLY WITH EXTERIOR LIGHT REGULATIONS | 1     |

## PRELIMINARY NOT FOR CONSTRUCTION

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A/E: FIRM  
PRIME:  
STANTEC  
CHEYENNE, WY

DESIGNED:  
JC  
CADD:  
BB/PS/AS  
TECH. REVIEW:  
LF  
DATE:  
06/18/2026

SUB SHEET NO.  
**A102D**

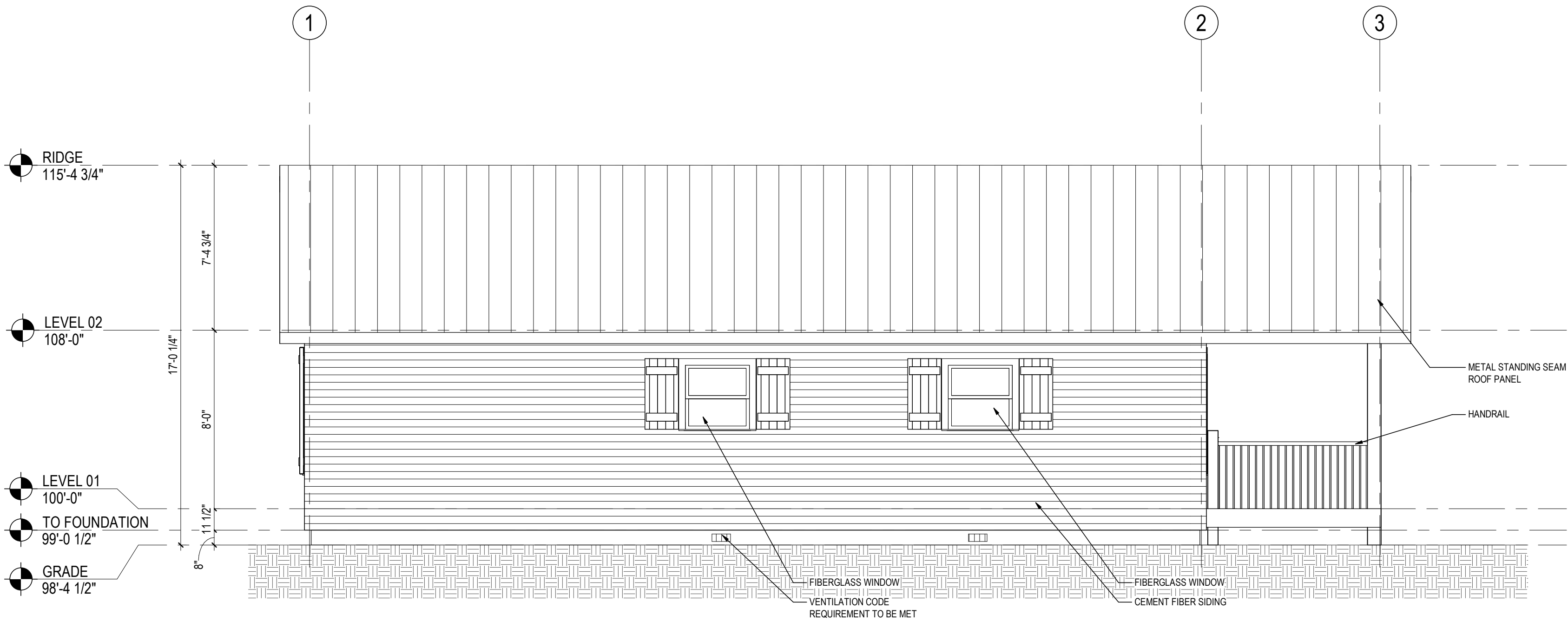
TITLE OF SHEET  
**3BR ABA REFLECTED  
CEILING PLAN**

YELLOWSTONE NATIONAL PARK

DRAWING NO.  
**101  
198433**  
PMS/PKG NO.  
326141  
SHEET  
**66** OF **94**

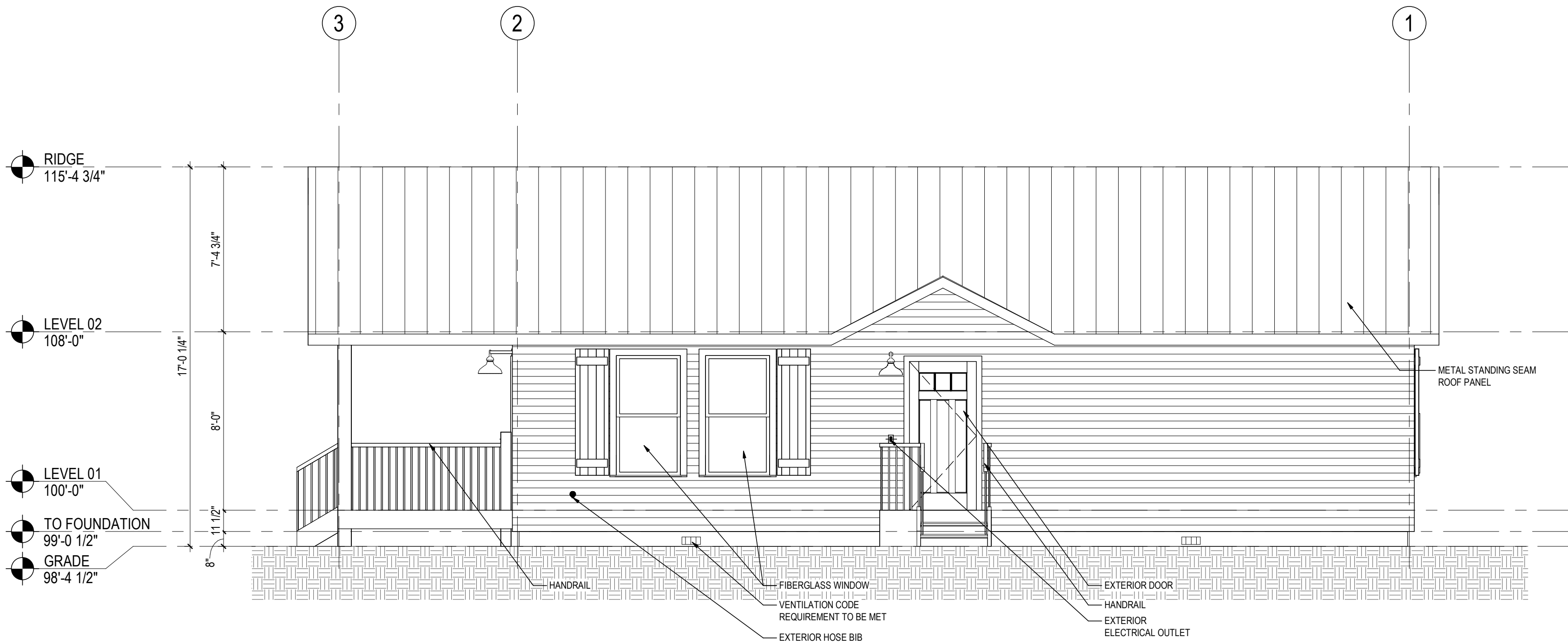
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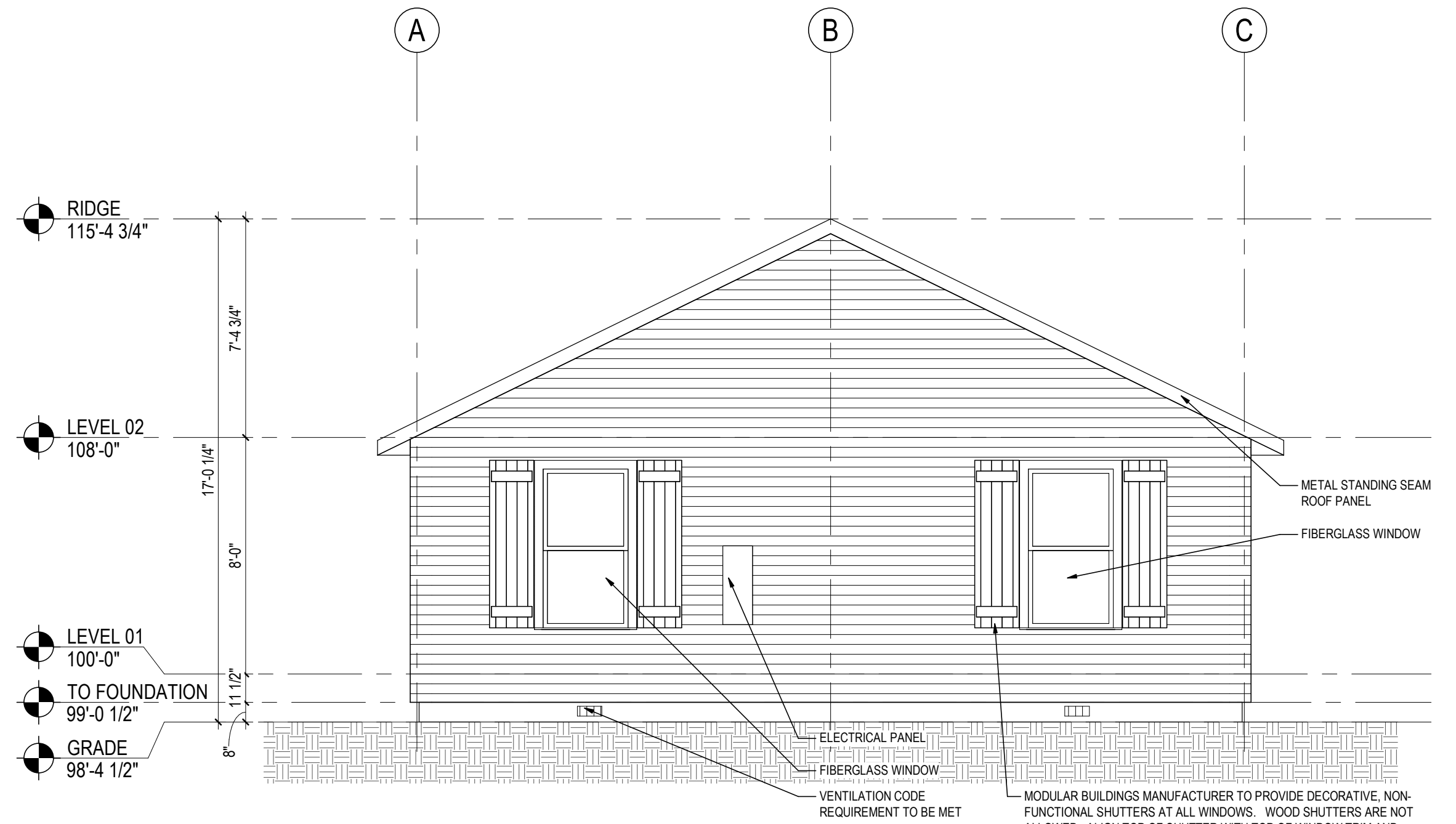
**B1**  
A200A  
**LEFT ELEVATION**  
1/4" = 1'-0"

B

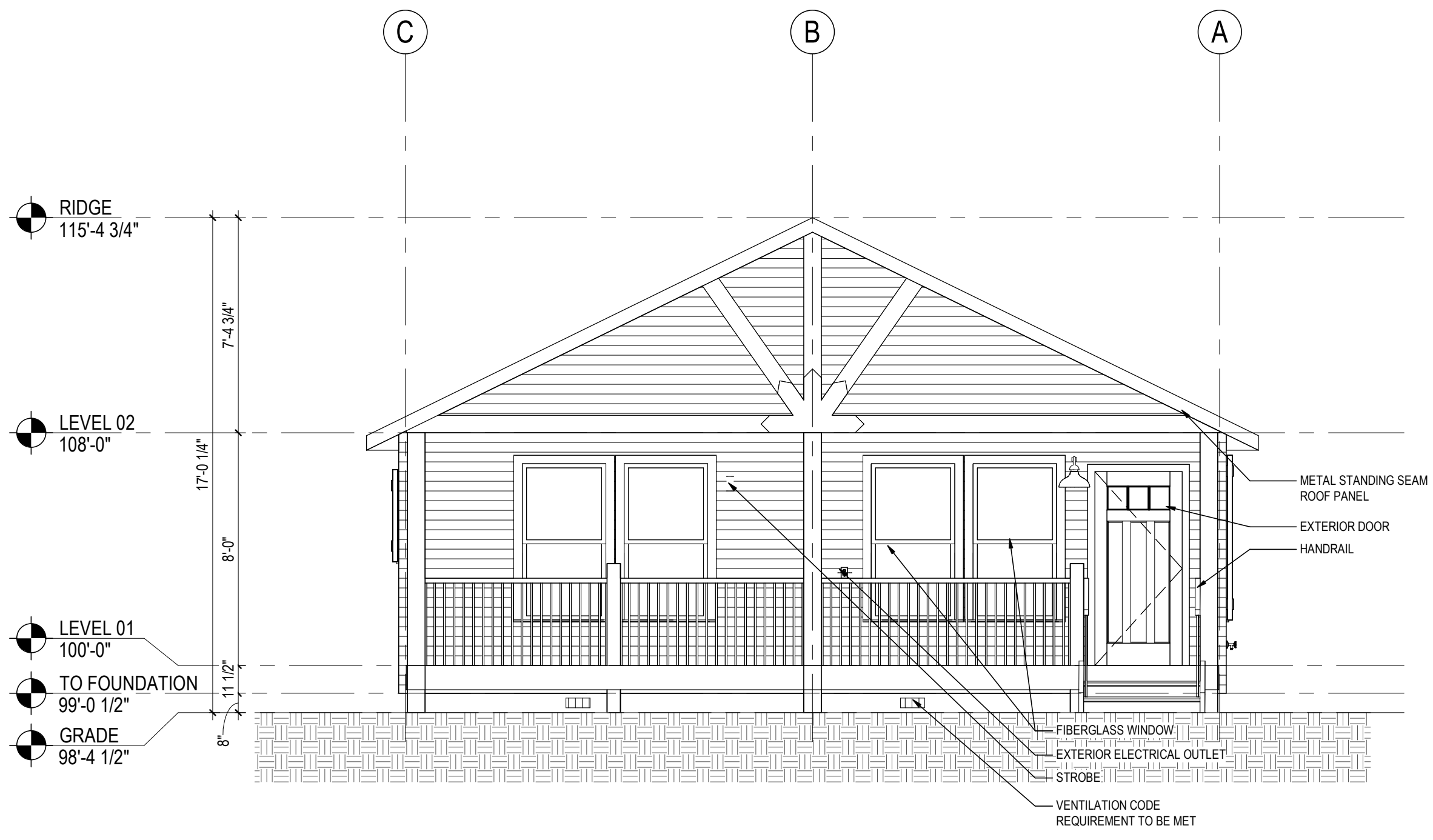


**A1**  
A200A  
**RIGHT ELEVATION 2 BEDROOM**  
1/4" = 1'-0"

A



**B2**  
A200A  
**REAR ELEVATION**  
1/4" = 1'-0"

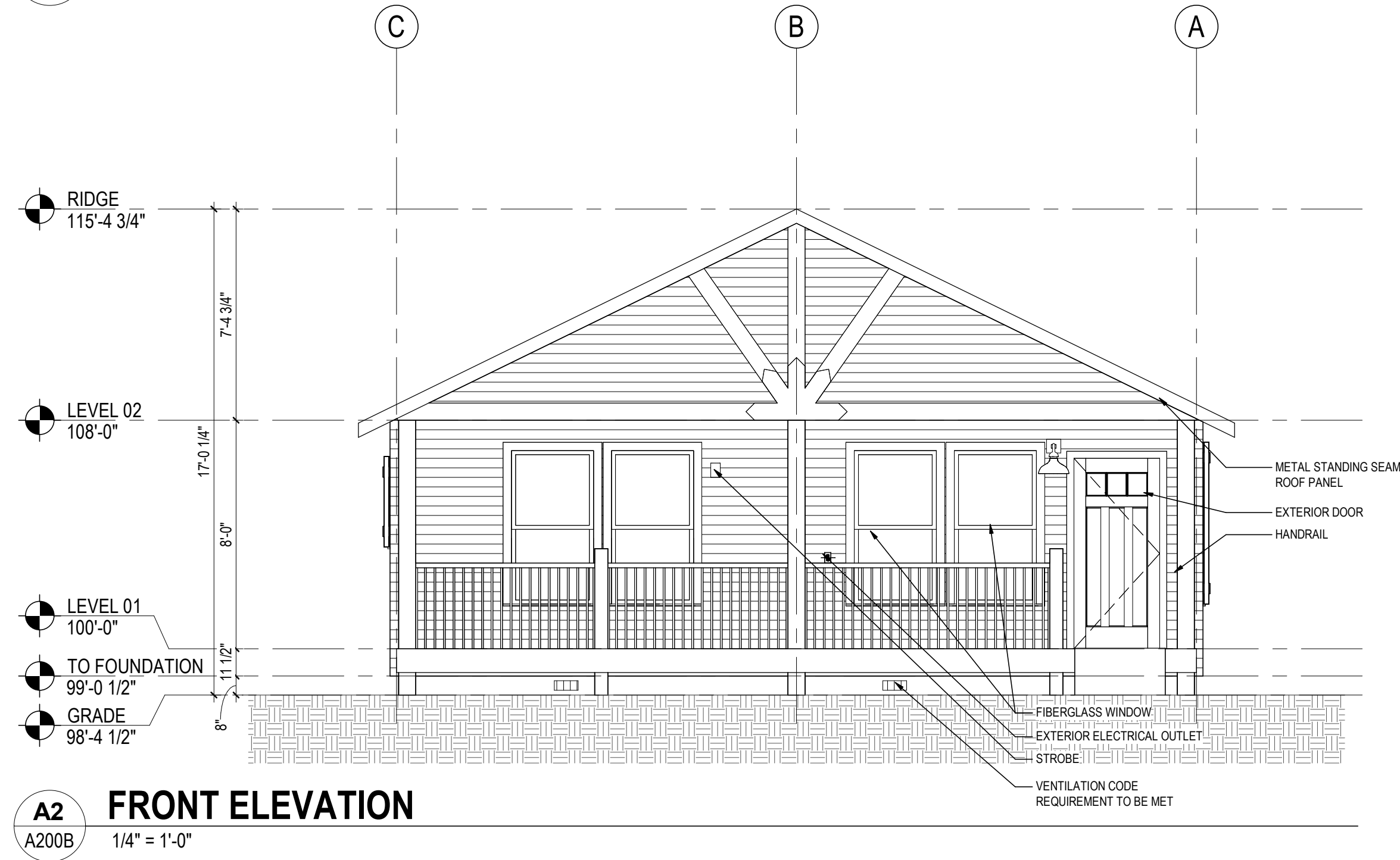
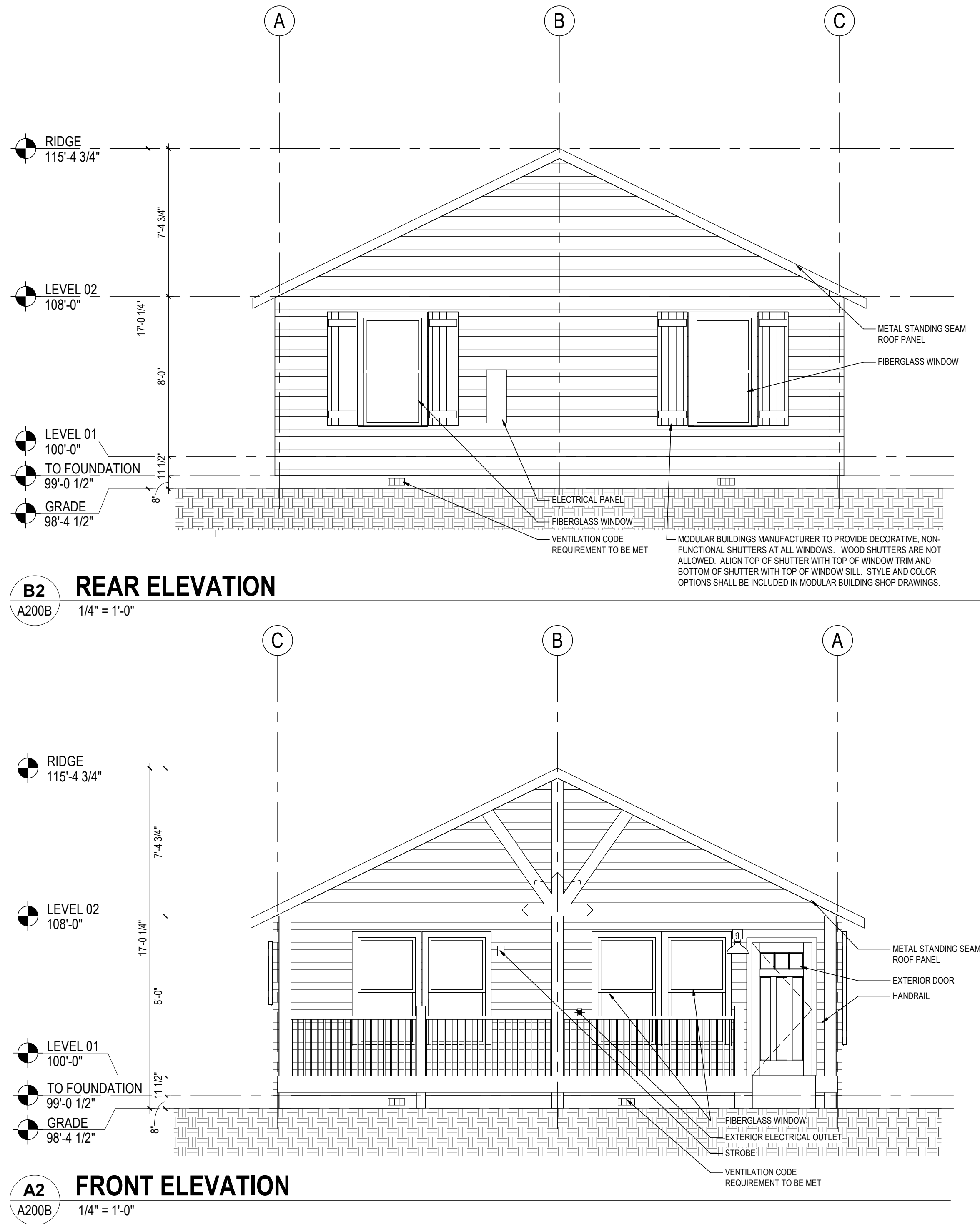
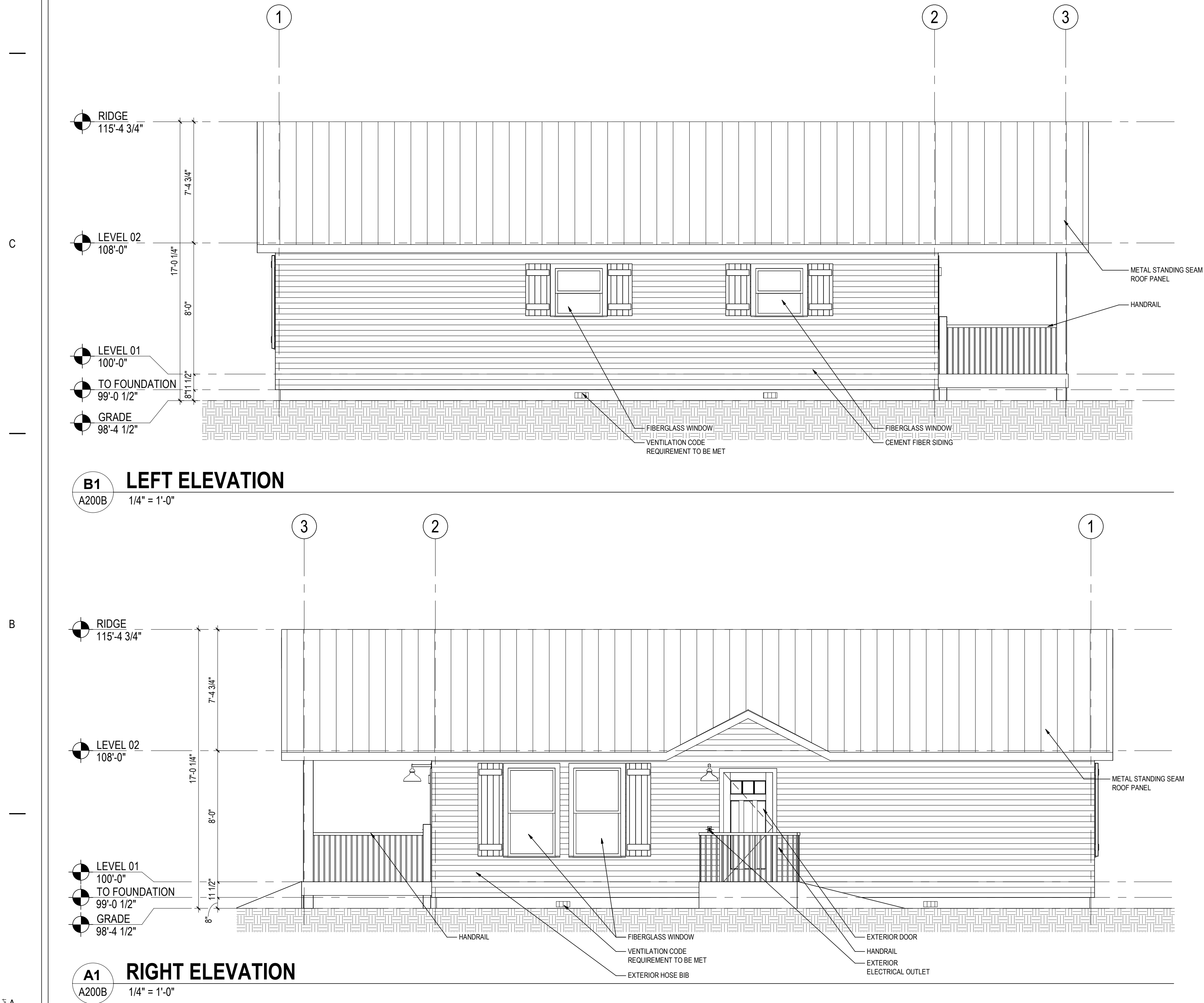


**A2**  
A200A  
**FRONT ELEVATION**  
1/4" = 1'-0"

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|                         |                     |               |                           |                                 |
|-------------------------|---------------------|---------------|---------------------------|---------------------------------|
| A/E: FIRM               | DESIGNED:<br>JC     | SUB SHEET NO. | TITLE OF SHEET            | DRAWING NO.                     |
| PRIME:                  | CADD:<br>BB/PS/AS   | <b>A200A</b>  | <b>2BR ELEVATIONS</b>     | <b>101</b>                      |
| STANTEC<br>CHEYENNE, WY | TECH. REVIEW:<br>LF |               |                           | PMIS/PKG NO.<br><b>326141</b>   |
|                         | DATE:<br>06/18/2026 |               |                           | SHEET<br><b>67</b> OF <b>94</b> |
|                         |                     |               | YELLOWSTONE NATIONAL PARK |                                 |

PLT 0215 4/17/2024 3:03:47 PM - RPT11 16/03/24 2025  
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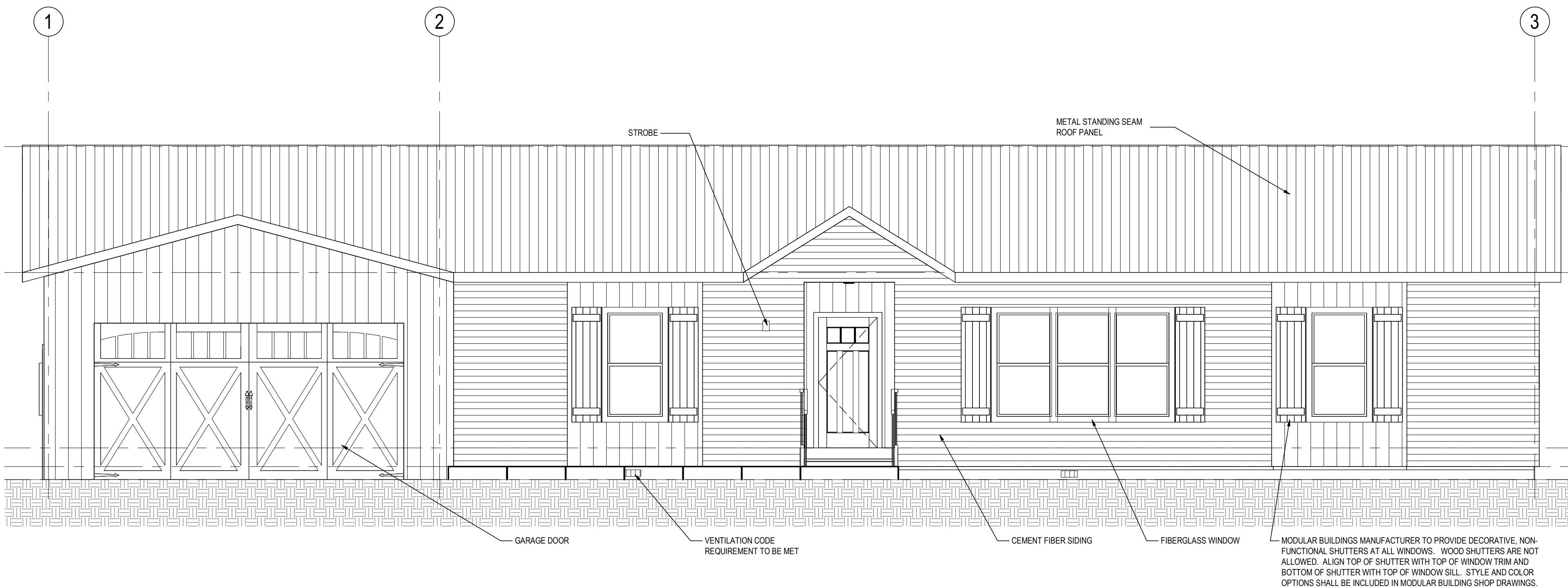
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|------------------------------------------------|---------------------|-----------------------------------|----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| A/E: FIRM<br>PRIME:<br>STANTEC<br>CHEYENNE, WY | DESIGNED:<br>JC     | SUB SHEET NO.<br><br><b>A200B</b> | TITLE OF SHEET<br><br><b>2BR ABA ELEVATIONS</b><br><br>YELLOWSTONE NATIONAL PARK | DRAWING NO.<br><b>101<br/>198433</b><br>PMIS/PKG NO.<br><b>326141A/326104</b><br>SHEET<br><b>68</b> OF <b>94</b> |
|                                                | CADD:<br>BB/PS/AS   |                                   |                                                                                  |                                                                                                                  |
|                                                | TECH. REVIEW:<br>LF |                                   |                                                                                  |                                                                                                                  |
|                                                | DATE:<br>06/18/2026 |                                   |                                                                                  |                                                                                                                  |

PLT DATE: 4/17/2024 3:40:49 PM, PRINT PERSON: JCC  
ANSWER: D:\2024\18570708\TEL\18570708.dwg, 18570708.dwg.plt

C

B

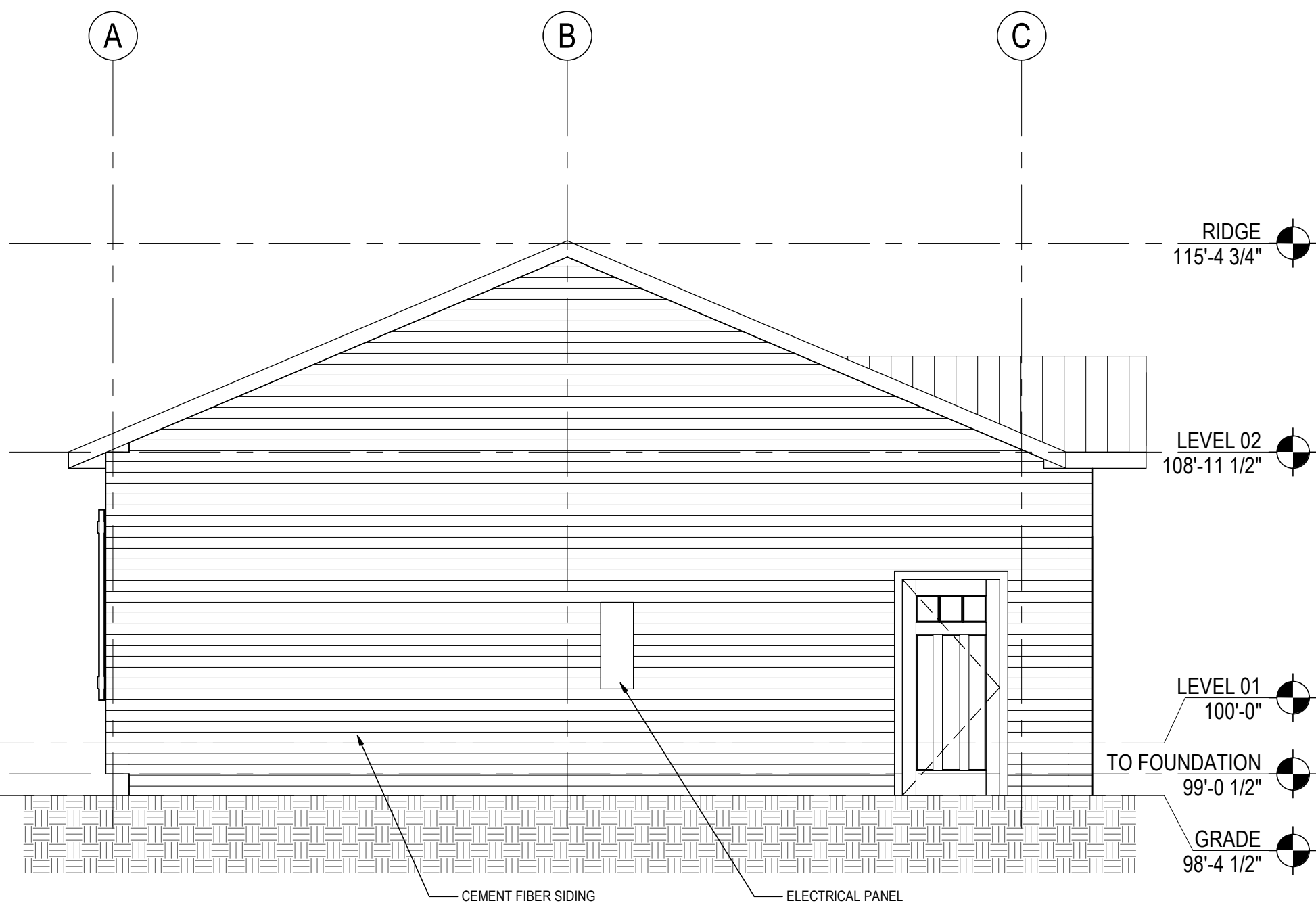
A



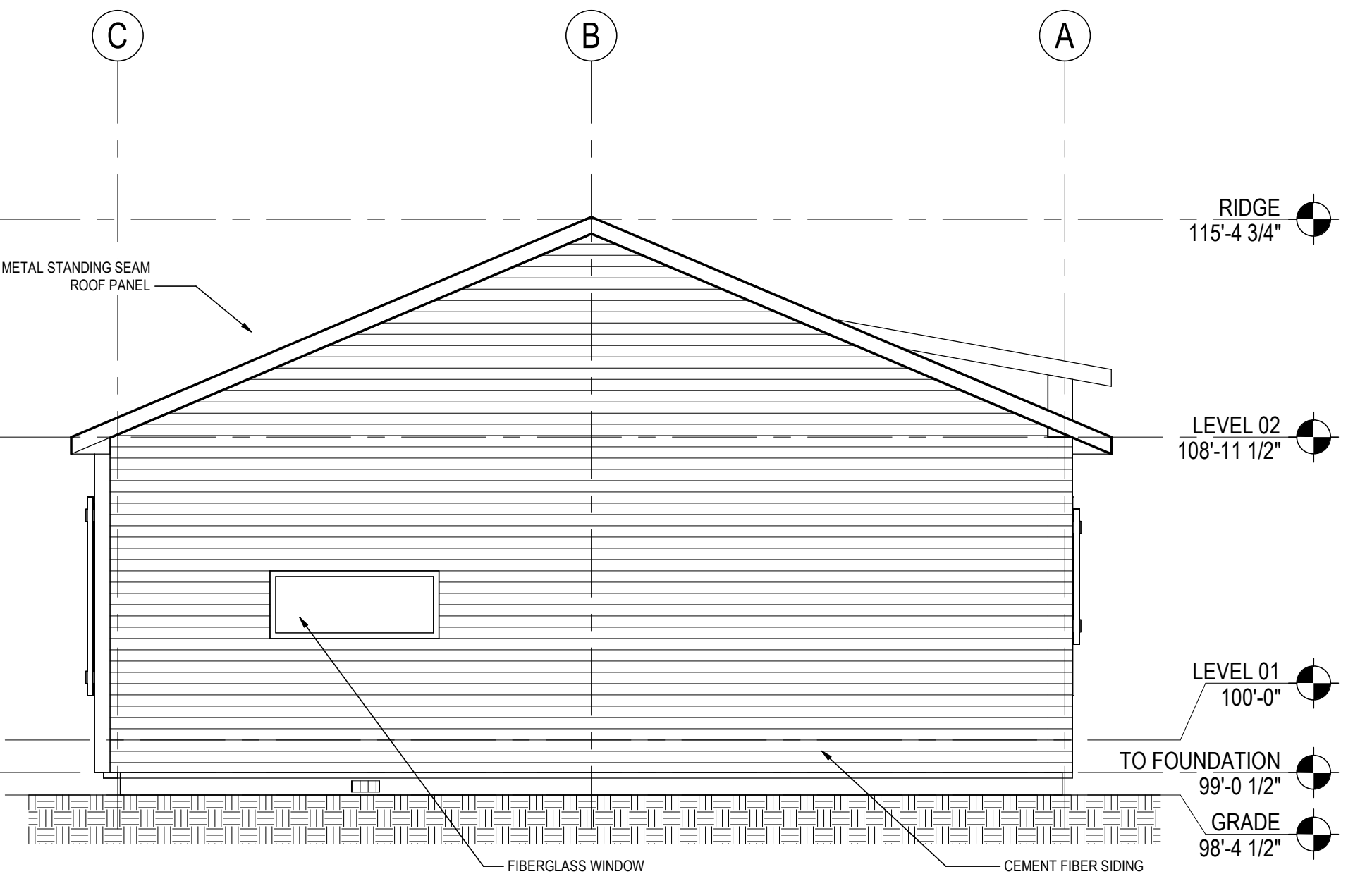
**B1 LEFT ELEVATION**  
A200C 1/4" = 1'-0"



**A1 RIGHT ELEVATION**  
A200C 1/4" = 1'-0"



**B2 REAR ELEVATION**  
A200C 1/4" = 1'-0"

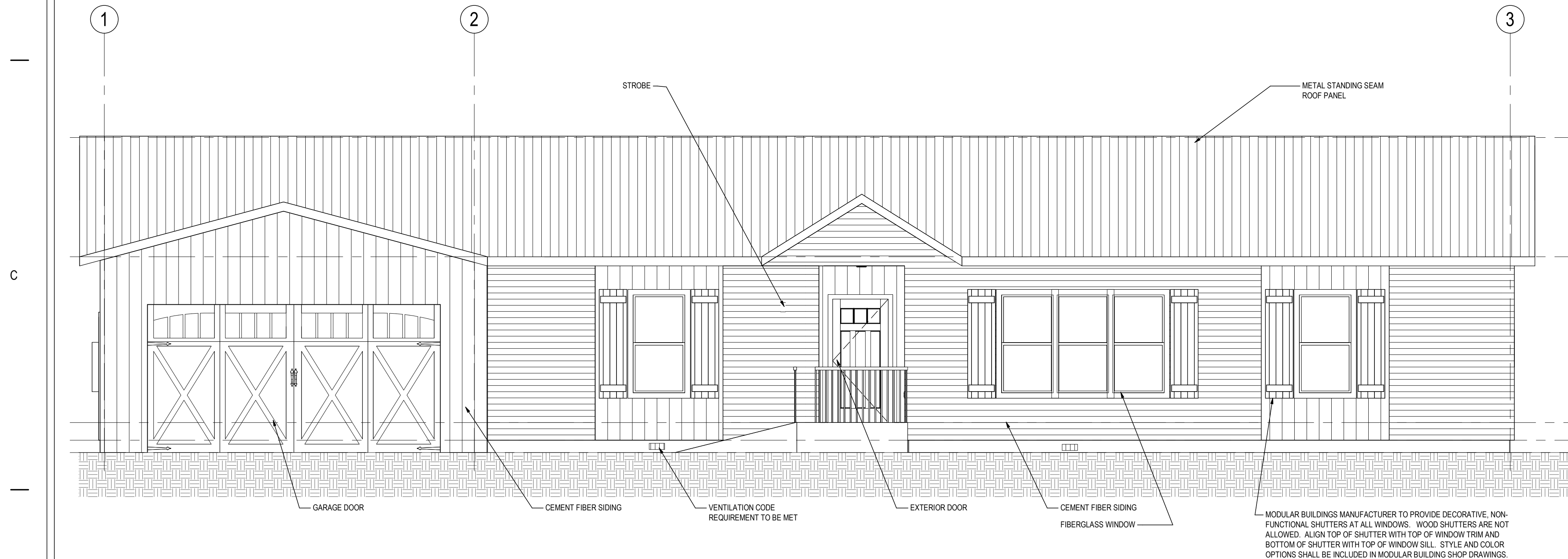


**A2 FRONT ELEVATION**  
A200C 1/4" = 1'-0"

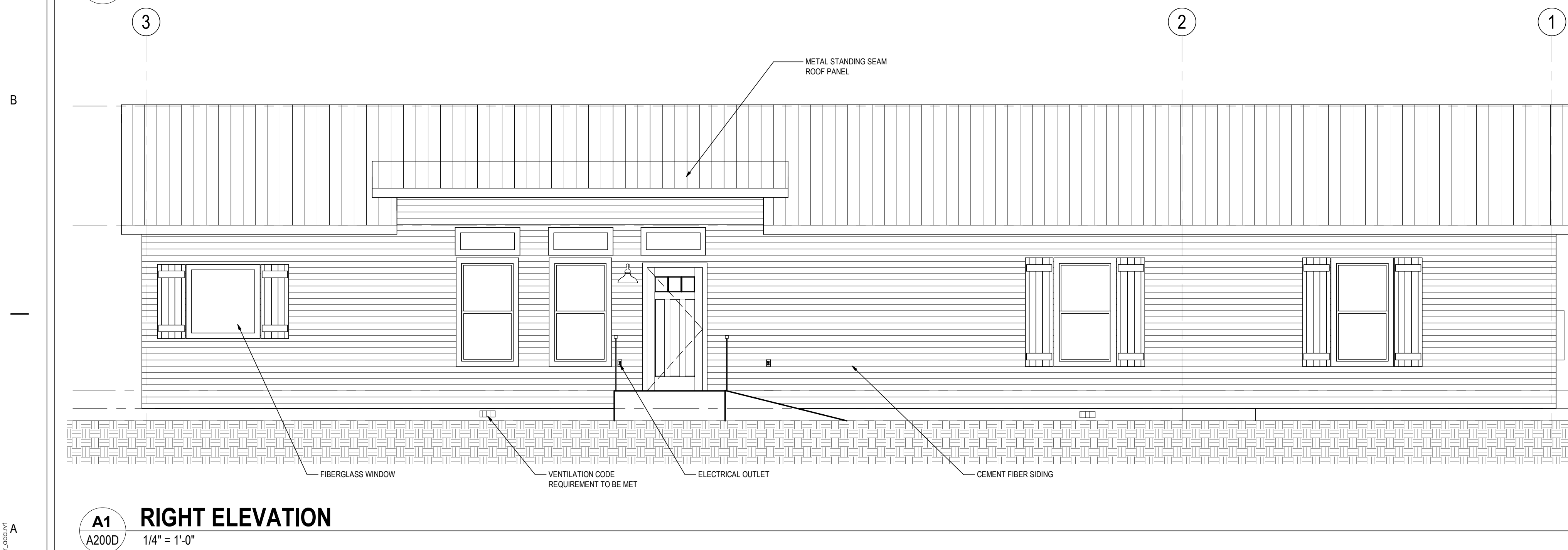
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|                                                |                     |                                   |                                                                              |                                                                                                                |
|------------------------------------------------|---------------------|-----------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| A/E: FIRM<br>PRIME:<br>STANTEC<br>CHEYENNE, WY | DESIGNED:<br>JC     | SUB SHEET NO.<br><br><b>A200C</b> | TITLE OF SHEET<br><br><b>3BR ELEVATIONS</b><br><br>YELLOWSTONE NATIONAL PARK | DRAWING NO.<br><b>101</b><br><b>198433</b><br>PMIS/PKG NO.<br><b>326141</b><br>SHEET<br><b>69</b> OF <b>94</b> |
|                                                | CADD:<br>BB/PS/AS   |                                   |                                                                              |                                                                                                                |
|                                                | TECH. REVIEW:<br>LF |                                   |                                                                              |                                                                                                                |
|                                                | DATE:<br>06/18/2026 |                                   |                                                                              |                                                                                                                |

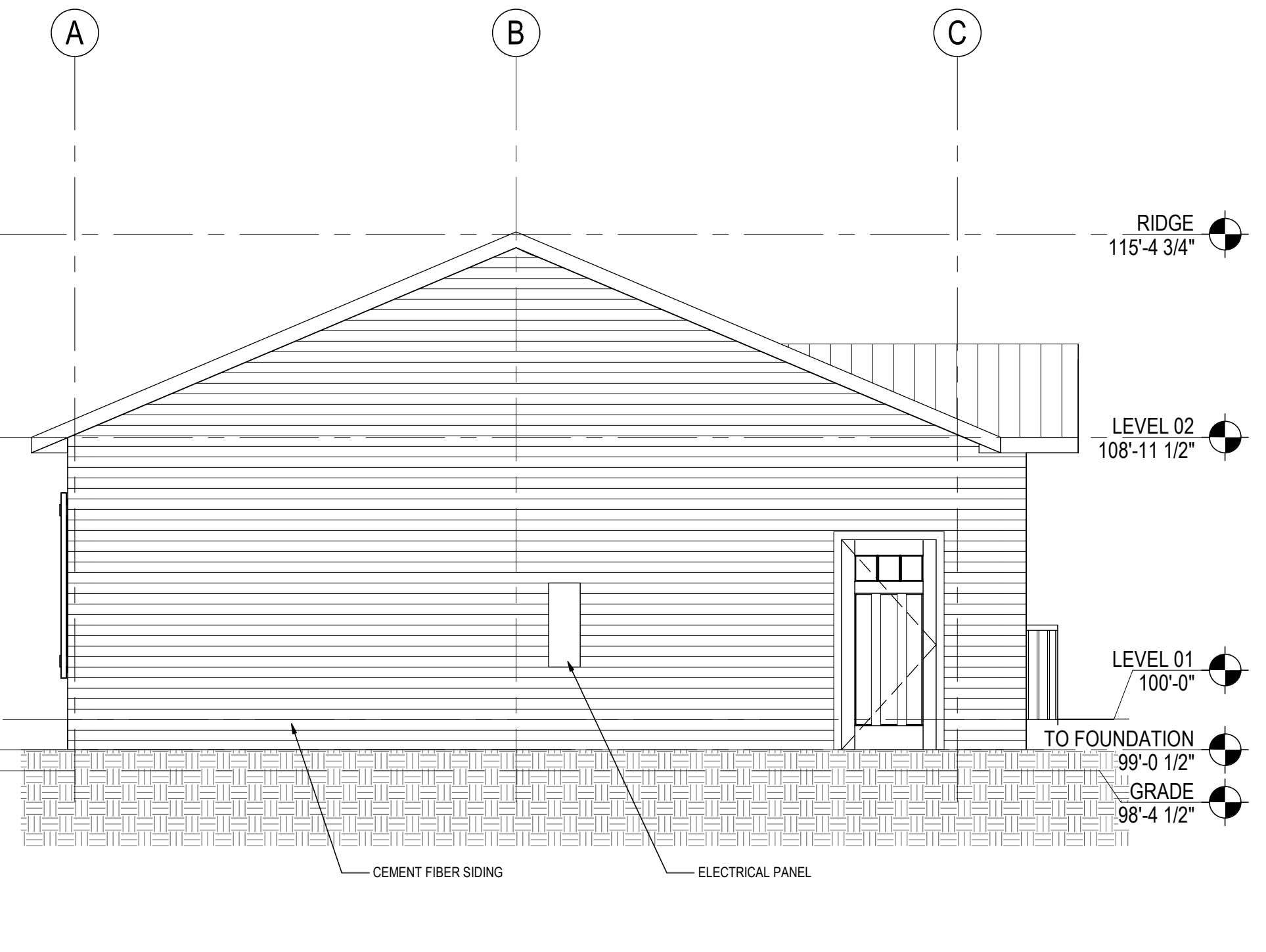
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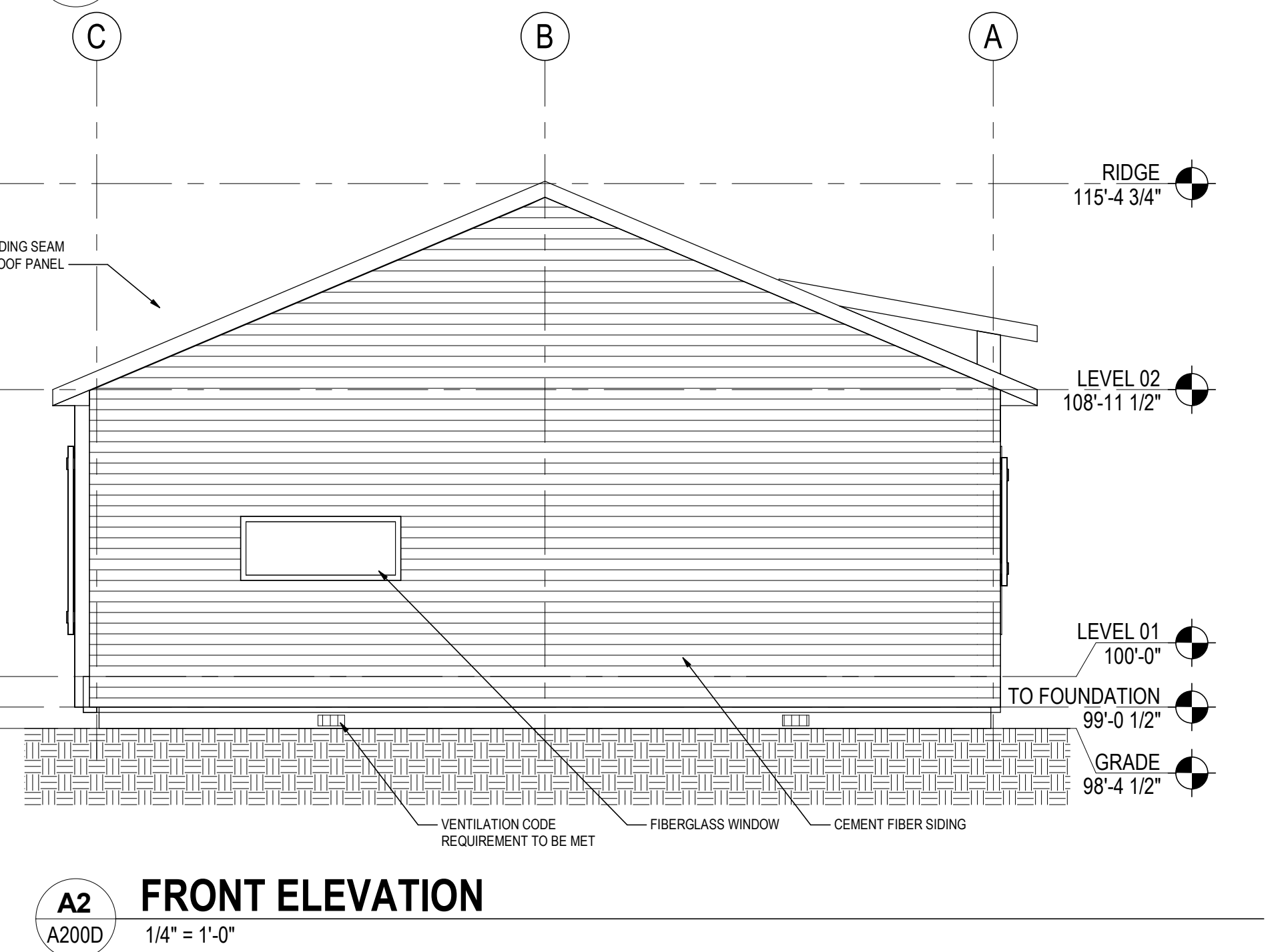
**B1 LEFT ELEVATION**  
A200D 1/4" = 1'-0"



**A1 RIGHT ELEVATION**  
A200D 1/4" = 1'-0"



**B2 REAR ELEVATION**  
A200D 1/4" = 1'-0"

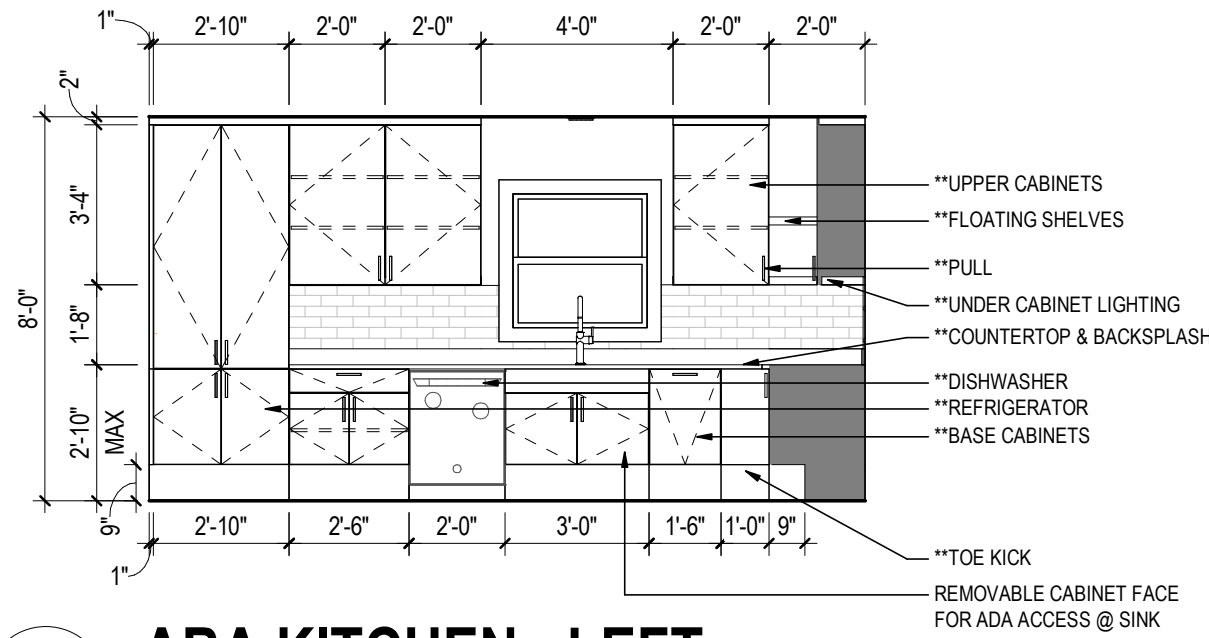


**A2 FRONT ELEVATION**  
A200D 1/4" = 1'-0"

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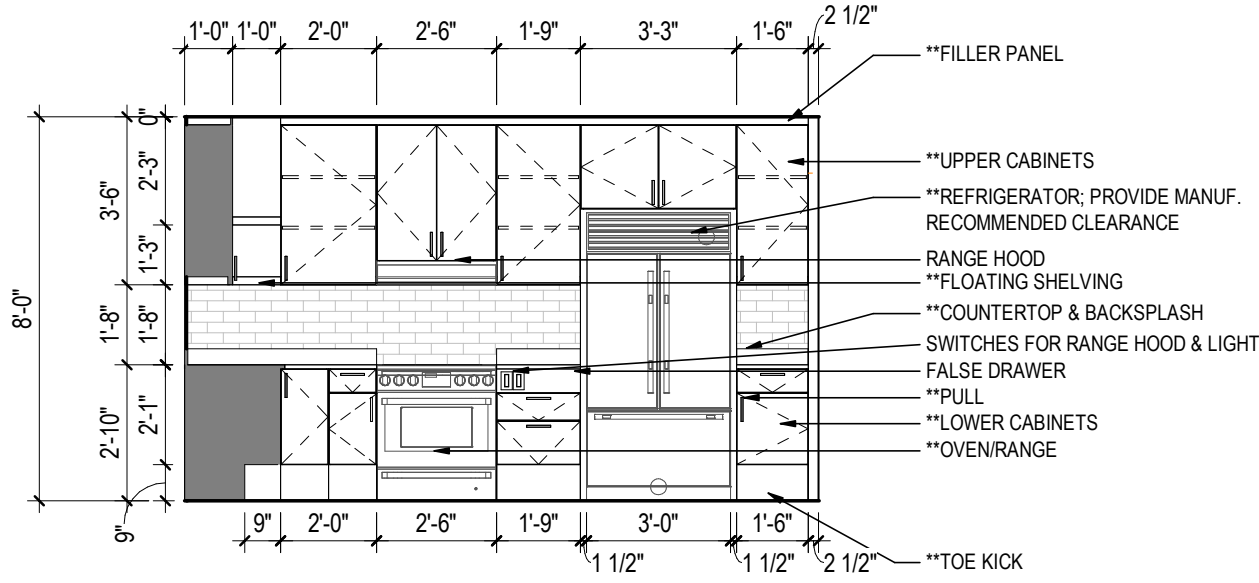
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| A/E: FIRM               | DESIGNED:<br>JC     | SUB SHEET NO.<br><br><b>A200D</b> | TITLE OF SHEET<br><br><b>3BR ABA ELEVATIONS</b> | DRAWING NO.<br><b>101</b>     |  |
| PRIME:                  | CADD:<br>BB/PS/AS   |                                   |                                                 | PMIS/PKG NO.<br><b>198433</b> |  |
| STANTEC<br>CHEYENNE, WY | TECH. REVIEW:<br>LF |                                   |                                                 | SHEET                         |  |
|                         | DATE:<br>06/18/2026 |                                   |                                                 | <b>70</b> OF <b>94</b>        |  |
|                         |                     |                                   | YELLOWSTONE NATIONAL PARK                       |                               |  |





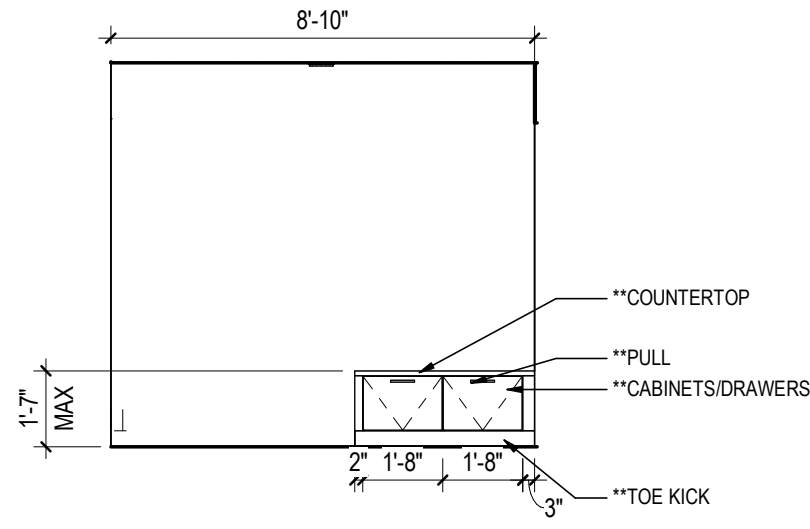
**B1**  
**ABA KITCHEN - LEFT**

A610B 1/4" = 1'-0"



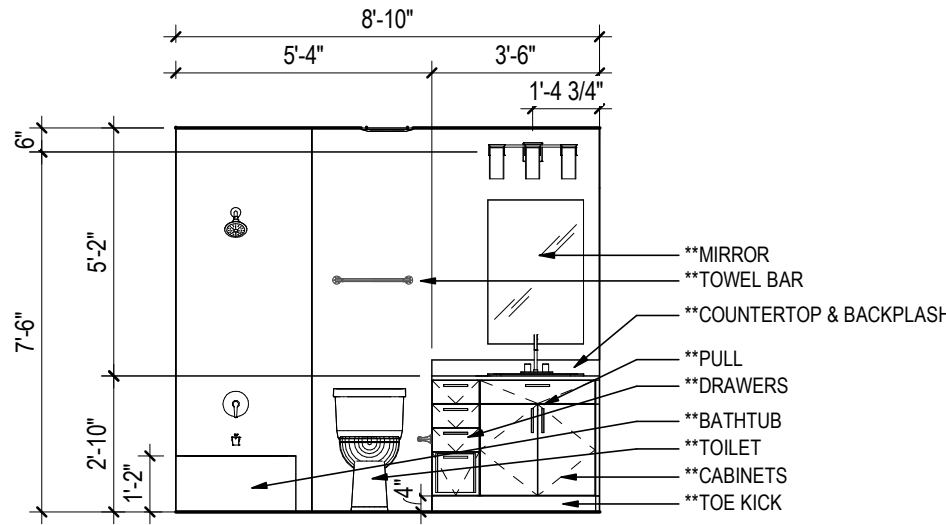
**B2**  
**ABA KITCHEN - REAR**

A610B 1/4" = 1'-0"



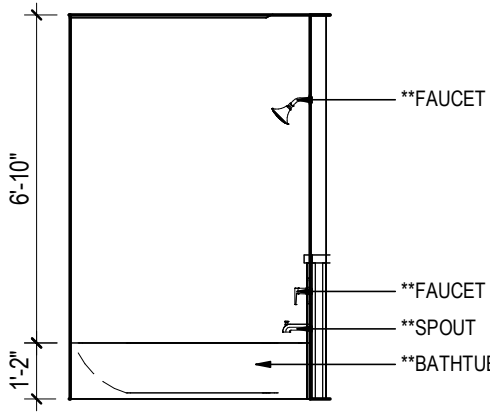
**B3**  
**ABA MUDROOM - FRONT**

A610B 1/4" = 1'-0"



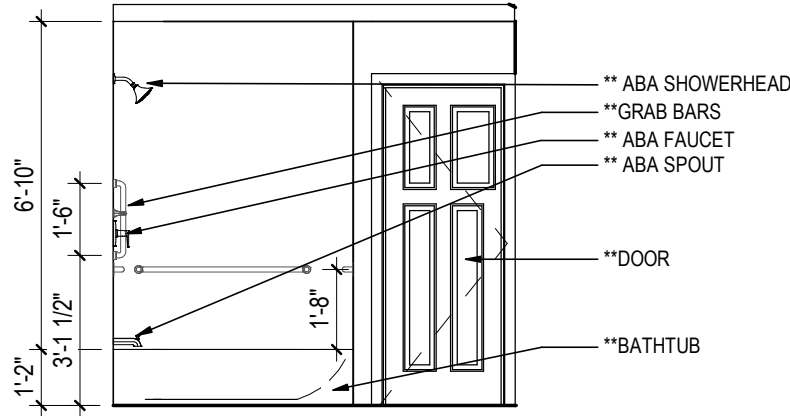
**B4**  
**BATH 01 - FRONT**

A610B 1/4" = 1'-0"



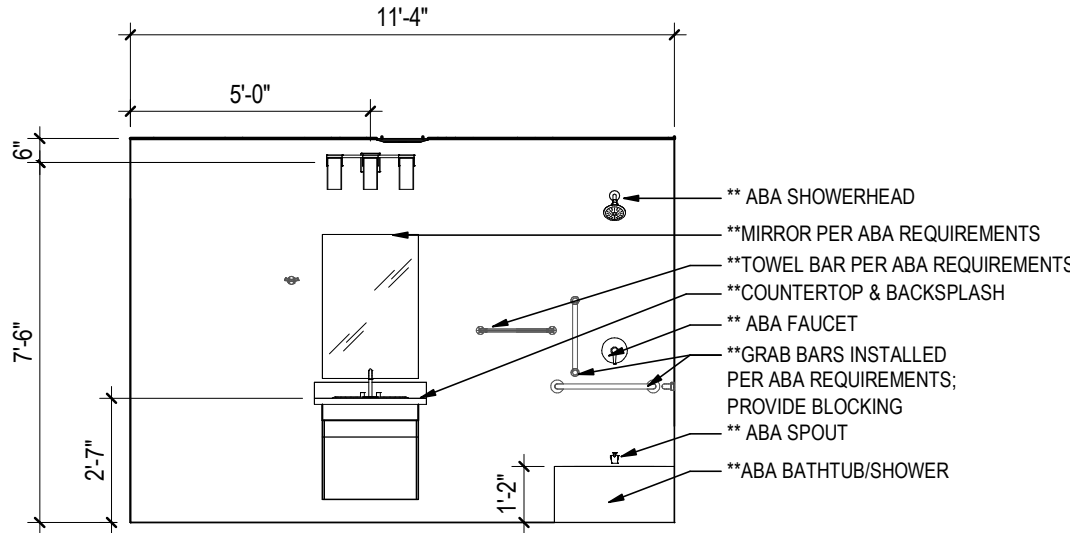
**B5**  
**BATH 01 - RIGHT**

A610B 1/4" = 1'-0"



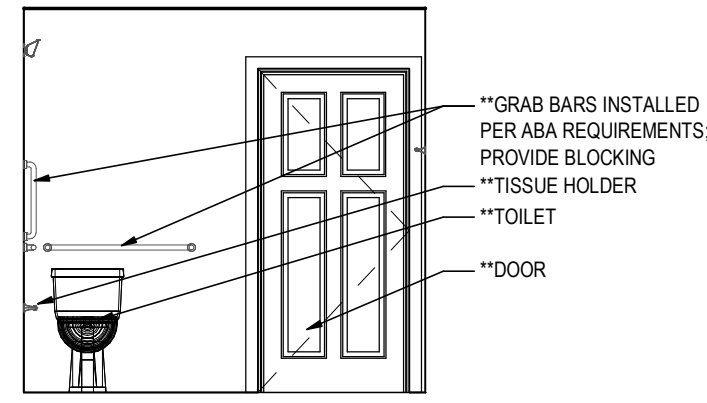
**B6**  
**ABA BATH 02 - FRONT**

A610B 1/4" = 1'-0"



**B7**  
**ABA BATH 02 - RIGHT**

A610B 1/4" = 1'-0"



**B8**  
**ABA BATH 02 - BACK**

A610B 1/4" = 1'-0"

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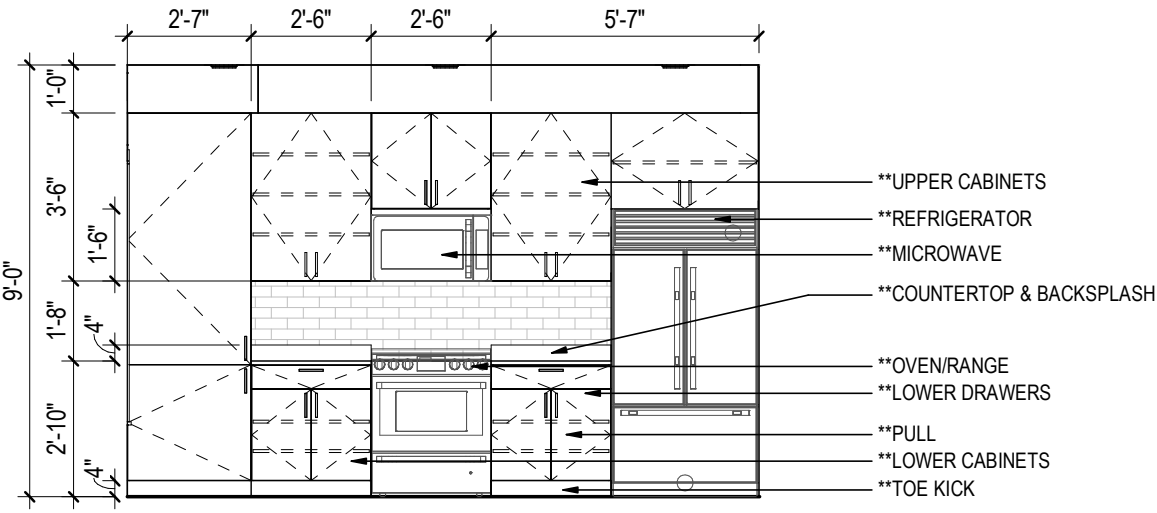
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|------------------------------------------------|---------------------|-----------------------------------|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| A/E: FIRM<br>PRIME:<br>STANTEC<br>CHEYENNE, WY | DESIGNED:<br>JC     | SUB SHEET NO.<br><br><b>A610B</b> | TITLE OF SHEET<br><br><b>2BR ABA INTERIOR<br/>ELEVATIONS</b><br><br>YELLOWSTONE NATIONAL PARK | DRAWING NO.<br><b>101</b><br><b>198433</b><br>PMIS/PKG NO.<br>326141A/326104<br>SHEET<br><b>72</b> OF <b>94</b> |
|                                                | CADD:<br>BB/PS/AS   |                                   |                                                                                               |                                                                                                                 |
|                                                | TECH. REVIEW:<br>LF |                                   |                                                                                               |                                                                                                                 |
|                                                | DATE:<br>06/18/2026 |                                   |                                                                                               |                                                                                                                 |

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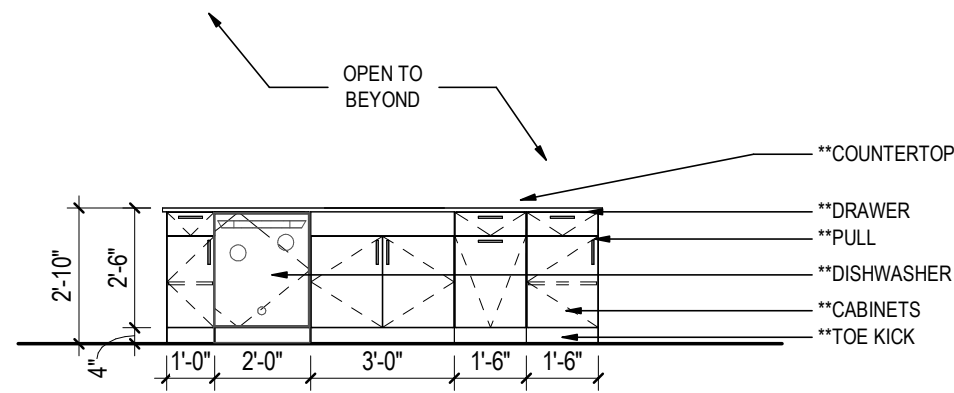
A

B

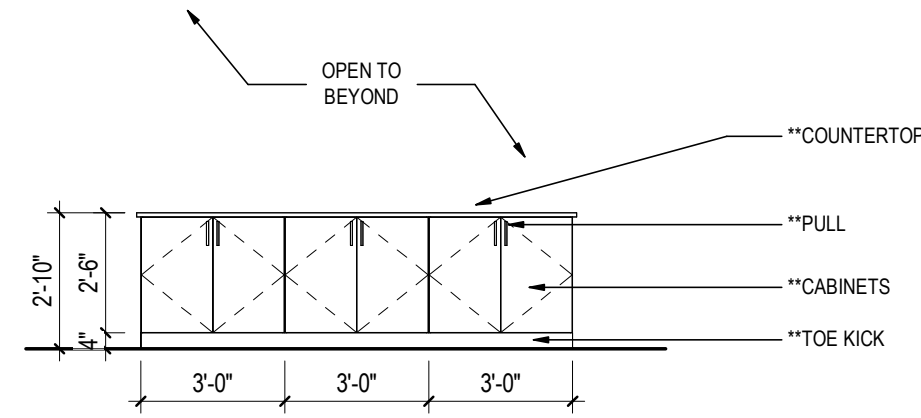
C



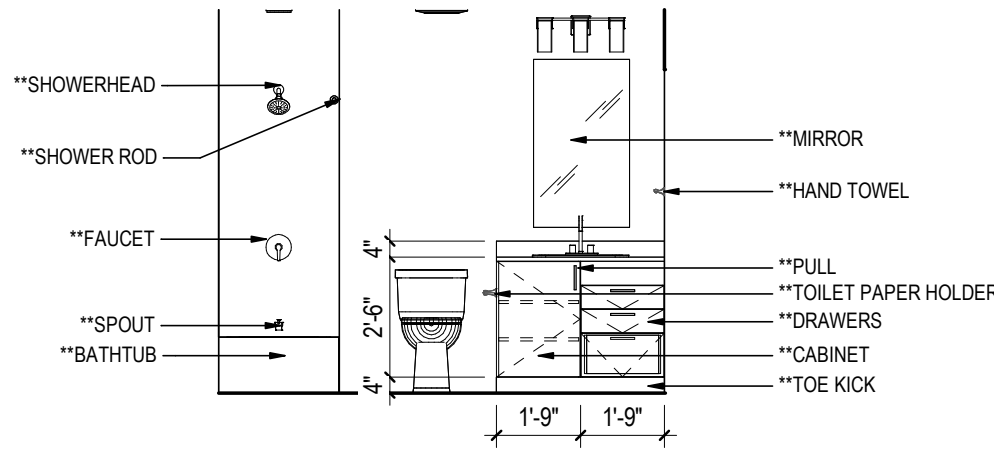
**C1 KITCHEN - FRONT**  
A610C 1/4" = 1'-0"



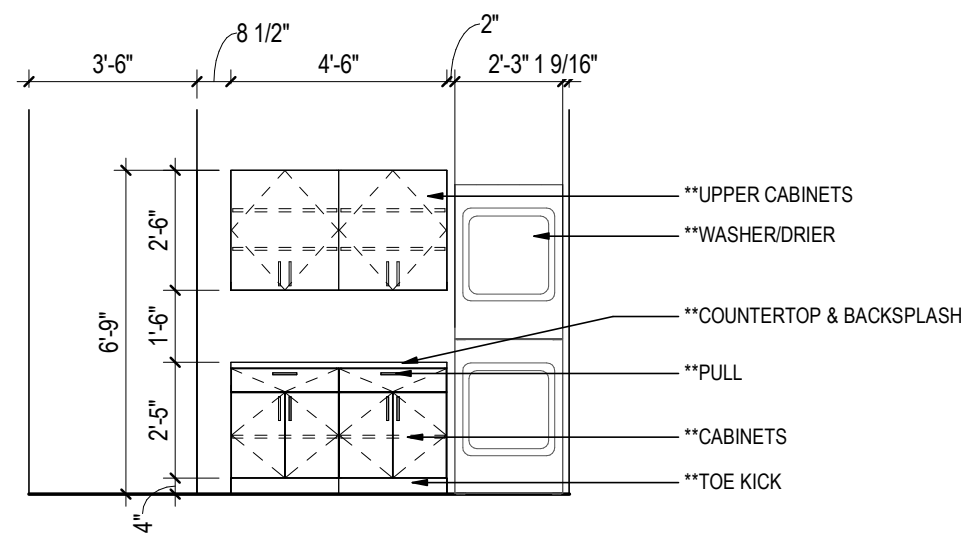
**C2 KITCHEN - REAR**  
A610C 1/4" = 1'-0"



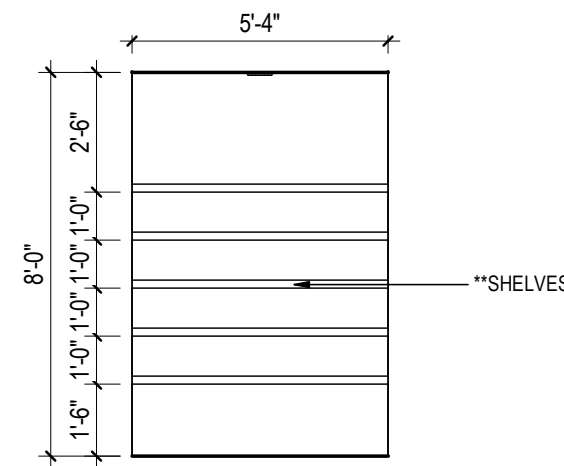
**C3 DINING - FRONT**  
A610C 1/4" = 1'-0"



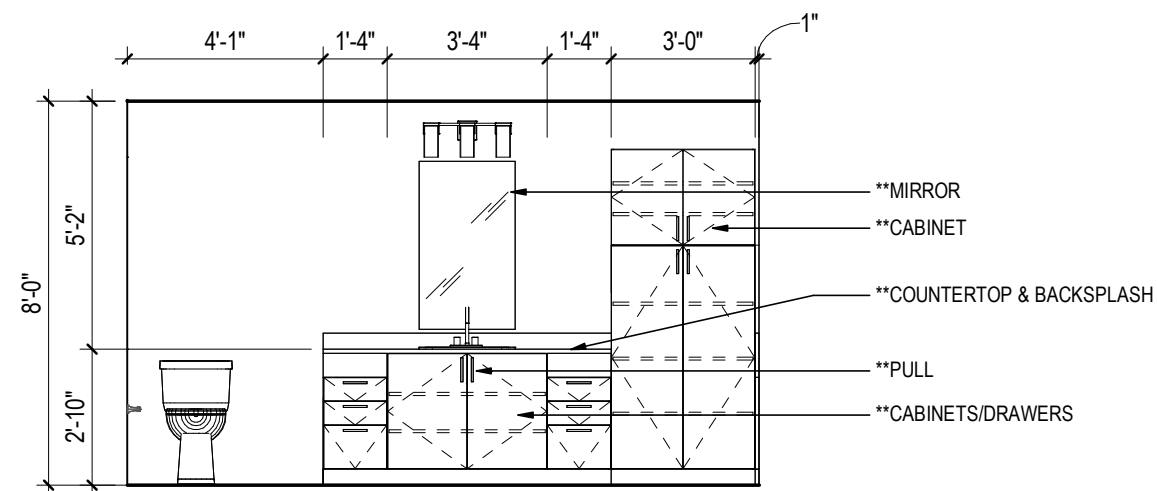
**B1 BATH 02**  
A610C 1/4" = 1'-0"



**B2 LAUNDRY - FRONT**  
A610C 1/4" = 1'-0"



**B3 HALL CLOSET - LEFT**  
A610C 1/4" = 1'-0"



**A1 BATH 01 - FRONT**  
A610C 1/4" = 1'-0"

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A/E: FIRM  
PRIME:  
STANTEC  
CHEYENNE, WY

DESIGNED:  
JC  
CADD:  
BB/PS/AS  
TECH. REVIEW:  
LF  
DATE:  
06/18/2026

SUB SHEET NO.  
**A610C**

TITLE OF SHEET  
**3BR INTERIOR  
ELEVATIONS**

YELLOWSTONE NATIONAL PARK

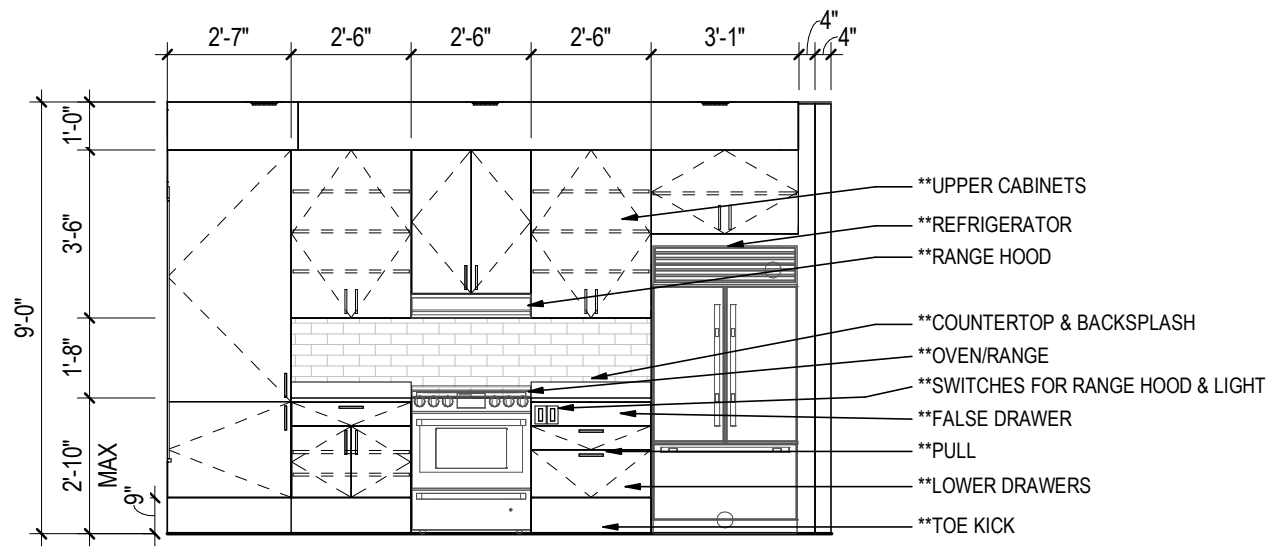
DRAWING NO.  
**101**  
**198433**  
PMIS/PKG NO.  
**326141**  
SHEET  
**73** OF **94**

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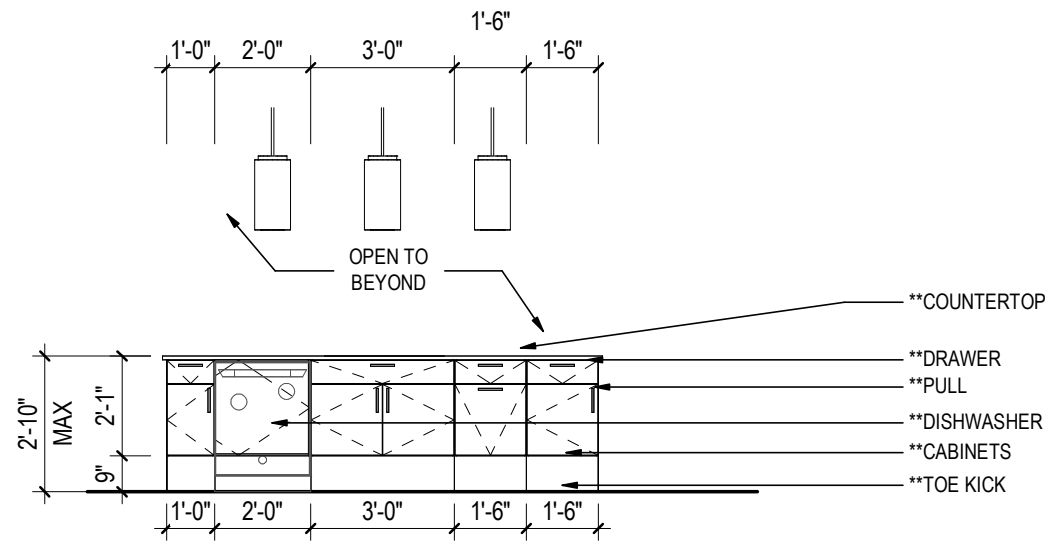
A

B

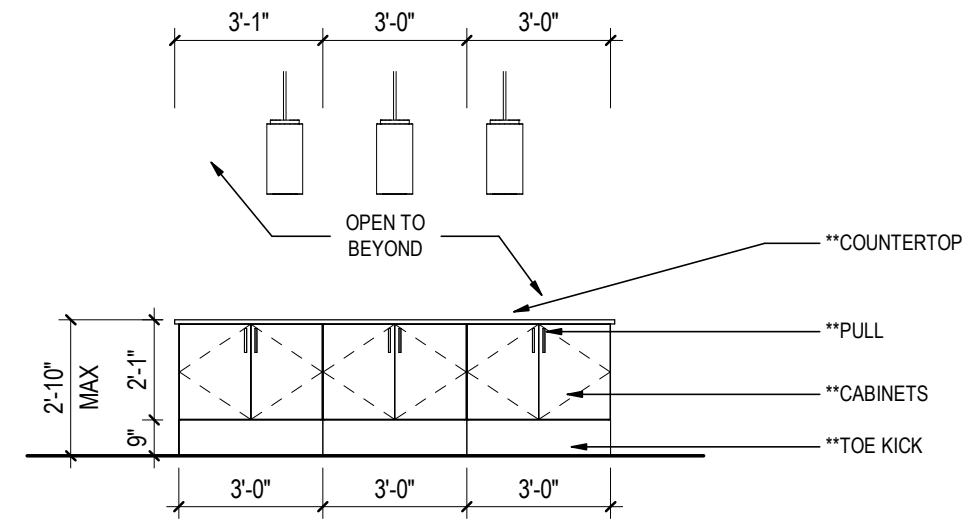
C



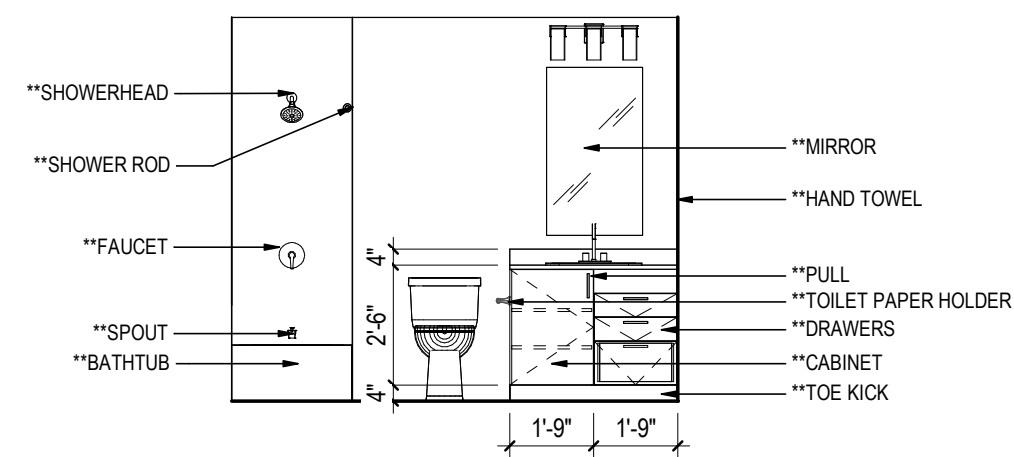
**C1 ABA KITCHEN - FRONT**  
1/4" = 1'-0"



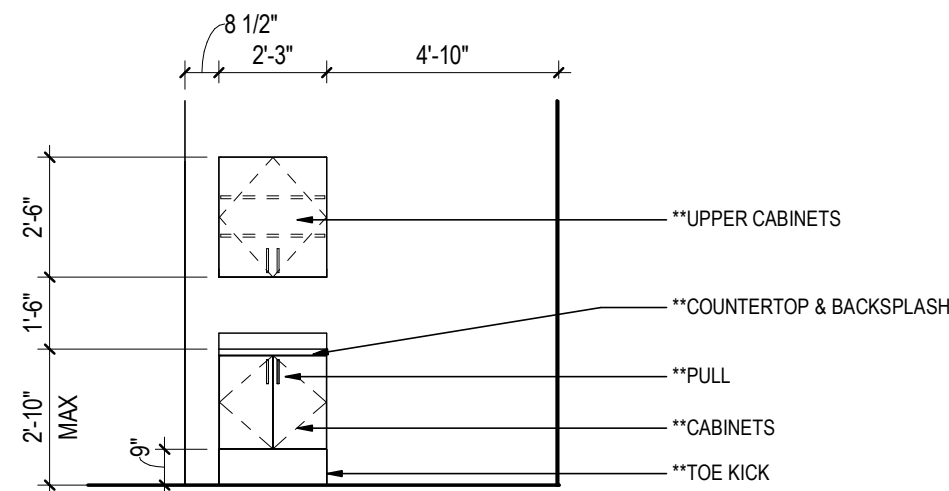
**C2 ABA KITCHEN - REAR**  
1/4" = 1'-0"



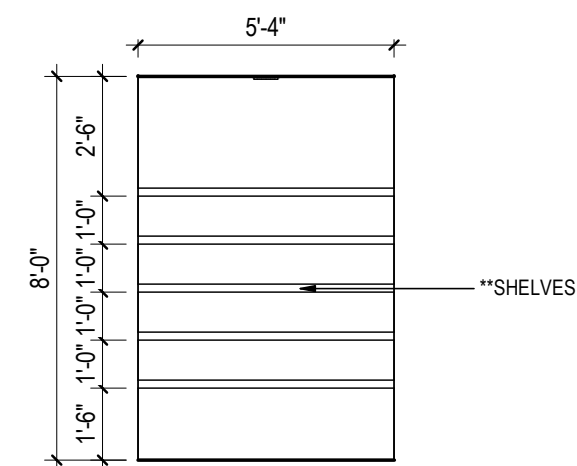
**C3 ABA DINING - FRONT**  
1/4" = 1'-0"



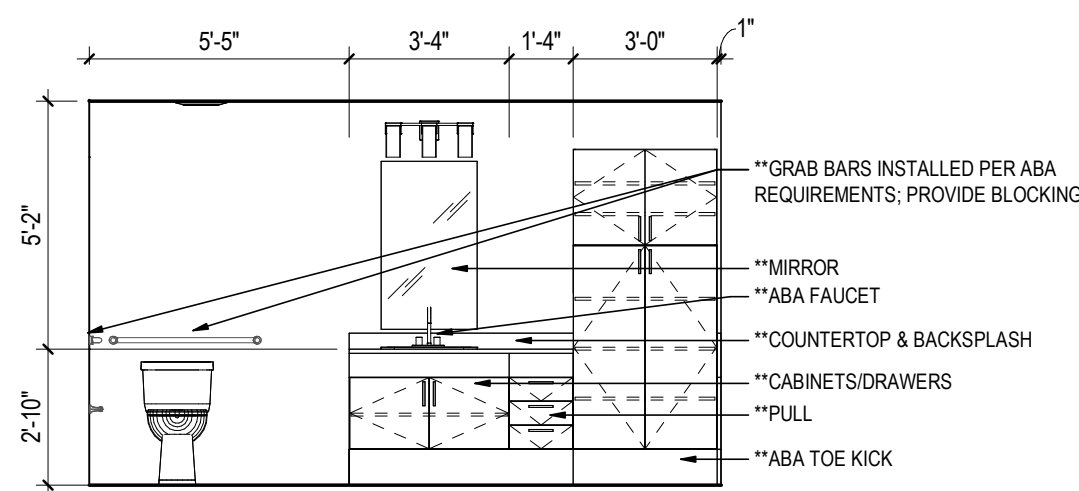
**B1 BATH 02 - RIGHT**  
1/4" = 1'-0"



**B2 ABA LAUNDRY - FRONT**  
1/4" = 1'-0"



**B3 ABA HALL CLOSET - LEFT**  
1/4" = 1'-0"



**A1 ABA BATH 01 - FRONT**  
1/4" = 1'-0"

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|------------------------------------------------|---------------------|-----------------------------------|-----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| A/E: FIRM<br>PRIME:<br>STANTEC<br>CHEYENNE, WY | DESIGNED:<br>JC     | SUB SHEET NO.<br><br><b>A610D</b> | TITLE OF SHEET<br><br><b>3BR ABA INTERIOR<br/>ELEVATIONS</b><br><br>YELLOWSTONE NATIONAL PARK | DRAWING NO.<br><b>101</b><br><b>198433</b><br>PMIS/PKG NO.<br><b>326141</b><br>SHEET<br><b>74</b> OF <b>94</b> |
|                                                | CADD:<br>BB/PS/AS   |                                   |                                                                                               |                                                                                                                |
|                                                | TECH. REVIEW:<br>LF |                                   |                                                                                               |                                                                                                                |
|                                                | DATE:<br>06/18/2026 |                                   |                                                                                               |                                                                                                                |