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B

A

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| ARCHITECTURAL SHEET INDEX |                                                   |
|---------------------------|---------------------------------------------------|
| NO.                       | DRAWING NAME                                      |
| GENERAL                   |                                                   |
| A000                      | SHEET INDEX & CODE INFORMATION                    |
| ARCHITECTURAL             |                                                   |
| A005B                     | 2BR ABA DOOR & WINDOW TYPES / SCHEDULES / DETAILS |
| A005C                     | 3BR DOOR TYPES / SCHEDULES / DETAILS              |
| A005D                     | 3BR ABA DOOR TYPES / SCHEDULES / DETAILS          |
| A006C                     | 3BR WINDOW TYPES / SCHEDULES / DETAILS            |
| A006D                     | 3BR ABA WINDOW TYPES / SCHEDULES / DETAILS        |
| A101A                     | 2BR FLOOR & REFLECTED CEILING PLAN                |
| A101B                     | 2BR ABA FLOOR & REFLECTED CEILING PLAN            |
| A101C                     | 3BR FLOOR PLAN                                    |
| A101D                     | 3BR ABA FLOOR PLAN                                |
| A102C                     | 3BR REFLECTED CEILING PLAN                        |
| A102D                     | 3BR ABA REFLECTED CEILING PLAN                    |
| A200A                     | 2BR ELEVATIONS                                    |
| A200B                     | 2BR ABA ELEVATIONS                                |
| A200C                     | 3BR ELEVATIONS                                    |
| A200D                     | 3BR ABA ELEVATIONS                                |
| A610B                     | 2BR ABA INTERIOR ELEVATIONS                       |
| A610C                     | 3BR INTERIOR ELEVATIONS                           |
| A610D                     | 3BR ABA INTERIOR ELEVATIONS                       |
| A901B                     | 2BR ABA RENDERINGS                                |
| A901C                     | 3BR RENDERINGS                                    |
| A901D                     | 3BR ABA RENDERINGS                                |
| PLUMBING                  |                                                   |

| ARCHITECTURAL SHEET INDEX |                                               |
|---------------------------|-----------------------------------------------|
| NO.                       | DRAWING NAME                                  |
| P101A                     | 2BR PLUMBING PLAN                             |
| P101B                     | 2BR ABA PLUMBING PLAN                         |
| P101C                     | 3BR PLUMBING PLAN                             |
| P101D                     | 3BR ABA PLUMBING PLAN                         |
| ELECTRICAL                |                                               |
| E101A                     | 2BR ELECTRICAL PLAN                           |
| E101B                     | 2BR ABA ELECTRICAL PLAN                       |
| E101C                     | 3BR ELECTRICAL PLAN                           |
| E101D                     | 3BR ABA ELECTRICAL PLAN                       |
| ARCHITECTURAL             |                                               |
| A001                      | STANDARD ABBREVIATIONS, SYMBOLS, & NOTES      |
| ARCHITECTURAL             |                                               |
| A002                      | TYPICAL MOUNTING HEIGHTS                      |
| ARCHITECTURAL             |                                               |
| A003                      | ASSEMBLY                                      |
| ARCHITECTURAL             |                                               |
| A005A                     | 2BR DOOR & WINDOW TYPES / SCHEDULES / DETAILS |
| ARCHITECTURAL             |                                               |
| A610A                     | 2BR INTERIOR ELEVATIONS                       |
| ARCHITECTURAL             |                                               |
| A901A                     | 2BR RENDERINGS                                |

APPLICABLE BUILDING CODES

THESE DRAWINGS REPRESENT A CONFORMANCE SET AND ARE INTENDED TO ILLUSTRATE DESIGN INTENT. ALL MODULAR UNITS MUST BE REVIEWED, APPROVED, AND STAMPED BY THE MODULAR UNIT MANUFACTURER PRIOR TO FABRICATION AND INSTALLATION.

SITE CONDITIONS AND APPLICABLE CODES MAY VARY BY JURISDICTION. IT IS THE RESPONSIBILITY OF THE CONTRACOTR AND MANUFACTURER TO VERIFY ALL LOCAL REQUIREMENTS PRIOR T...

|                                                  |
|--------------------------------------------------|
| 2024 International Building Code                 |
| 2024 International Residential Code              |
| 2021 Uniform Plumbing Code                       |
| 2023 National Electric Code                      |
| 2024 International Mechanical Code               |
| 2024 International Fuel Gas Code                 |
| 2024 International Energy Conservation Code      |
| 2017 ANSI 117.1                                  |
| 2024 International Fire Code                     |
| 2024 International Wildland-Urban Interface Code |
| Architectural Barriers Act                       |

Climate Zone 6B Requirements

|                                     | 2021                                 | 2024                                    |
|-------------------------------------|--------------------------------------|-----------------------------------------|
| Vertical Fenestration (U-factor)    | 0.3 *0.32 shall apply above 4,000 ft | 0.28 *0.30 shall apply above 4,000 ft   |
|                                     |                                      |                                         |
| Glazed Vertical Fenestration SHGC   | NR                                   | NR                                      |
| Insulation Entirely Above Roof Deck | 49 above ceiling & below deck        | 30ci or 38 above ceiling and below deck |
|                                     |                                      |                                         |
| Wood-Framed Wall                    | 30 or 20&5ci or 13&10ci or 0&20ci    | 30 or 20&5ci or 13&10ci or 0&20ci       |
| Floor                               | 30                                   | 30 or 19&7.5ci or 20ci                  |
|                                     |                                      |                                         |
| Crawl Space Wall R-Value            | 15ci or 19 or 13&5ci                 | 15ci or 19 or 13&5ci                    |

\*Minimum Requirements Above

CODE NOTES

- FIREBLOCKING THROUGHOUT TO COMPLY WITH R 302.11.
- FLOOR DRAINS REQUIRE TRAP SEAL PROTECTION PER UPC 1007.
- WATER HEATER TP VALVE TO TERMINATE PER UPC 608.5 & 508.5 SEE ALSO A.R.M.
- WATER HEATER SEISMIC STRAPS REQUIRED PER UPC 508.2.
- WATER HEATER TO BE 40 GAL FOR 2 BEDROOM & 60-80 FOR 3 BEDROOM
- BACKWATER VALVE MAY BE REQUIRED PER UPC 710.1. PLUMBER TO VERIFY.
- ALL CONCENTRATED FRAMING LOADS TO TRANSFER TO FOUNDATION.
- PROVIDE PROPERLY SIZED WALLS TO ALLOW DRILLING & NOTCHING COMPLIANCE PER R 602.6.
- COMPLIANCE WITH IWUIC AND THE APPLICABLE FIRE-RESISTIVE CONSTRUCTION REQUIREMENTS OF NPS REFERENCE MANUAL 58 ARE REQUIRED.

PRELIMINARY  
NOT FOR  
CONSTRUCTION

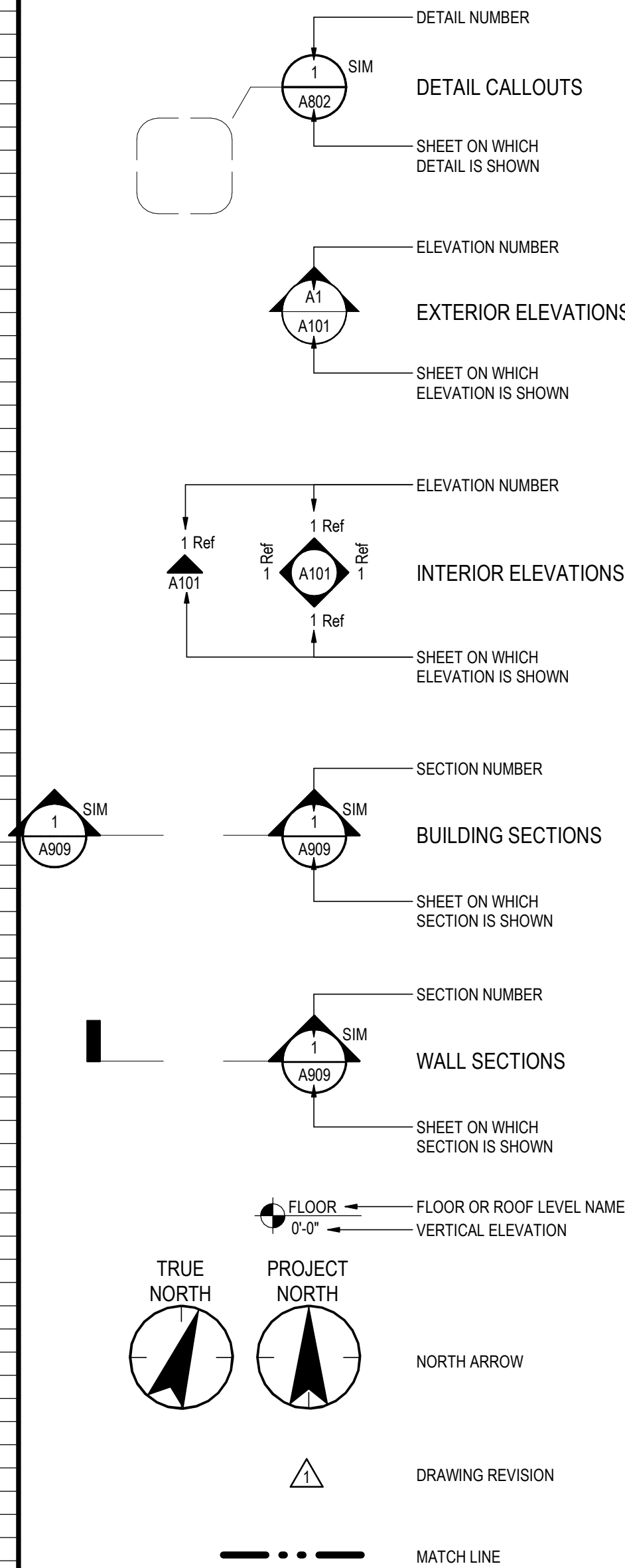
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|                                   |                     |                                  |                                                                                                  |                                            |
|-----------------------------------|---------------------|----------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------|
| A/E: FIRM                         | DESIGNED:<br>JC     | SUB SHEET NO.<br><br><b>A000</b> | TITLE OF SHEET<br><br><b>SHEET INDEX &amp; CODE INFORMATION</b><br><br>YELLOWSTONE NATIONAL PARK | DRAWING NO.<br><b>101</b><br><b>198433</b> |
| PRIME:<br>STANTEC<br>CHEYENNE, WY | CADD:<br>BB/PS/AS   |                                  |                                                                                                  | PMIS/PKG NO.<br>326141                     |
|                                   | TECH. REVIEW:<br>LF |                                  |                                                                                                  | SHEET                                      |
|                                   | DATE:<br>06/18/2026 |                                  |                                                                                                  | <b>51</b> OF <b>94</b>                     |



| Abbreviations |                                           | Abbreviations |                                             | Abbreviations |                                                                |
|---------------|-------------------------------------------|---------------|---------------------------------------------|---------------|----------------------------------------------------------------|
| ADJ           | ADJACENT/ADJUSTABLE                       | FDV           | FIRE DEPARTMENT VALVE CABINET               | PLBG          | PLUMBING                                                       |
| AFF           | ABOVE FINISH FLOOR                        | FE            | FIRE EXTINGUISHER                           | PLYWD         | PLYWOOD                                                        |
| AFG           | ABOVE FINISH GRADE                        | PEC           | FIRE EXTINGUISHER CABINET                   | PNL           | PANEL                                                          |
| AHU           | AIR HANDLING UNIT                         | FIN           | FINISH                                      | POL           | POLISHED                                                       |
| ALT           | ALTERNATE NO.                             | FIN GR        | FINISHED GRADE                              | PR            | PAIR / PIPE RAIL                                               |
| ALUM          | ALUMINUM                                  | FIXT          | FIXTURE                                     | PREFAB        | PREFABRICATED                                                  |
| ANOD          | ANODIZED                                  | FL            | FLOW LINE / FLOOR LINE                      | PREFIN        | PREFINISHED                                                    |
| ANSI          | AMERICAN NATIONAL STANDARDS INSTITUTE     | FLR           | FLOOR / FLOORING                            | PRELIM        | PRELIMINARY                                                    |
| APPD          | APPROVED                                  | FRT           | FRAME / FIRE RATED / FIRE RETARDANT         | PREP          | PREPARATION                                                    |
| APPROX        | APPROXIMATELY                             | FT            | FOOT / FEET / FIRE TREATED / FULLY TEMPERED | PROJ          | PROJECT                                                        |
| ARCH          | ARCHITECT                                 | FTG           | FOOTING                                     | PT            | PAINT / PRESSURE TREATED                                       |
| ASSY          | ASSEMBLY                                  | FURG          | FURRING                                     | PT CONC       | POST TENSION CONCRETE                                          |
| AUTO          | AUTOMATIC/AUTOMATION                      | FURN          | FURNISH / FURNITURE                         | PTD           | PAINTED / PAPER TOWEL DISPENSER                                |
| AVG           | AVERAGE                                   | FUT           | FUTURE                                      | PTN           | PARTITION                                                      |
| AWI           | AMERICAN WOODWORKING INSTITUTE            | G             | GAGE                                        | PVC           | POLYVINYL CHLORIDE                                             |
| B/B           | BACK TO BACK                              | GAL           | GALLONS                                     | QTY           | QUANTITY                                                       |
| BD            | BOARD                                     | GALV          | GALVANIZED                                  | R             | RADIUS / RISER                                                 |
| BLDG          | BUILDING                                  | GC            | GENERAL CONTRACTOR                          | RA            | RETURN AIR                                                     |
| BLKG          | BLOCKING                                  | GEN           | GENERAL / GENERATOR                         | RB            | RUBBER BASE / RESILIENT BASE                                   |
| BOT           | BOTTOM                                    | GI            | GALVANIZED IRON                             | RBR           | RUBBER                                                         |
| BSMT          | BASEMENT                                  | GL            | GLASS / GROUND LEVEL                        | RCP           | REFLECTED CEILING PLAN                                         |
| BTWN          | BETWEEN                                   | GLZ           | GLAZING                                     | RD            | ROOF DRAIN                                                     |
| C / C         | CENTER TO CENTER                          | GND           | GROUND                                      | REBAR         | REINFORCED STEEL BAR                                           |
| CAB           | CABINET                                   | GYP BD        | GYP SUM BOARD                               | REC           | RECESSED                                                       |
| CBB           | CEMENTITIOUS BACKER BOARD                 | GYP SHTG      | GYP SUM SHEATHING BOARD                     | REF           | REFERENCE / REFRIGERATOR                                       |
| CEM           | CEMENT                                    | HDW           | HARDWARE                                    | REINF         | REINFORCED / REINFORCEMENT                                     |
| CER           | CERAMIC                                   | HM            | HOLLOW METAL                                | REM           | REMOVE                                                         |
| CF            | CUBIC FOOT / FEET                         | HORIZ         | HORIZONTAL                                  | REQD          | REQUIRED                                                       |
| CF/CI         | CONTRACTOR FURNISHED/CONTRACTOR INSTALLED | HT            | HEIGHT                                      | REV           | REVISION                                                       |
| CF/OI         | CONTRACTOR FURNISHED/OWNER INSTALLED      | HVAC          | HEATING VENTILATION AND AIR CONDITIONING    | RGD INS       | RIGID INSULATION                                               |
| CFLG          | COUNTER FLASHING                          | HW            | HOT WATER                                   | RLG           | RAILING                                                        |
| CFMF          | COLD FORMED METAL FRAMING                 | HHW           | HOT WATER HEATER                            | RM            | ROOM                                                           |
| CG            | CORNER GUARD                              | IF            | INSIDE FACE / INTAKE FAN                    | RO            | ROUGH OPENING                                                  |
| CIP           | CAST IN PLACE                             | IN            | INCHES                                      | ROW           | RIGHT OF WAY                                                   |
| CJ            | CONTROL JOINT / CONSTRUCTION JOINT        | INCL          | INCLUDING                                   | RP            | REFERENCE POINT                                                |
| CL            | CENTERLINE                                | INSTL         | INSTALL                                     | RTG           | RATING                                                         |
| CLG           | CEILING                                   | INSUL         | INSULATE / INSULATION                       | RVL           | REVEAL                                                         |
| CLO           | CLOSET                                    | INT           | INTERIOR / INTERNAL                         | S             | SOUTH                                                          |
| CLR           | CLEAR                                     | J BOX         | JUNCTION BOX                                | SALV          | SALVAGE                                                        |
| CMU           | CONCRETE MASONRY UNIT                     | JAN           | JANITOR                                     | SAN           | SANITARY                                                       |
| CONC          | CONCRETE                                  | JAN CLO       | JANITOR CLOSET                              | SCHED         | SCHEDULE / SCHEDULED                                           |
| COND          | CONDITION                                 | JT            | JOINT                                       | SCHEM         | SCHEMATIC                                                      |
| CONST         | CONSTRUCTION                              | KIT           | KITCHEN                                     | SCWD          | SOLID CORE WOOD DOOR                                           |
| CONT          | CONTINUE / CONTINUATION / CONTINUOUS      | LAB           | LABORATORY                                  | SEC           | SECOND                                                         |
| CONTR         | CONTRACTOR                                | LAM           | LAMINATE                                    | SECT          | SECTION                                                        |
| COORD         | COORDINATE                                | LAV           | LAVATORY                                    | SF            | SQUARE FOOT / SQUARE FEET / SUPPLY FAN                         |
| COP           | COPING                                    | LBS           | POUNDS                                      | SGL           | SINGLE                                                         |
| CPT           | CARPET                                    | LF            | LINEAR FEET                                 | SHT           | SHEET                                                          |
| CT            | CERAMIC TILE                              | LPT           | LOW POINT                                   | SHT MTL FLASH | SHEET METAL FLASHING                                           |
| CTR           | CENTER                                    | LT            | LIGHT                                       | SHTHG         | SHEATHING                                                      |
| CU FT         | CUBIC FOOT / CUBIC FEET                   | LTG           | LIGHTING                                    | SIM           | SIMILAR                                                        |
| CU YD         | CUBIC YARDS                               | MAINT         | MAINTENANCE                                 | SLNT          | SEALANT                                                        |
| CW            | COLD WATER                                | MAS           | MASONRY                                     | SM            | SHEET METAL / SMALL / SURFACE MOUNTED                          |
| D             | DEPTH / DEEP                              | MATL          | MATERIAL                                    | SMACTA        | SHEET METAL AIR CONDITIONING CONTRACTOR'S NATIONAL ASSOCIATION |
| DBL           | DOUBLE                                    | MAX           | MAXIMUM                                     | SPEC          | SPECIFICATION(S)                                               |
| DEG           | DEGREE                                    | MECH          | MECHANICAL                                  | SPLY          | SUPPLY                                                         |
| DEL           | DELETE                                    | MED           | MEDIUM                                      | SPRT          | SUPPORT                                                        |
| DEMO          | DEMOLITION                                | MEMB          | MEMBRANE                                    | SQ            | SQUARE                                                         |
| DET           | DETAIL                                    | MFG           | MANUFACTURING                               | SST           | STAINLESS STEEL                                                |
| DETN          | DETENTION                                 | MFR           | MANUFACTURER                                | STC           | SOUND TRANSMISSION CLASS                                       |
| DIA           | DIAMETER                                  | MIN           | MINIMUM                                     | STD           | STANDARD                                                       |
| DIAG          | DIAGONAL                                  | MISC          | MISCELLANEOUS                               | STL           | STEEL                                                          |
| DIM           | DIMENSION                                 | MOD BIT       | MODIFIED BITUMEN                            | STL JST       | STEEL JOIST                                                    |
| DMPF          | DAMP PROOFING                             | MR            | MOISTURE RESISTANT                          | STOR          | STORAGE                                                        |
| DN            | DOWN                                      | MTD           | MOUNTED                                     | STRUC         | STRUCTURAL                                                     |
| DR            | DOOR / DRAIN                              | MTL           | METAL                                       | SURF          | SURFACE                                                        |
| DS            | DOWNSPOUT                                 | N             | NORTH                                       | SUSP          | SUSPENDED                                                      |
| DTL           | DETAIL                                    | N/A           | NOT APPLICABLE                              | SYMM          | SYMMETRICAL                                                    |
| DWG           | DRAWING                                   | NCOMBL        | NONCOMBUSTIBLE                              | T&B           | TOP AND BOTTOM                                                 |
| E             | EAST                                      | NEG           | NEGATIVE                                    | TBD           | TO BE DETERMINED                                               |
| EA            | EACH                                      | NIC           | NOT IN CONTACT                              | TEL           | TELEPHONE                                                      |
| EIFS          | EXTERIOR INSULATION FINISH SYSTEM         | NO            | NUMBER                                      | TEMP          | TEMPERATURE / TEMPORARY                                        |
| EJ            | EXPANSION JOINT                           | NOM           | NOMINAL                                     | THK           | THICK / THICKNESS                                              |
| EL            | REFERENCE ELEVATION                       | NTS           | NOT TO SCALE                                | THRES         | THRESHOLD                                                      |
| ELEC          | ELECTRIC / ELECTRICAL                     | O/O           | OUT TO OUT                                  | THRU          | THROUGH                                                        |
| ELEV          | ELEVATOR / ELEVATION                      | OA            | OVERALL / OUTSIDE AIR                       | TO            | TOP OF                                                         |
| EMER          | EMERGENCY                                 | OC            | ON CENTER                                   | TOC           | TOP OF CONCRETE / TOP OF CURB                                  |
| ENCL          | ENCLOSURE                                 | OD            | OUTSIDE DIAMETER / OUTSIDE DIMENSION        | TOJ           | TOP OF JOIST                                                   |
| ENGR          | ENGINEER / ENGINEERING                    | OF            | OUTSIDE FACE                                | TOW           | TOP OF WALL                                                    |
| EPDM          | ETHYLENE PROPYLENE DIENE MONOMER          | OF/CI         | OWNER FURNISHED/CONTRACTOR INSTALLED        | TRTD          | TREATED                                                        |
| EQ            | EQUAL                                     | OF/OI         | OWNER FURNISHED/OWNER INSTALLED             | TS            | TUBE STEEL                                                     |
| EQL SP        | EQUALLY SPACED                            | OH            | OPPOSITE HAND / OVERHEAD / OVERHANG         | TYP           | TYPICAL                                                        |
| EQUIP         | EQUIPMENT                                 | OPNG          | OPENING                                     | UL            | UNDERWRITER'S LABORATORIES                                     |
| EST           | ESTIMATE                                  | OPP           | OPPOSITE                                    | UNFIN         | UNFINISHED                                                     |
| ETC           | ET CETERA                                 | ORD           | OVERFLOW ROOF DRAIN                         | UNO           | UNLESS NOTED OTHERWISE                                         |
| EW            | EACH WAY                                  | ORIG          | ORIGINAL                                    | UTIL          | UTILITY                                                        |
| EXIST         | EXISTING                                  | ORS           | OVERFLOW ROOF SCUPPER                       | VAR           | VARIABLES                                                      |
| EXP           | EXPOSED / EXPAND / EXPANSION              | PAT           | PATTERN                                     | VCT           | VINYL COMPOSITION TILE                                         |
| EXT           | EXTERIOR / EXTERNAL / EXTINGUISHER        | PBD           | PARTICLE BOARD                              | VERT          | VERTICAL                                                       |
| F / F         | FACE TO FACE                              | PCC           | PRECAST CONCRETE                            | VEST          | VESTIBULE                                                      |
| F F EL        | FINISHED FLOOR ELEVATION                  | PERF          | PERFORATED                                  | VIF           | VERIFY IN FIELD                                                |
| FA            | FIRE ALARM / FACE AREA / FRESH AREA       | PERM          | PERMANENT                                   | VNR           | VENEER                                                         |
| FACP          | FIRE ALARM CONTROL PANEL                  | PL            | PLATE / PROPERTY LINE                       | VTR           | VENT THROUGH ROOF                                              |
| FD            | FLOOR DRAIN                               | PLAM          | PLASTIC LAMINATE                            | VWC           | VINYL WALL COVERING                                            |
| FDTN          | FOUNDATION                                | PLAS          | PLASTER / PLASTIC                           |               |                                                                |

## GENERAL SYMBOLS LEGEND



## GENERAL NOTES

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1  | THE FOLLOWING GENERAL NOTES APPLY TO THE ENTIRE SET OF DRAWINGS AND ARE NOT SPECIFIC TO ANY ONE DISCIPLINE.                                                                                                                                                                                                                                                                                                                                                                     |
| 2  | IT IS THE CONTRACTOR'S RESPONSIBILITY TO REVIEW AND COORDINATE THE WORK OF ALL SUB-CONTRACTORS, TRADES AND SUPPLIERS WITH REQUIREMENTS OF THE CONTRACT BEFORE COMMENCING CONSTRUCTION, AND ASSURE THAT ALL PARTIES ARE AWARE OF ALL REQUIREMENTS, REGARDLESS OF WHERE THE REQUIREMENTS OCCUR IN THE CONTRACT DOCUMENTS, WHICH MIGHT AFFECT THE WORK OF THAT PARTY.                                                                                                              |
| 3  | THE WORK DESCRIBED BY THE DRAWINGS OF ANY ONE DISCIPLINE MAY BE AFFECTED BY THE WORK DESCRIBED ON DRAWINGS OF ANOTHER DISCIPLINE AND MAY REQUIRE CROSS REFERENCE. PARTIAL SETS OF DRAWINGS ARE INCOMPLETE AND SHOULD NOT BE DISTRIBUTED OR UTILIZED BY THE CONTRACTOR.                                                                                                                                                                                                          |
| 4  | THE DRAWINGS AND SPECIFICATIONS ESTABLISH MINIMUM REQUIREMENTS FOR THE DESIGN AND CONSTRUCTION OF THE PROJECT.                                                                                                                                                                                                                                                                                                                                                                  |
| 5  | THE CONTRACTOR SHALL IDENTIFY AND NOTIFY IN WRITING TO THE ARCHITECT CONFLICTS BETWEEN THE WORK OF DIFFERENT PARTIES, AND DISCREPANCIES BETWEEN THE DOCUMENTS AND THE ACTUAL CONDITIONS AT THE EARLIEST POSSIBLE DATE SO AS TO ALLOW REASONABLE AND ADEQUATE TIME FOR THE CONFLICT TO BE RESOLVED WITHOUT DELAYING THE WORK. ALL DEVIATIONS FROM THAT WHICH IS REQUIRED BY THE CONTRACT DOCUMENTS MUST BE APPROVED IN ADVANCE BY THE ARCHITECT AND OWNER PRIOR TO PROCEEDING.   |
| 6  | THE DRAWINGS MAY MAKE REFERENCE TO AND/OR ILLUSTRATE ITEMS WHICH ARE NOT PART OF THE WORK OF THE CONTRACT. THESE 'NOT IN CONTRACT' ITEMS AS INDICATED ARE REFERENCED AND/OR ILLUSTRATED FOR THE CONTRACTORS REFERENCE, INFORMATION AND COORDINATION ONLY.                                                                                                                                                                                                                       |
| 7  | THE CONTRACTOR IS RESPONSIBLE TO UNDERSTAND AND COMPLY WITH ALL APPLICABLE LAWS, CODES, REGULATIONS AND ORDINANCES OF THE PLACE (CITY, COUNTY, DISTRICT, AND STATE) WHERE THE PROJECT IS LOCATED.                                                                                                                                                                                                                                                                               |
| 8  | THE CONTRACTOR SHALL OBTAIN ALL REQUIRED PERMITS AND SIMILAR RELEASES REQUIRED FOR THE CONSTRUCTION AND OCCUPANCY OF THE PROJECT. THE CONTRACTOR SHALL FURNISH COPIES OF ALL SUCH ITEMS TO THE OWNER AND ARCHITECT WITHIN 10 DAYS OF RECEIPT OF SUCH ITEMS. IF PERMITS ARE ISSUED SUBJECT TO CERTAIN CONDITIONS OR REVISIONS TO THE WORK OR IF PERMITS ARE DELAYED FOR ANY REASON, THE CONTRACTOR SHALL IMMEDIATELY NOTIFY THE OWNER AND ARCHITECT.                             |
| 9  | THE CONTRACTOR SHALL COORDINATE ALL WORK WITH APPLICABLE UTILITY PROVIDERS.                                                                                                                                                                                                                                                                                                                                                                                                     |
| 10 | THE DRAWINGS SHALL NOT BE REPRODUCED FOR SUBMITTALS. DRAWINGS OR PORTIONS THEREOF USED FOR SUBMITTALS WILL BE REJECTED AND RETURNED TO THE CONTRACTOR WITHOUT THE APPROVAL OF THE ARCHITECT.                                                                                                                                                                                                                                                                                    |
| 11 | THE CONTRACTOR SHALL PROVIDE AND COORDINATE ALL BLOCK-OUTS, SLEEVES, INSERTS, BOLTS, PLATES, ETC. FOR ALL TRADES PRIOR TO PLACING CONCRETE.                                                                                                                                                                                                                                                                                                                                     |
| 12 | THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR MEANS, METHODS AND SEQUENCES OF CONSTRUCTION.                                                                                                                                                                                                                                                                                                                                                                                    |
| 13 | THE CONTRACTOR SHALL PROMPTLY REMOVE AND PROPERLY DISPOSE OF ALL CONSTRUCTION AND DEMOLITION DEBRIS. THE CONTRACTOR SHALL OBTAIN APPROVAL OF OWNER FOR DETAILS RELATED TO ALL SITE ACCESS AND REMOVAL PLANS.                                                                                                                                                                                                                                                                    |
| 14 | THE CONTRACTOR SHALL BECOME FAMILIAR WITH AND COMPLY WITH OWNER'S PROCEDURES FOR MAINTAINING A SECURE SITE AND BUILDING.                                                                                                                                                                                                                                                                                                                                                        |
| 15 | EACH INSTALLER SHALL EXAMINE THE SUBSTRATE CONDITION AND/OR SITE CONDITIONS WHICH AFFECT THE QUALITY OF EACH PRODUCT TO BE INSTALLED. IF ANY CONDITIONS EXIST WHICH WILL HAVE A DETRIMENTAL EFFECT ON THE QUALITY OF THE INSTALLATION, THE INSTALLER SHALL IMMEDIATELY ADVISE THE CONTRACTOR. INSTALLATION SHALL NOT PROCEED UNTIL THE UNSATISFACTORY CONDITIONS ARE CORRECTED. INSTALLATION OF PRODUCTS SHALL SIGNIFY ACCEPTANCE BY THE INSTALLER OF THE SUBSTRATE CONDITIONS. |
| 16 | THE CONTRACTOR SHALL MAINTAIN A CURRENT/UPDATED RECORD OF DRAWINGS ON SITE AT ALL TIMES.                                                                                                                                                                                                                                                                                                                                                                                        |
| 17 | FOR THE PURPOSE OF PRICING/ESTIMATES, WHEN THERE IS A CONFLICT/DISCREPANCY IN THE DRAWINGS AND/OR SPECIFICATIONS, THE CONTRACTOR SHALL PRICE THE HIGHER COST ITEM.                                                                                                                                                                                                                                                                                                              |
| 18 | ALL FINISH MATERIALS SHALL CONFORM TO IBC & IRC FOR FLAME SPREAD AND SMOKE DEVELOPMENT. REFER TO SPECIFIC MATERIAL SPECIFICATION SECTIONS AND FINISH SCHEDULE FOR ADDITIONAL REQUIREMENTS. CONTRACTOR TO BE FAMILIAR WITH REQUIREMENTS AND PROVIDE DOCUMENTATION WITH MATERIAL SUBMITTALS FOR REVIEW.                                                                                                                                                                           |
| 19 | ALL EXTERIOR WALLS TO BE 2X6 STUDS AT 16" o/c TYPICAL. ALL WALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH CHAPTER 6 OF 2021 IRC CODE. INTERIOR WALLS TO BE 2X4 AT 16" o/c UNLESS NOTED OTHERWISE. ALL WALLS TO MEET MIN. IECC 2021 INSULATION.                                                                                                                                                                                                                                   |

## DISCIPLINE NOTES

| MECHANICAL                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| M1                           | MECHANICAL SYSTEMS SHALL BE PROVIDED BY THE MODULAR BUILDING MANUFACTURER & SHALL COMPLY WITH ALL APPLICABLE LOCAL CODES AND GSA REQUIREMENTS.                                                                                                                                                                                                                                                                                                                                                                                           |
| M2                           | THE CONTRACTOR SHALL COORDINATE ALL MECHANICAL CHASE SIZES WITH MECHANICAL SUB-CONTRACTOR AND NOTIFY ARCHITECT WITH DISCREPANCIES IN THE FIELD.                                                                                                                                                                                                                                                                                                                                                                                          |
| M3                           | HEATING SHALL BE INSTALLED BY CERTIFIED HEATING CONTRACTOR AND SHALL BE OF TYPE SPECIFIED AND INSTALLED BY MODULAR BUILDING MANUFACTURER. SHOP DRAWINGS SHALL INCLUDE LOCATIONS OF ALL HEAT REGISTERS AND RETURNS.                                                                                                                                                                                                                                                                                                                       |
| M4                           | THERMOSTAT CONTROL FOR ALL COVE STYLE HEATING TO BE PROVIDE IN EACH ROOM. LOCATIONS SHALL BE INCLUDED IN SHOP DRAWINGS.                                                                                                                                                                                                                                                                                                                                                                                                                  |
| M5                           | WOOD STOVE TO BE EPA COMPLIANT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| ELECTRICAL                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| E1                           | ELECTRICAL SYSTEMS SHALL BE PROVIDED BY THE MODULAR BUILDING MANUFACTURER AND SHALL CONFORM TO ALL APPLICABLE LOCAL JURISDICTIONAL CODES AND GSA STANDARDS.                                                                                                                                                                                                                                                                                                                                                                              |
| E2                           | ALL ELECTRICAL SHALL CONFORM TO N.E.C. (2023 EDITION) AND ALL APPLICABLE STATE CODES. ALL SERVICES SHALL BE COPPER AND ALL WIRING TO BE MIN. 14-2 COPPER W/ GRD. ELEC. CONTRACTOR SHALL OBTAIN NECESSARY STATE PERMITS. FIXTURES SHALL BE SPECIFIED AND INSTALLED BY MODULAR BUILDING MANUFACTURER, AS APPROVED THROUGH SHOP DRAWINGS.                                                                                                                                                                                                   |
| E3                           | NIGHT SKY: PROJECT SHALL COMPLY WITH NPS AND PARK LIGHTING GUIDELINES TO REDUCE IMPACTS TO THE NIGHT SKY AND WILDLIFE. THIS WILL INCLUDE, BUT IS NOT LIMITED TO, LOW-LEVEL LIGHTING, MINIMIZED GLARE, DOWNWARD FOCUSED LIGHT FIXTURES, AND ENERGY EFFICIENT LIGHT SOURCES SUCH AS LOW-PRESSURE SODIUM LAMPS.                                                                                                                                                                                                                             |
| E4                           | EXTERIOR LIGHTING TO BE FULLY SHIELDED. MAX 2 FOOT CANDLES, 3,000K MAX.(LED).                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| E5                           | ALL INTERIOR LIGHTING TO BE LIGHT EMITTING DIODE (LED) U.N.O.                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| PLUMBING                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| P1                           | PLUMBING SYSTEMS SHALL BE PROVIDED BY THE MODULAR BUILDING MANUFACTURER AND SHALL MEET ALL APPLICABLE LOCAL CODES AND GSA REQUIREMENTS.                                                                                                                                                                                                                                                                                                                                                                                                  |
| P2                           | ALL PLUMBING TO CONFORM TO U.P.C. (2021 EDITION) AND HIGHEST STANDARDS OF THE TRADE. ALL WATER LINES TO BE COPPER OR PLASTIC AND ALL SEWER LINES TO BE MIN. SCH 40 PVC. GAS LINES SHALL BE BLACK IRON PER CODE. FIXTURES LOCATIONS SHALL BE INCLUDED IN SHOP DRAWINGS AND SHALL BE SPECIFIED AND INSTALLED BY MODULAR BUILDING MANUFACTURER. PLUMBING CONTRACTOR TO OBTAIN ALL NECESSARY PERMITS. PLUMBER SHALL VERIFY LOCATION TO SEWER AND WATER MAINS AND MAKE SERVICE CONNECTIONS AS REQUIRED. BURIED WATER SERVICE TO BE HDPE PIPE. |
| P3                           | WINTERIZATION DRAIN LOCATED IN THE CRAWL SPACE AND DRAINED TO THE EXTERIOR OF THE MODULAR BUILDING PAST THE FOUNDATION WALL WITH AN EXTERIOR FROST FREE VALVE. ALL WATER PIPING TO BE DESIGNED FOR UNITS TO BE FULLY DRAINED FOR WINTERIZATION.                                                                                                                                                                                                                                                                                          |
| P4                           | ALL FAUCETS AND BARS TO BE SATIN NICKEL UNO. ALL TOILETS TO BE ELONGATED UNO. ALL KITCHEN SINKS TO BE UNDER-COUNTER MOUNTED STAINLESS STEEL UNO.                                                                                                                                                                                                                                                                                                                                                                                         |
| P5                           | WATER HEATERS TO BE ELECTIC & A 50 GALLON MIN. FOR ALL TWO BEDROOM MODULES & A 66 GALLON MIN. FOR ALL THREE BEDROOM MODULES.                                                                                                                                                                                                                                                                                                                                                                                                             |
| FIRE SUPPRESSION & DETECTION |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| F1                           | FIRE SUPPRESSION SYSTEMS SHALL BE PROVIDED BY THE MODULAR BUILDING MANUFACTURER AND SHALL BE DESIGNED IN ACCORDANCE WITH THE REQUIREMENTS OF THE LOCAL AUTHORITY HAVING JURISDICTION (AHJ) AND NPS REFERENCE MANUAL 58 REQUIREMENTS.                                                                                                                                                                                                                                                                                                     |
| F2                           | THE CONTRACTOR IS RESPONSIBLE FOR CONTRACTING AND COORDINATING FIRE ALARM AND SUPPRESSION SUBS TO ENSURE COMPLIANCE WITH LATEST BUILDING CODE.                                                                                                                                                                                                                                                                                                                                                                                           |
| F3                           | FIRE SUPPRESSION SYSTEMS SHALL BE DESIGNED TO MEET NFPA 13D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| F4                           | SPRINKLERS MADE OF CROSS-LINKED POLYETHYLENE PIPE(PEX OR EQUAL) TO BE ALLOWED IN CEILINGS AS LONG AS ALL APPLICABLE CODES ARE MET.                                                                                                                                                                                                                                                                                                                                                                                                       |
| F5                           | FIRE ALARM IS THE BE INSTALLED TO NFPA 72 AND NFPA 70 (NEC), AS 120V.9V SMOKE DETECTORS WITH A 120V EXTERIOR HORN STROBE: DETECTORS TO BE INTERCONNECTED.                                                                                                                                                                                                                                                                                                                                                                                |
| F6                           | NICET II MIN. FOR THE INSTALLATION OF AUTOMATIC SPRINKLER SYSTEMS. NICET III MIN. FOR PROJECT OVERSIGHT NICET IV FOR SPRINKLER DESIGN.                                                                                                                                                                                                                                                                                                                                                                                                   |
| F7                           | INTERIOR SPINKLER SYSTEM TO COMPLY WITH NFPA 13D STANDARD FOR THE INSTALLATION OF SPRINKLER SYSTEMS IN ONE- AND TWO- FAMILY DWELLING AND MANUFACTURED HOMES.                                                                                                                                                                                                                                                                                                                                                                             |
| F8                           | SUBMIT FIRE SUPPRESSION DESIGN FOR CO APPROVAL. FIRE SUPPRESSION DESIGN SHALL BE REVIEWED BY THE NPS REGIONAL STRUCTURAL FIRE...                                                                                                                                                                                                                                                                                                                                                                                                         |
| F9                           | 120 VOLT COMBO PHOTO ELECTRIC SMOKE/CARBON MONOZICE DETECTORS WITH BATTERY BACK UP, INTER-TIED SO THAT ACTIVATION OF A SINGLE DETECTOR CAUSES ALL DETECTORS TO GO INTO ALARM. ALL EQUIPMENT TO BE RATED TO MEET NFPA 72.                                                                                                                                                                                                                                                                                                                 |
| F10                          | FIRE EXTINGUISHER LOCATIONS TO BE PROVIDED PER IBC/IFC AND NFPA 10. EXTINGUISHERS WITHIN MODULAR UNITS BY MODULAR MANUFACTURER.                                                                                                                                                                                                                                                                                                                                                                                                          |

## PRELIMINARY NOT FOR CONSTRUCTION

Not for permits, pricing or other official purposes. This document has not been completed or checked and is for general information or comment only.

|                                   |                     |                                  |                                                                                   |                           |
|-----------------------------------|---------------------|----------------------------------|-----------------------------------------------------------------------------------|---------------------------|
| A/E: FIRM                         | DESIGNED:<br>JC     | SUB SHEET NO.<br><br><b>A001</b> | TITLE OF SHEET<br><br><b>STANDARD<br/>ABBREVIATIONS,<br/>SYMBOLS, &amp; NOTES</b> | DRAWING NO.<br><b>101</b> |
| PRIME:<br>STANTEC<br>CHEYENNE, WY | CADD:<br>BB/PS/AS   |                                  |                                                                                   | <b>198433</b>             |
|                                   | TECH. REVIEW:<br>LF |                                  |                                                                                   | PMIS/PKG NO.<br>326141    |
|                                   | DATE:<br>06/18/2026 |                                  |                                                                                   | SHEET                     |
|                                   |                     |                                  |                                                                                   | <b>52</b> OF <b>94</b>    |
|                                   |                     |                                  | YELLOWSTONE NATIONAL PARK                                                         |                           |







NOTE(S):

1. WHERE WOOD FRAMING CANTILEVERS CONCRETE WALL, ADJUST METAL BASE FLASHING TO SUIT.
2. MAINTAIN FIBER CEMENT SIDING MANUFACTURER'S MIN. CLEARANCE BETWEEN SIDING AND GRADE. SLOPE GRADE AWAY FROM BUILDING. REGRADE AS REQUIRED.
3. INSTALL FIBER CEMENT SIDING PER MANUFACTURER'S RECOMMENDATIONS.
4. SPACE PLANKS 1/8" (HORIZ.) MAINTAIN 3/8" MIN. EDGE DISTANCE FROM END OF PLANKS WITH FASTENERS AND 1" FROM THE TOP EDGE.

STANDING SEAM METAL ROOF; RE:  
SECTION 07 41 13.16 STANDING METAL  
ROOF PANELS

UNDERLAYMENT; RE:  
SECTION 07 41 13.16 STANDING METAL  
ROOF PANELS

UNDERLAYMENT; RE:  
SECTION 07 41 13.16 STANDING METAL  
ROOF PANELS

SHEATHING; RE:  
SECTION 06 16 00 SHEATHING

MINIMUM CODE REQUIRED  
VENTILATION CHUTE OR FURRING  
CHANNEL

SHEATHING; RE:  
SECTION 06 16 00 SHEATHING

PREFINISHED FLEXIBLE METAL  
FLASHING

VENTILATED SOFFIT; RE:  
SECTION 07 46 46 FIBER-CEMENT  
SIDING

TRIM

FILLET BEAD OF SEALANT

FIBER CEMENT SIDING; RE:  
SECTION 07 46 46 FIBER-CEMENT  
SIDING

FURRING STRIPS WITH INSECT  
SCREENS

RIGID INSULATION; RE: A000 FOR  
R-VALUES

FLUID-APPLIED AIR BARRIER; WEATHER  
BARRIER

1/2 GLASS MAT GYPSUM RE:  
SECTION 06 16 00 SHEATHING

MANUF. STANDARD SIDING STARTER  
STRIP

SELF-ADHESIVE MEMBRANE

WATERPROOFING/DAMP-PROOFING;  
REFER TO MODULAR BUILDINGS  
SPECIFICATION

CONCRETE FACED INSULATION  
BOARD; RE: A000 FOR R-VALUES;  
CONFIRM FROST DEPTH WITH  
STRUCTURAL

CAST IN PLACE CONCRETE; RE:  
STRUCTURAL

DRAIN TILE

CONTINUOUS METAL  
RIDGE VENT

RE: IRC FOR MIN GAP

BATT INSULATION; RE:  
A000 FOR R-VALUES

RE: STRUCTURAL

GYPSUM BOARD CEILING

GYPSUM BOARD

WOOD FRAMING

SPRAY FOAM INSULATION;  
RE: A000 FOR R-VALUES;  
INSPECT UPON DELIVERY

WOOD TRIM

FLOOR FINISH

SUBFLOOR DECKING

SPRAY FOAM INSULATION;  
RE: A000 FOR R-VALUES;  
INSPECT UPON DELIVERY

SPRAY FOAM INSULATION;  
RE: A000 FOR R-VALUES;  
INSPECT UPON DELIVERY

SYSTEM COMPONENTS & FIRE RATING  
REQUIREMENTS MAY VARY PER UNITS SPECIFIC  
LOCATION. FIRE RESISTIVE CONSTRUCTION MUST  
COMPLY WITH NPS REFERENCE MANUAL 58 AND THE  
IWJIC.

PREFINISHED FLEXIBLE METAL  
FLASHING; ENSURE METAL FLASHING  
DOES NO INTERRUPT CRITICAL SEALS  
BETWEEN WINDOW FRAME AND ROUGH  
OPENING, TYP.

SHIM & SEAL AS REQUIRED BY MANUF.

FIBERGLASS WINDOW; FLASH & SHIM  
WINDOW PER MANUFACTURER  
RECOMMENDATIONS

PREFINISHED FLEXIBLE METAL  
FLASHING; ENSURE METAL FLASHING  
DOES NO INTERRUPT CRITICAL SEALS  
BETWEEN WINDOW FRAME AND ROUGH  
OPENING, TYP.

SHIM & SEAL AS REQUIRED BY MANUF.

FLUID-APPLIED AIR BARRIER; WEATHER  
BARRIER; WRAP BARRIER AS  
REQUIRED BY MANUFACTURER AT  
OPENINGS

A1

A003

## EXTERIOR ASSEMBLIES

1 1/2" = 1'-0"

### PRELIMINARY NOT FOR CONSTRUCTION

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purposes. This document has not been  
completed or checked and is for general  
information or comment only.

A/E: FIRM  
PRIME:  
STANTEC  
CHEYENNE, WY

DESIGNED:  
JC  
CADD:  
BB/PS/AS  
TECH. REVIEW:  
LF  
DATE:  
06/18/2026

SUB SHEET NO.  
  
**A003**

TITLE OF SHEET  
  
**ASSEMBLY**

YELLOWSTONE NATIONAL PARK

DRAWING NO.  
**101**  
**198433**  
PMIS/PKG NO.  
**326141**  
SHEET  
**54** OF **94**



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PLT: 2025-11-07 09:54:00 PM - R:\P\1\68701\_N - 2025  
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| DOOR SCHEDULE |                 |          |       |        |        |                    |       |              |                      |        |               |                                                                                                                                                                                             |
|---------------|-----------------|----------|-------|--------|--------|--------------------|-------|--------------|----------------------|--------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NO.           | ROOM NAME       | ROOM NO. | DOOR  |        |        |                    |       |              | FRAME                |        | DOOR COMMENTS |                                                                                                                                                                                             |
|               |                 |          | WIDTH | HEIGHT | THICK  | DOOR TYPE          | MAT'L | FIN          | GLAZ                 | MAT'L  |               | FINISH                                                                                                                                                                                      |
| LEVEL 01      |                 |          |       |        |        |                    |       |              |                      |        |               |                                                                                                                                                                                             |
| A101          | GREAT ROOM      | 3        | 3'-0" | 6'-8"  | 1 3/4" | Type A1 - Pre-Hung | GFRP  | SEE COMMENTS | 6x, Lite Clear Low-E | BY MFR | COLOR         | See Section 081613 For Fiberglass Doors, Craftsman Style; Provide additional rainscreen door on exterior side of opening; Contracting officer to select from manufacturer's standard colors |
| A102          | MUD ROOM        | 10       | 3'-0" | 6'-8"  | 1 3/4" | Type A1 - Pre-Hung | GFRP  | SEE COMMENTS | 6x, Lite Clear Low-E | BY MFR | COLOR         | See Section 081613 For Fiberglass Doors, Craftsman Style; Provide additional rainscreen door on exterior side of opening; Contracting officer to select from manufacturer's standard colors |
| A103          | MUD ROOM        | 10       | 3'-0" | 6'-8"  | 1 3/8" | Type A2 - Pre-Hung | WD    | STAIN/CLR    | N/A                  | WD     | STAIN/CLR     | See section 081416 for Flush Wood Doors, Craftsman Style, Color: Contracting officer to select from manufacturer's standard colors                                                          |
| A104          | BATH 01         | 9        | 3'-0" | 6'-8"  | 1 3/8" | Type A2 - Pre-Hung | WD    | STAIN/CLR    | N/A                  | WD     | STAIN/CLR     | See section 081416 for Flush Wood Doors, Craftsman Style, Color: Contracting officer to select from manufacturer's standard colors                                                          |
| A105A         | BEDROOM 01      | 8        | 3'-0" | 6'-8"  | 1 3/8" | Type A2 - Pre-Hung | WD    | STAIN/CLR    | N/A                  | WD     | STAIN/CLR     | See section 081416 for Flush Wood Doors, Craftsman Style, Color: Contracting officer to select from manufacturer's standard colors                                                          |
| A105B         | BEDROOM 01      | 8        | 6'-0" | 6'-8"  | 1 3/8" | Type A3 - Pre-Hung | WD    | STAIN/CLR    | N/A                  | WD     | STAIN/CLR     | See section 081416 for Flush Wood Doors, Craftsman Style, Color: Contracting officer to select from manufacturer's standard colors                                                          |
| A106A         | BEDROOM 02      | 2        | 3'-0" | 6'-8"  | 1 3/8" | Type A2 - Pre-Hung | WD    | STAIN/CLR    | N/A                  | WD     | STAIN/CLR     | See section 081416 for Flush Wood Doors, Craftsman Style, Color: Contracting officer to select from manufacturer's standard colors                                                          |
| A106B         | BEDROOM 02      | 2        | 6'-0" | 6'-8"  | 1 3/8" | Type A3 - Pre-Hung | WD    | STAIN/CLR    | N/A                  | WD     | STAIN/CLR     | See section 081416 for Flush Wood Doors, Craftsman Style, Color: Contracting officer to select from manufacturer's standard colors                                                          |
| A106C         | BATH 02         | 5        | 3'-0" | 6'-8"  | 1 3/8" | Type A2 - Pre-Hung | WD    | STAIN/CLR    | N/A                  | WD     | STAIN/CLR     | See section 081416 for Flush Wood Doors, Craftsman Style, Color: Contracting officer to select from manufacturer's standard colors                                                          |
| A107          | LAUNDRY/UTILITY | 7        | 3'-0" | 6'-8"  | 1 3/8" | Type A2 - Pre-Hung | WD    | STAIN/CLR    | N/A                  | WD     | STAIN/CLR     | See section 081416 for Flush Wood Doors, Craftsman Style, Color: Contracting officer to select from manufacturer's standard colors                                                          |

DOOR HARDWARE

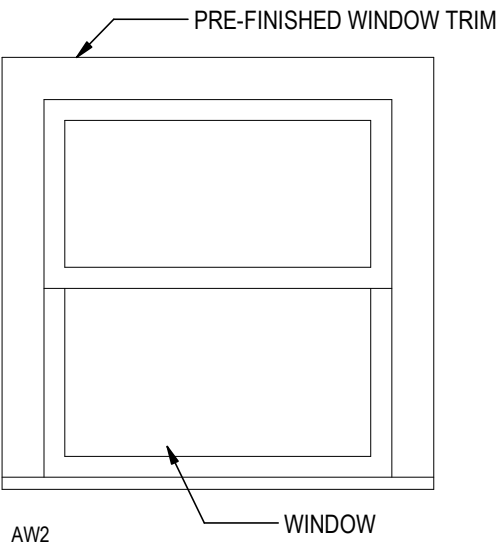
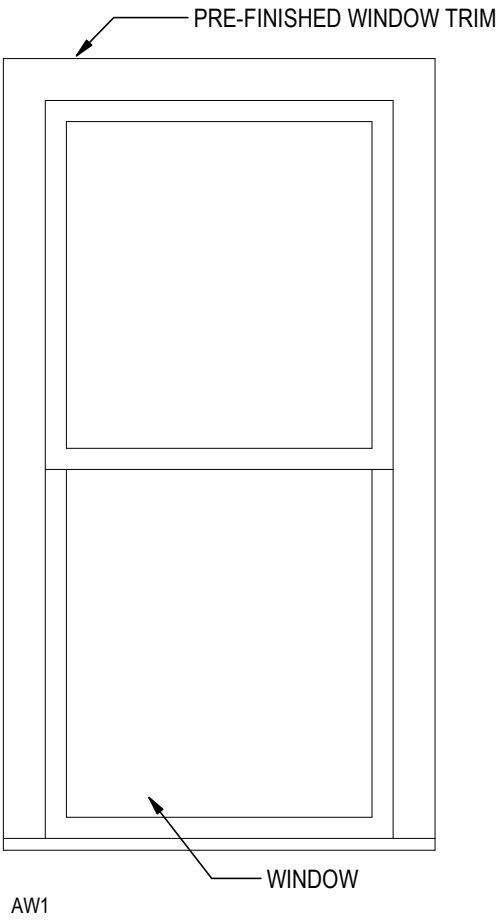
DEADBOLT SPECIFICATIONS  
SCHLAGE 8 SERIES GRADE 1 DEADBOLTS CORE LESS 1-3/4 SATIN  
NICKEL JUS15 SCHB660JR26  
ZZ\_SP-DOORHW\_6929  
HOT# 124572

CYLINDER CORE SPECIFICATIONS  
SCHLAGE ZZ\_SP-DOORHW\_6932 SCH23-030E626 IC CORE CYLINDER E CORE  
PROVIDE 2 BLANK KEYS  
HOT# 117977

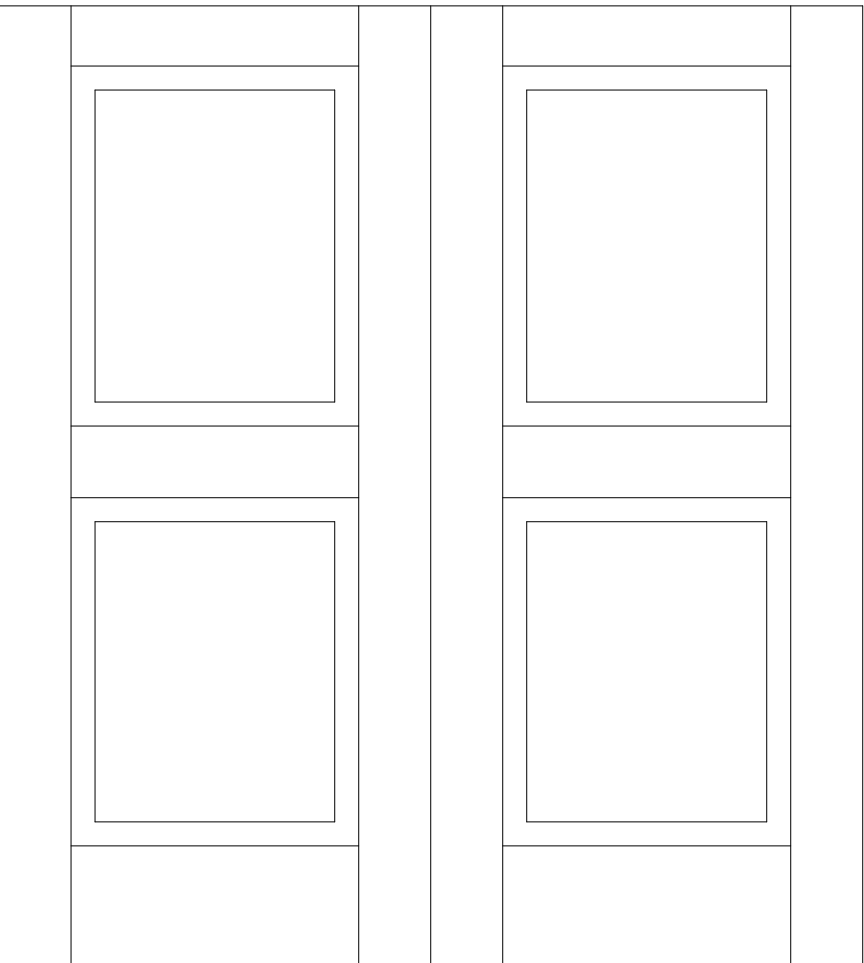
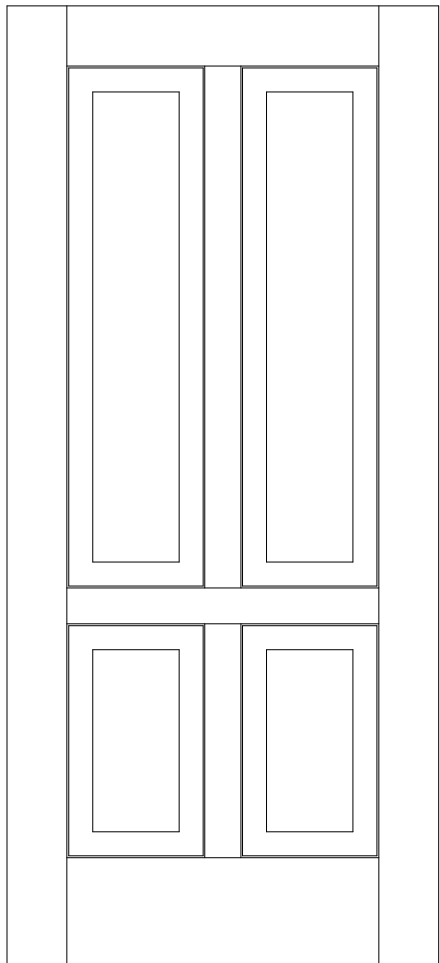
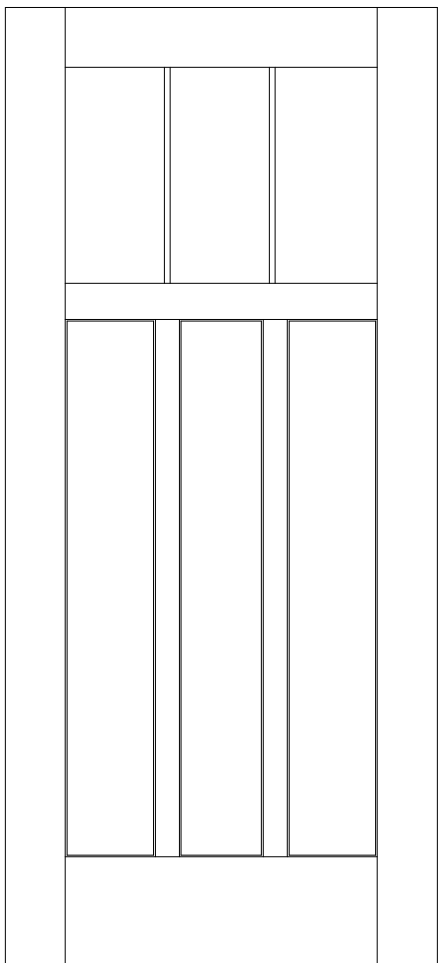
ENTRY DOOR HANDLE SPECIFICATIONS  
SCHLAGE ND SERIES GRADE 1 CYLINDRICAL LOCK RHODES HANDLE ND 105  
PASSAGE LATCH 1-3/4 2-3/4 SATIN NICKEL SCHND10SRHO626  
ZZ\_SP-DOORHW\_6930  
HOT# 133193

NOTE: LOCKSETS WILL REQUIRE EXTERIOR DOORS TO BE CUT TO RECEIVE COMMERCIAL LOCKSET.

WINDOW TYPES



DOOR PANEL TYPES



**PRELIMINARY  
NOT FOR  
CONSTRUCTION**  
Not for permits, pricing or other official purposes. This document has not been completed or checked and is for general information or comment only.

|                                                |                     |                                   |                                                                                        |                                     |
|------------------------------------------------|---------------------|-----------------------------------|----------------------------------------------------------------------------------------|-------------------------------------|
| A/E: FIRM<br>PRIME:<br>STANTEC<br>CHEYENNE, WY | DESIGNED:<br>JC     | SUB SHEET NO.<br><br><b>A005A</b> | TITLE OF SHEET<br><br><b>2BR DOOR &amp; WINDOW<br/>TYPES / SCHEDULES /<br/>DETAILS</b> | DRAWING NO.<br><b>101</b><br>198433 |
|                                                | CADD:<br>BB/PS/AS   |                                   |                                                                                        |                                     |
|                                                | TECH. REVIEW:<br>LF |                                   |                                                                                        | PMIS/PKG NO.<br>326141              |
|                                                | DATE:<br>06/18/2026 |                                   | YELLOWSTONE NATIONAL PARK                                                              | SHEET<br><b>55</b> OF <b>94</b>     |



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PLT DATE: 4/17/2024 3:05:41 PM, RPT: 1/6/2024, 2024  
Autodesk Docs/185702708\_VEL\_MIS/208\_sch1\_185702708\_2024\_0001.rvt

| DOOR SCHEDULE |             |          |       |        |        |                    |       |              |                      |        |               |                                                                                                                                                                                             |
|---------------|-------------|----------|-------|--------|--------|--------------------|-------|--------------|----------------------|--------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NO.           | ROOM NAME   | ROOM NO. | DOOR  |        |        |                    |       |              | FRAME                |        | DOOR COMMENTS |                                                                                                                                                                                             |
|               |             |          | WIDTH | HEIGHT | THICK  | Door Type          | MAT'L | FIN          | GLAZ                 | MAT'L  |               | FINISH                                                                                                                                                                                      |
| LEVEL 01      |             |          |       |        |        |                    |       |              |                      |        |               |                                                                                                                                                                                             |
| B101          | GREAT ROOM  | 6        | 3'-0" | 6'-8"  | 1 3/4" | TYPE B1 - PRE-HUNG | GFRP  | SEE COMMENTS | 6x, Lite Clear Low-E | BY MFR | COLOR         | See Section 081613 For Fiberglass Doors, Craftsman Style; Provide additional rainscreen door on exterior side of opening; Contracting officer to select from manufacturer's standard colors |
| B102          | MUD ROOM    | 3        | 3'-0" | 6'-8"  | 1 3/4" | TYPE B1 - PRE-HUNG | GFRP  | SEE COMMENTS | 6x, Lite Clear Low-E | BY MFR | COLOR         | See Section 081613 For Fiberglass Doors, Craftsman Style; Provide additional rainscreen door on exterior side of opening; Contracting officer to select from manufacturer's standard colors |
| B103          | MUD ROOM    | 3        | 3'-0" | 6'-8"  | 1 3/8" | TYPE B2 - PRE-HUNG | WD    | STAIN/CLR    | N/A                  | WD     | STAIN/CLR     | See Section 081416 For Flush Wood Doors, Craftsman Style, Color: Contracting officer to select from manufacturer's standard colors                                                          |
| B104          | BATH 01     | 2        | 3'-0" | 6'-8"  | 1 3/8" | TYPE B2 - PRE-HUNG | WD    | STAIN/CLR    | N/A                  | WD     | STAIN/CLR     | See Section 081416 For Flush Wood Doors, Craftsman Style, Color: Contracting officer to select from manufacturer's standard colors                                                          |
| B105A         | BEDROOM 01  | 9        | 3'-0" | 6'-8"  | 1 3/8" | TYPE B2 - PRE-HUNG | WD    | STAIN/CLR    | N/A                  | WD     | STAIN/CLR     | See Section 081416 For Flush Wood Doors, Craftsman Style, Color: Contracting officer to select from manufacturer's standard colors                                                          |
| B105B         | BEDROOM 01  | 9        | 6'-0" | 6'-8"  | 1 3/8" | TYPE B3 - PRE-HUNG | WD    | STAIN/CLR    | N/A                  | WD     | STAIN/CLR     | See Section 081416 For Flush Wood Doors, Craftsman Style, Color: Contracting officer to select from manufacturer's standard colors                                                          |
| B106A         | BEDROOM 02  | 10       | 3'-0" | 6'-8"  | 1 3/8" | TYPE B2 - PRE-HUNG | WD    | STAIN/CLR    | N/A                  | WD     | STAIN/CLR     | See Section 081416 For Flush Wood Doors, Craftsman Style, Color: Contracting officer to select from manufacturer's standard colors                                                          |
| B106B         | BEDROOM 02  | 10       | 6'-0" | 6'-8"  | 1 3/8" | TYPE B3 - PRE-HUNG | WD    | STAIN/CLR    | N/A                  | WD     | STAIN/CLR     | See Section 081416 For Flush Wood Doors, Craftsman Style, Color: Contracting officer to select from manufacturer's standard colors                                                          |
| B106C         | BATH 02 ABA | 4        | 3'-0" | 6'-8"  | 1 3/8" | TYPE B2 - PRE-HUNG | WD    | STAIN/CLR    | N/A                  | WD     | STAIN/CLR     | See Section 081416 For Flush Wood Doors, Craftsman Style, Color: Contracting officer to select from manufacturer's standard colors                                                          |
| B106D         | BATH 02 ABA | 4        | 2'-6" | 6'-8"  | 1 3/8" | TYPE B4 - PRE-HUNG | WD    | STAIN/CLR    | N/A                  | WD     | STAIN/CLR     | See Section 081416 For Flush Wood Doors, Craftsman Style, Color: Contracting officer to select from manufacturer's standard colors                                                          |

DOOR HARDWARE

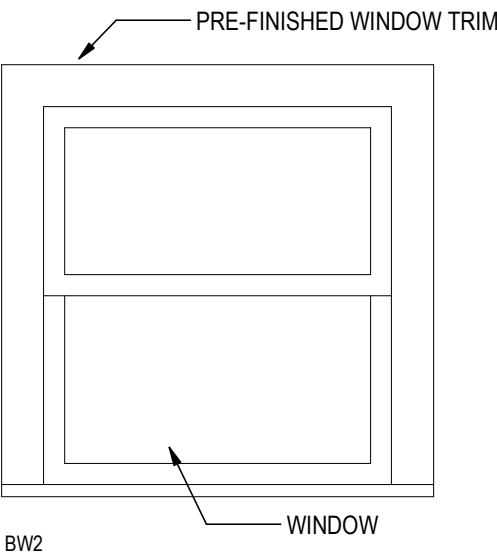
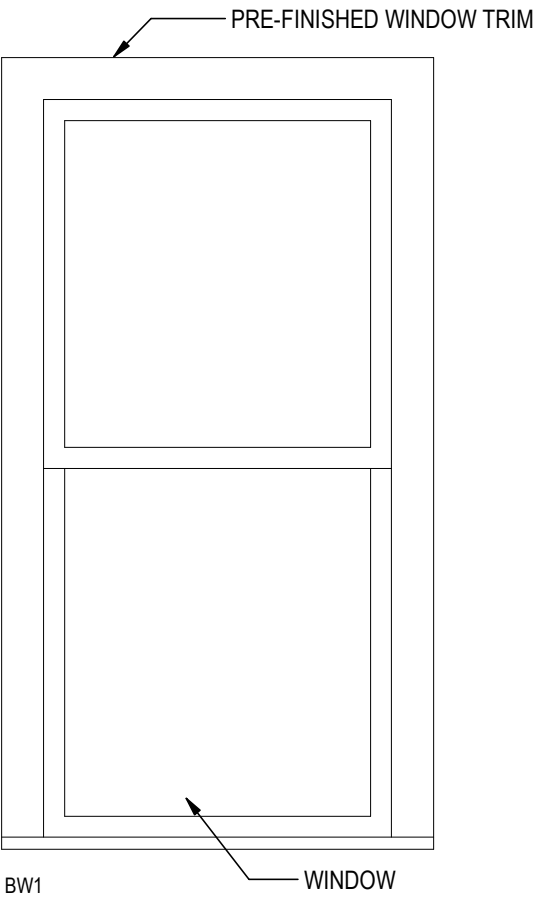
DEADBOLT SPECIFICATIONS  
SCHLAGE 9 SERIES GRADE 1 DEADBOLTS CORE LESS 1-3/4 SATIN  
NICKEL US15 SCHB660J626  
ZZ\_SP-DOORHW\_6929  
HOT# 124572

CYLINDER CORE SPECIFICATIONS  
SCHLAGE ZZ\_SP-DOORHW\_6932 SCH23-030E626 IC CORE CYLINDER E CORE  
PROVIDE 2 BLANK KEYS  
HOT# 117977

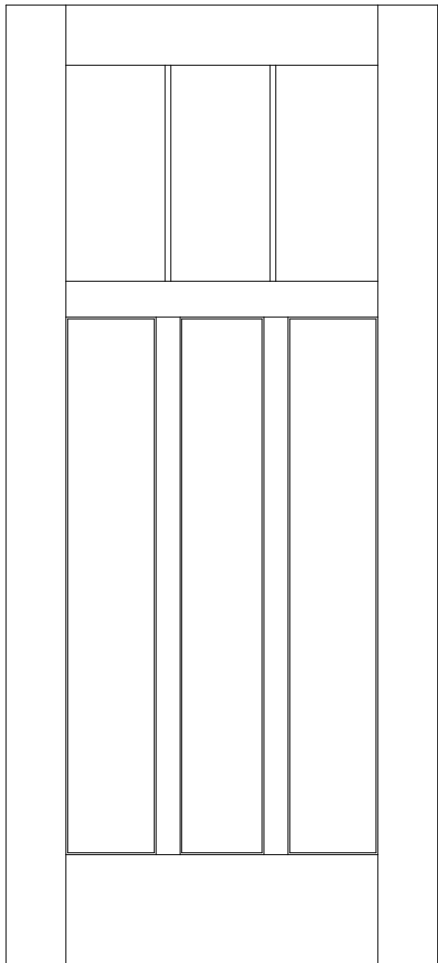
ENTRY DOOR HANDLE SPECIFICATIONS  
SCHLAGE ND SERIES GRADE 1 CYLINDRICAL LOCK RH0ES HANDLE ND 105  
PASSAGE LATCH 1-3/4 2-3/4 SATIN NICKEL SCHND10SRH0626  
ZZ\_SP-DOORHW\_6930  
HOT# 133193

NOTE: LOCKSETS WILL REQUIRE EXTERIOR DOORS TO BE CUT TO RECEIVE COMMERCIAL LOCKSET.

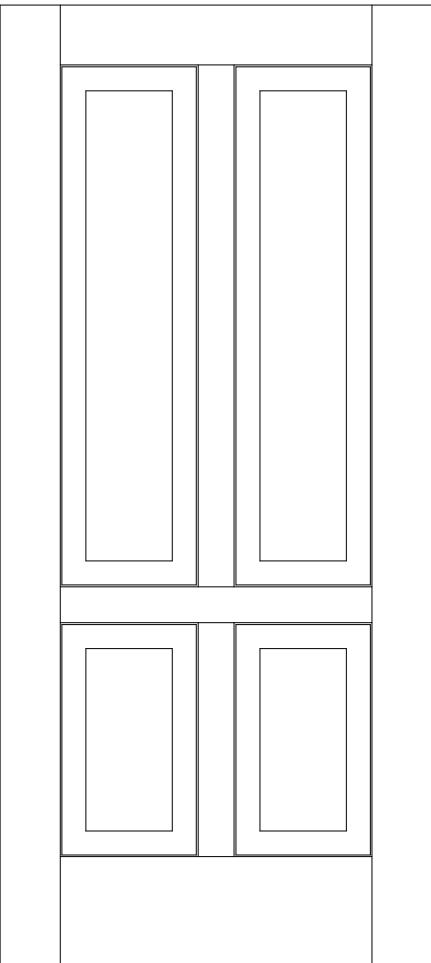
WINDOW TYPES



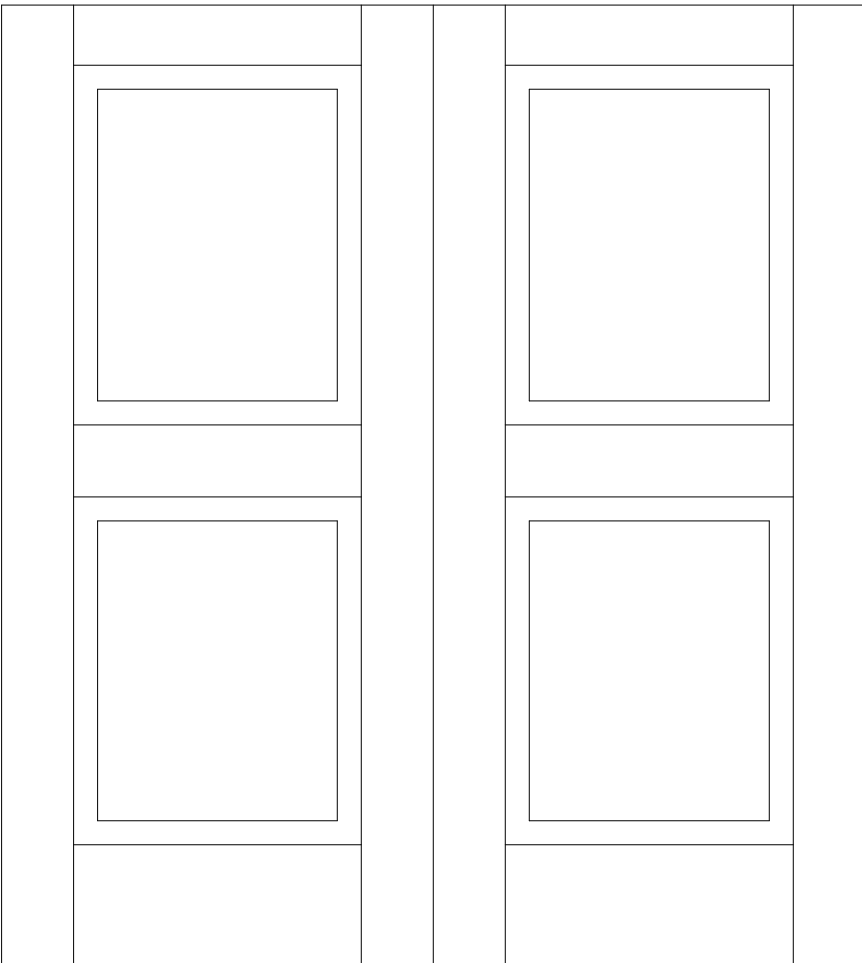
DOOR PANEL TYPES



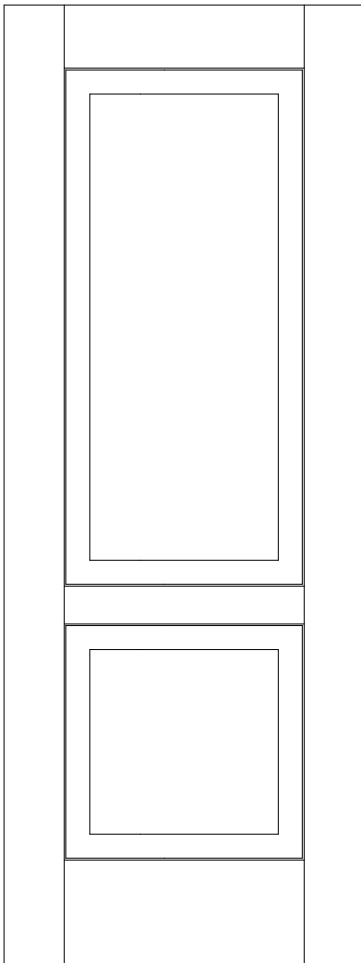
TYPE B1



TYPE B2



TYPE B3



TYPE B4

| WINDOW SCHEDULE |       |        |            |                                                                                                                                 |
|-----------------|-------|--------|------------|---------------------------------------------------------------------------------------------------------------------------------|
| TYPE MARK       | WIDTH | HEIGHT | MATERIAL   | COMMENTS                                                                                                                        |
| BW1             | 3'-0" | 5'-6"  | FIBERGLASS | REFERENCE SPECIFICATION 08 54 13 FIBERGLASS WINDOWS & 06 20 23 INTERIOR FINISH CARPENTRY; ALL WINDOWS TO RECEIVE STORM SCREENS. |
| BW2             | 3'-0" | 3'-0"  | FIBERGLASS | REFERENCE SPECIFICATION 08 54 13 FIBERGLASS WINDOWS & 06 20 23 INTERIOR FINISH CARPENTRY; ALL WINDOWS TO RECEIVE STORM SCREENS. |

\* ALL BEDROOMS TO RECEIVE AW1 WINDOWS IN COMPLIANCE WITH 2024 IRC SECTION R319 MINIMUMS.

BW1  
NET CLEAR WIDTH: 34" - 36"  
NET CLEAR OPENING HEIGHT: 32" - 34"  
NET CLEAR OPENING AREA: 8.0SF - 8.5SF

IRC MINIMUMS  
NET CLEAR WIDTH: 20"  
NET CLEAR HEIGHT: 24"  
NET CLEAR OPENING AREA: 5.7SF

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|                                                |                     |                                   |                                                                                                                             |                                                                                                                 |
|------------------------------------------------|---------------------|-----------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| A/E: FIRM<br>PRIME:<br>STANTEC<br>CHEYENNE, WY | DESIGNED:<br>JC     | SUB SHEET NO.<br><br><b>A005B</b> | TITLE OF SHEET<br><br><b>2BR ABA DOOR &amp;<br/>WINDOW TYPES /<br/>SCHEDULES / DETAILS</b><br><br>YELLOWSTONE NATIONAL PARK | DRAWING NO.<br><b>101</b><br><b>198433</b><br>PMIS/PKG NO.<br>326141A/326104<br>SHEET<br><b>56</b> OF <b>94</b> |
|                                                | CADD:<br>BB/PS/AS   |                                   |                                                                                                                             |                                                                                                                 |
|                                                | TECH. REVIEW:<br>LF |                                   |                                                                                                                             |                                                                                                                 |
|                                                | DATE:<br>06/18/2026 |                                   |                                                                                                                             |                                                                                                                 |



| DOOR SCHEDULE |            |          |       |        |        |                    |       |              |                      |        |               |                                                                                                                                                                                                                                                           |
|---------------|------------|----------|-------|--------|--------|--------------------|-------|--------------|----------------------|--------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NO.           | ROOM NAME  | ROOM NO. | DOOR  |        |        |                    |       |              | FRAME                |        | DOOR COMMENTS |                                                                                                                                                                                                                                                           |
|               |            |          | WIDTH | HEIGHT | THICK  | TYPE               | MAT'L | FIN          | GLAZ                 | MAT'L  |               | FINISH                                                                                                                                                                                                                                                    |
| LEVEL 01      |            |          |       |        |        |                    |       |              |                      |        |               |                                                                                                                                                                                                                                                           |
| C101A         | FOYER      | 1        | 3'-0" | 6'-8"  | 1 3/4" | TYPE C1 - PRE-HUNG | GFRP  | SEE COMMENTS | 6x, Lite Clear Low-E | BY MFR | COLOR         | See Section 081613 For Fiberglass Doors, Craftsman Style; Provide additional rainscreen door on exterior side of opening; Contracting officer to select from manufacturer's standard colors                                                               |
| C101B         | FOYER      | 1        | 2'-8" | 6'-8"  | 1 3/8" | TYPE C2 - PRE-HUNG | WD    | STAIN/CLR    | N/A                  | WD     | STAIN/CLR     | See section 081416 for Flush Wood Doors, Craftsman Style, Color: Contracting officer to select from manufacturer's standard colors                                                                                                                        |
| C103          | HALL       | 3        | 4'-0" | 6'-8"  | 1 3/8" | TYPE C3 - PRE-HUNG | WD    | STAIN/CLR    | N/A                  | WD     | STAIN/CLR     | See section 081416 for Flush Wood Doors, Craftsman Style, Color: Contracting officer to select from manufacturer's standard colors                                                                                                                        |
| C104A         | BEDROOM 02 | 4        | 2'-8" | 6'-8"  | 1 3/8" | TYPE C2 - PRE-HUNG | WD    | STAIN/CLR    | N/A                  | WD     | STAIN/CLR     | See section 081416 for Flush Wood Doors, Craftsman Style, Color: Contracting officer to select from manufacturer's standard colors                                                                                                                        |
| C104B         | BEDROOM 02 | 4        | 4'-0" | 6'-8"  | 1 3/8" | TYPE C3 - PRE-HUNG | WD    | STAIN/CLR    | N/A                  | WD     | STAIN/CLR     | See section 081416 for Flush Wood Doors, Craftsman Style, Color: Contracting officer to select from manufacturer's standard colors                                                                                                                        |
| C106A         | LAUNDRY    | 6        | 3'-0" | 6'-8"  | 1 3/4" | TYPE C1 - PRE-HUNG | GFRP  | SEE COMMENTS | 6x, Lite Clear Low-E | BY MFR | COLOR         | See Section 081613 For Fiberglass Doors, Craftsman Style; 60 Min Fire. Solid core door, code-compliant hardware, including gasketing, spring hinge / self-closing; Contracting officer to select from manufacturer's standard colors, Spring Hinge, Seals |
| C106B         | LAUNDRY    | 6        | 2'-8" | 6'-8"  | 1 3/8" | TYPE C2 - PRE-HUNG | WD    | STAIN/CLR    | N/A                  | WD     | STAIN/CLR     | See section 081416 for Flush Wood Doors, Craftsman Style, Color: Contracting officer to select from manufacturer's standard colors                                                                                                                        |
| C107A         | BEDROOM 03 | 7        | 2'-8" | 6'-8"  | 1 3/8" | TYPE C2 - PRE-HUNG | WD    | STAIN/CLR    | N/A                  | WD     | STAIN/CLR     | See section 081416 for Flush Wood Doors, Craftsman Style, Color: Contracting officer to select from manufacturer's standard colors                                                                                                                        |
| C107B         | BEDROOM 03 | 7        | 4'-0" | 6'-8"  | 1 3/8" | TYPE C3 - PRE-HUNG | WD    | STAIN/CLR    | N/A                  | WD     | STAIN/CLR     | See section 081416 for Flush Wood Doors, Craftsman Style, Color: Contracting officer to select from manufacturer's standard colors                                                                                                                        |
| C108          | BATH 02    | 8        | 2'-8" | 6'-8"  | 1 3/8" | TYPE C2 - PRE-HUNG | WD    | STAIN/CLR    | N/A                  | WD     | STAIN/CLR     | See section 081416 for Flush Wood Doors, Craftsman Style, Color: Contracting officer to select from manufacturer's standard colors                                                                                                                        |
| C109          | DINING     | 9        | 3'-0" | 6'-8"  | 1 3/4" | TYPE C1 - PRE-HUNG | GFRP  | SEE COMMENTS | 6x, Lite Clear Low-E | BY MFR | COLOR         | See Section 081613 For Fiberglass Doors, Craftsman Style; Provide additional rainscreen door on exterior side of opening; Contracting officer to select from manufacturer's standard colors                                                               |
| C111A         | BEDROOM 1  | 11       | 2'-8" | 6'-8"  | 1 3/8" | TYPE C2 - PRE-HUNG | WD    | STAIN/CLR    | N/A                  | WD     | STAIN/CLR     | See section 081416 for Flush Wood Doors, Craftsman Style, Color: Contracting officer to select from manufacturer's standard colors                                                                                                                        |
| C111B         | BEDROOM 1  | 11       | 3'-0" | 6'-8"  | 1 3/8" | TYPE C2 - PRE-HUNG | WD    | STAIN/CLR    | N/A                  | WD     | STAIN/CLR     | Barn Door, Color: Contracting officer to select from manufacturer's standard colors                                                                                                                                                                       |
| C113          | BATH 01    | 13       | 2'-6" | 6'-8"  | 1 3/8" | TYPE C2 - PRE-HUNG | WD    | STAIN/CLR    | N/A                  | WD     | STAIN/CLR     | See section 081416 for Flush Wood Doors, Craftsman Style, Color: Contracting officer to select from manufacturer's standard colors                                                                                                                        |
| D114          | GARAGE     | 14       | 3'-0" | 6'-8"  | 1 3/4" | TYPE C1 - PRE-HUNG | GFRP  | SEE COMMENTS | 6x, Lite Clear Low-E | BY MFR | COLOR         | See Section 081613 For Fiberglass Doors, Craftsman Style; Provide additional rainscreen door on exterior side of opening; Contracting officer to select from manufacturer's standard colors                                                               |

DOOR HARDWARE

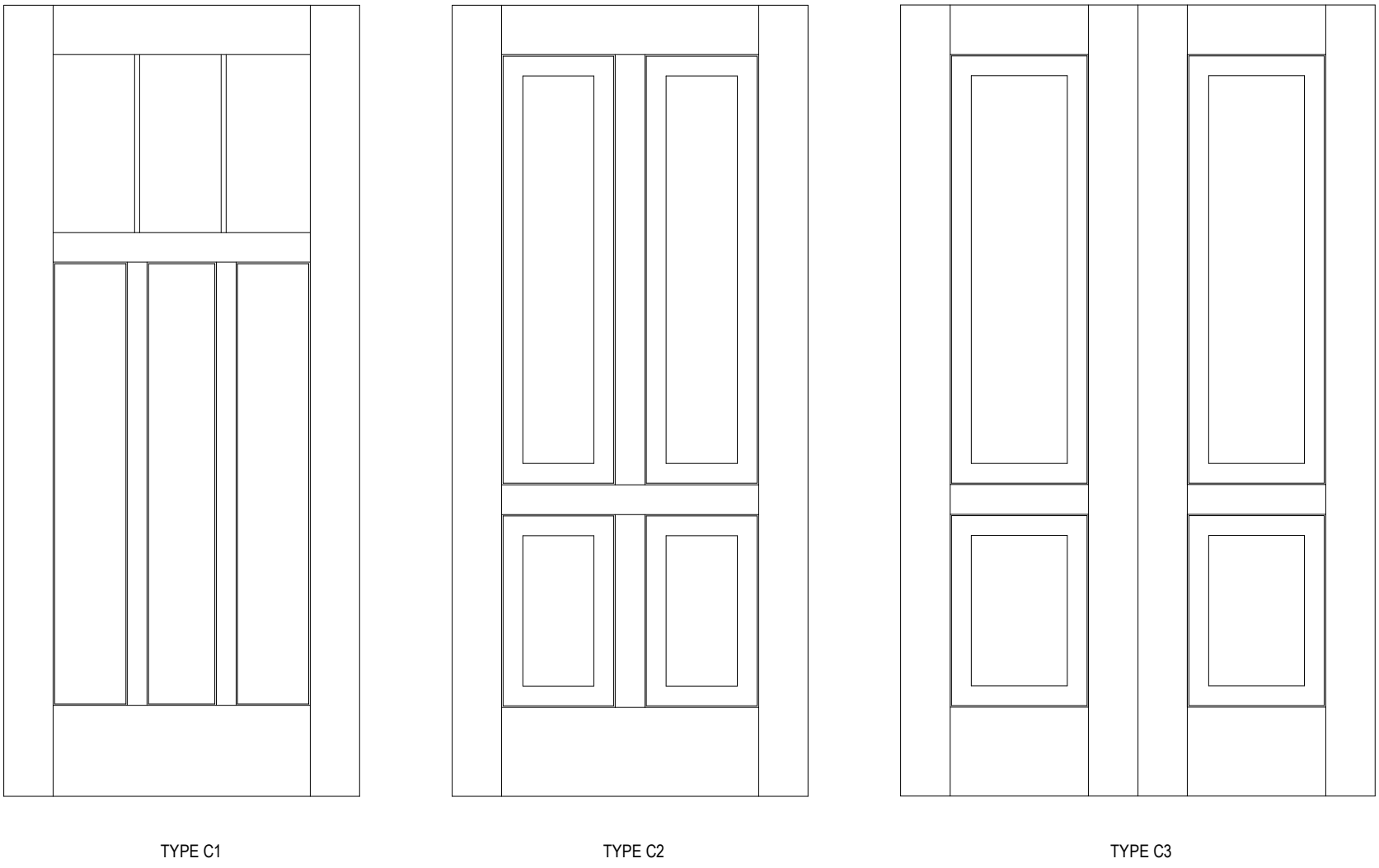
DEADBOLT SPECIFICATIONS  
SCHLAGE B SERIES GRADE 1 DEADBOLTS CORE LESS 1-3/4 SATIN  
NICKEL US15 SCHB660J626  
ZZ\_SP-DOORHW\_6929  
HOT# 124572

CYLINDER CORE SPECIFICATIONS  
SCHLAGE ZZ\_SP-DOORHW\_6932 SCH23-030E626 IC CORE CYLINDER E CORE  
PROVIDE 2 BLANK KEYS  
HOT# 117977

ENTRY DOOR HANDLE SPECIFICATIONS  
SCHLAGE ND SERIES GRADE 1 CYLINDRICAL LOCK RH0ES HANDLE ND 105  
PASSAGE LATCH 1-3/4 2-3/4 SATIN NICKEL SCHND10SRH0626  
ZZ\_SP-DOORHW\_6930  
HOT# 133193

NOTE: LOCKSETS WILL REQUIRE EXTERIOR DOORS TO BE CUT TO RECEIVE COMMERCIAL LOCKSET.

DOOR PANEL TYPES



A  
B  
C

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|                                                |                     |                                   |                                                                                                        |                                                                                                                |
|------------------------------------------------|---------------------|-----------------------------------|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| A/E: FIRM<br>PRIME:<br>STANTEC<br>CHEYENNE, WY | DESIGNED:<br>JC     | SUB SHEET NO.<br><br><b>A005C</b> | TITLE OF SHEET<br><br><b>3BR DOOR TYPES /<br/>SCHEDULES / DETAILS</b><br><br>YELLOWSTONE NATIONAL PARK | DRAWING NO.<br><b>101</b><br><b>198433</b><br>PMIS/PKG NO.<br><b>326141</b><br>SHEET<br><b>57</b> OF <b>94</b> |
|                                                | CADD:<br>BB/PS/AS   |                                   |                                                                                                        |                                                                                                                |
|                                                | TECH. REVIEW:<br>LF |                                   |                                                                                                        |                                                                                                                |
|                                                | DATE:<br>06/18/2026 |                                   |                                                                                                        |                                                                                                                |



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C

B

A

| DOOR SCHEDULE |            |          |       |        |        |                    |       |              |                      |        |               |                                                                                                                                                                                                                                                                                                                                                            |
|---------------|------------|----------|-------|--------|--------|--------------------|-------|--------------|----------------------|--------|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NO.           | ROOM NAME  | ROOM NO. | DOOR  |        |        |                    |       |              | FRAME                |        | DOOR COMMENTS |                                                                                                                                                                                                                                                                                                                                                            |
|               |            |          | WIDTH | HEIGHT | THICK  | TYPE               | MAT'L | FIN          | GLAZ                 | MAT'L  |               | FINISH                                                                                                                                                                                                                                                                                                                                                     |
| LEVEL 01      |            |          |       |        |        |                    |       |              |                      |        |               |                                                                                                                                                                                                                                                                                                                                                            |
| D101A         | FOYER      | 1        | 3'-0" | 6'-8"  | 1 3/4" | TYPE D1 - PRE-HUNG | GFRP  | SEE COMMENTS | 6x, Lite Clear Low-E | BY MFR | COLOR         | See Section 081613 For Fiberglass Doors, Craftsman Style; Provide additional rainscreen door on exterior side of opening; Contracting officer to select from manufacturer's standard colors                                                                                                                                                                |
| D101B         | FOYER      | 1        | 3'-0" | 6'-8"  | 1 3/8" | TYPE D2 - PRE-HUNG | WD    | STAIN/CLR    | N/A                  | WD     | STAIN/CLR     | See section 081416 for Flush Wood Doors, Craftsman Style, Color: Contracting officer to select from manufacturer's standard colors                                                                                                                                                                                                                         |
| D103          | HALL       | 3        | 4'-0" | 6'-8"  | 1 3/8" | TYPE D3 - PRE-HUNG | WD    | STAIN/CLR    | N/A                  | WD     | STAIN/CLR     | See section 081416 for Flush Wood Doors, Craftsman Style, Color: Contracting officer to select from manufacturer's standard colors                                                                                                                                                                                                                         |
| D104A         | BEDROOM 02 | 4        | 2'-8" | 6'-8"  | 1 3/8" | TYPE D2 - PRE-HUNG | WD    | STAIN/CLR    | N/A                  | WD     | STAIN/CLR     | See section 081416 for Flush Wood Doors, Craftsman Style, Color: Contracting officer to select from manufacturer's standard colors                                                                                                                                                                                                                         |
| D104B         | BEDROOM 02 | 4        | 4'-0" | 6'-8"  | 1 3/8" | TYPE C3 - PRE-HUNG | WD    | STAIN/CLR    | N/A                  | WD     | STAIN/CLR     | See section 081416 for Flush Wood Doors, Craftsman Style, Color: Contracting officer to select from manufacturer's standard colors                                                                                                                                                                                                                         |
| D106A         | LAUNDRY    | 6        | 3'-0" | 6'-8"  | 1 3/4" | TYPE D1 - PRE-HUNG | GFRP  | SEE COMMENTS | 6x, Lite Clear Low-E | BY MFR | COLOR         | See Section 081613 For Fiberglass Doors, Craftsman Style; 60 Min FRR. Solid core door. Code-compliant hardware, including gasketing, spring hinge / self-closing, must meet ABA requirements for clear opening width, maneuvering clearances, opening force; Color: Contracting officer to select from manufacturer's standard colors. Spring Hinge, Seals |
| D106B         | LAUNDRY    | 6        | 2'-8" | 6'-8"  | 1 3/8" | TYPE D2 - PRE-HUNG | WD    | STAIN/CLR    | N/A                  | WD     | STAIN/CLR     | See section 081416 for Flush Wood Doors, Craftsman Style, Color: Contracting officer to select from manufacturer's standard colors                                                                                                                                                                                                                         |
| D107A         | BEDROOM 03 | 7        | 2'-8" | 6'-8"  | 1 3/8" | TYPE D2 - PRE-HUNG | WD    | STAIN/CLR    | N/A                  | WD     | STAIN/CLR     | See section 081416 for Flush Wood Doors, Craftsman Style, Color: Contracting officer to select from manufacturer's standard colors                                                                                                                                                                                                                         |
| D107B         | BEDROOM 03 | 7        | 4'-0" | 6'-8"  | 1 3/8" | TYPE C3 - PRE-HUNG | WD    | STAIN/CLR    | N/A                  | WD     | STAIN/CLR     | See section 081416 for Flush Wood Doors, Craftsman Style, Color: Contracting officer to select from manufacturer's standard colors                                                                                                                                                                                                                         |
| D108          | BATH 2     | 8        | 2'-8" | 6'-8"  | 1 3/8" | TYPE C2 - PRE-HUNG | WD    | STAIN/CLR    | N/A                  | WD     | STAIN/CLR     | See section 081416 for Flush Wood Doors, Craftsman Style, Color: Contracting officer to select from manufacturer's standard colors                                                                                                                                                                                                                         |
| D109          | DINING     | 9        | 3'-0" | 6'-8"  | 1 3/4" | TYPE D1 - PRE-HUNG | GFRP  | SEE COMMENTS | 6x, Lite Clear Low-E | BY MFR | COLOR         | See Section 081613 For Fiberglass Doors, Craftsman Style; Provide additional rainscreen door on exterior side of opening; Contracting officer to select from manufacturer's standard colors                                                                                                                                                                |
| D111A         | BEDROOM 01 | 11       | 2'-8" | 6'-8"  | 1 3/8" | TYPE C2 - PRE-HUNG | WD    | STAIN/CLR    | N/A                  | WD     | STAIN/CLR     | See section 081416 for Flush Wood Doors, Craftsman Style, Color: As selected by contracting officer from manufacturer's full range of colors                                                                                                                                                                                                               |
| D111B         | BEDROOM 01 | 11       | 3'-0" | 6'-8"  | 1 3/8" | TYPE D2 - PRE-HUNG | WD    | STAIN/CLR    | N/A                  | WD     | STAIN/CLR     | Barn Door, Color: Contracting officer to select from manufacturer's standard colors                                                                                                                                                                                                                                                                        |
| D113          | BATH 01    | 13       | 3'-0" | 6'-8"  | 1 3/8" | TYPE C2 - PRE-HUNG | WD    | STAIN/CLR    | N/A                  | WD     | STAIN/CLR     | Pocket Door, Color: Contracting officer to select from manufacturer's standard colors                                                                                                                                                                                                                                                                      |
| D114          | GARAGE     | 14       | 3'-0" | 6'-8"  | 1 3/4" | TYPE D1 - PRE-HUNG | GFRP  | SEE COMMENTS | 6x, Lite Clear Low-E | BY MFR | COLOR         | See Section 081613 For Fiberglass Doors, Craftsman Style; Provide additional rainscreen door on exterior side of opening; Contracting officer to select from manufacturer's standard colors                                                                                                                                                                |

DOOR HARDWARE

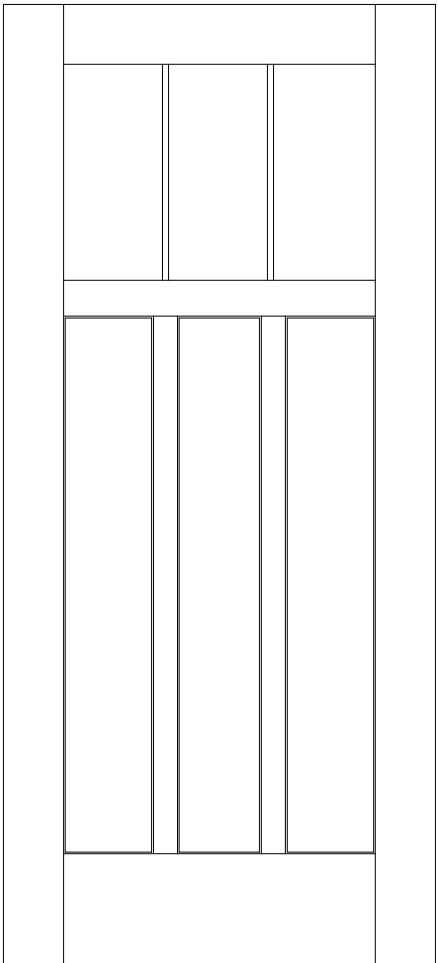
DEADBOLT SPECIFICATIONS  
SCHLAGE B SERIES GRADE 1 DEADBOLTS CORE LESS 1-3/4 SATIN  
NICKEL US15 SCHB660J626  
ZZ\_SP-DOORHW\_6929  
HOT# 124572

CYLINDER CORE SPECIFICATIONS  
SCHLAGE ZZ\_SP-DOORHW\_6932 SCH23-030E626 IC CORE CYLINDER E CORE  
PROVIDE 2 BLANK KEYS  
HOT# 117977

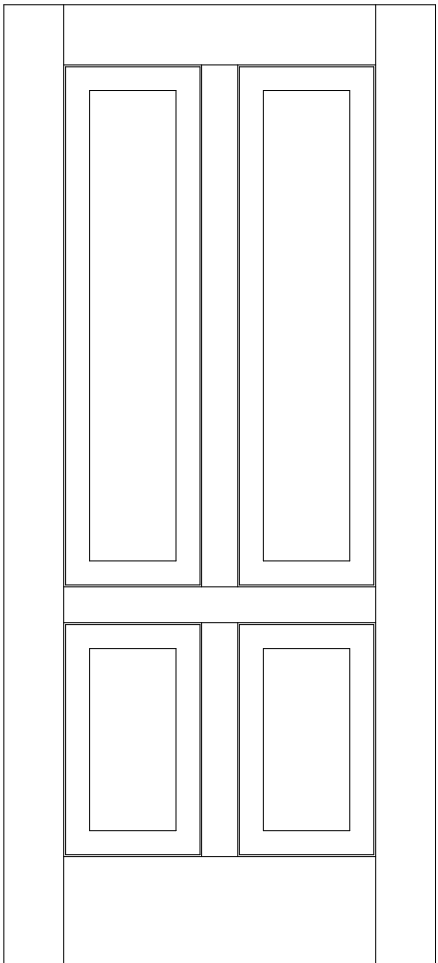
ENTRY DOOR HANDLE SPECIFICATIONS  
SCHLAGE ND SERIES GRADE 1 CYLINDRICAL LOCK RH0ES HANDLE ND 105  
PASSAGE LATCH 1-3/4 2-3/4 SATIN NICKEL SCHND10SRH0626  
ZZ\_SP-DOORHW\_6930  
HOT# 133193

NOTE: LOCKSETS WILL REQUIRE EXTERIOR DOORS TO BE CUT TO RECEIVE COMMERCIAL LOCKSET.

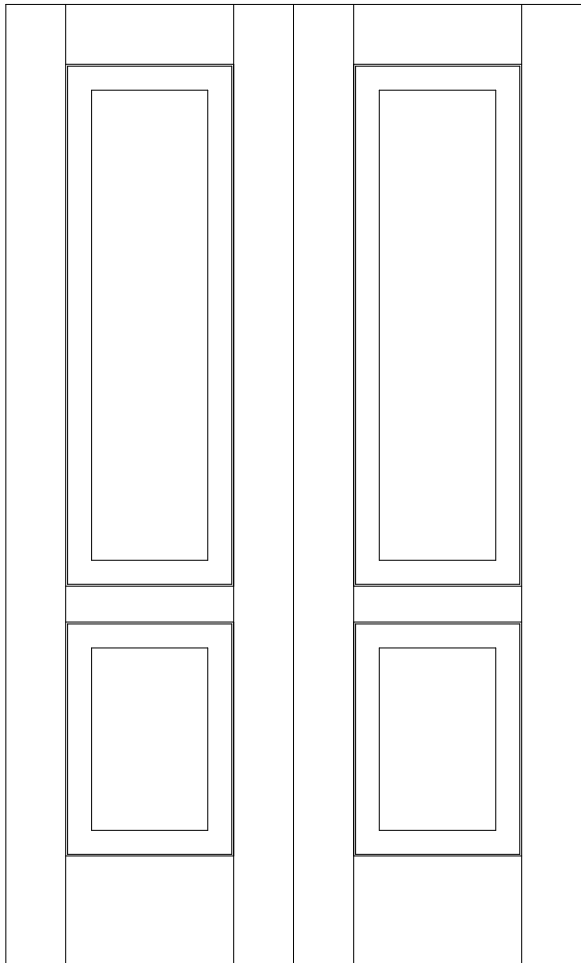
DOOR PANEL TYPES



TYPE D1



TYPE D2



TYPE D3

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|                                                        |                           |                                   |                                                                           |                                     |
|--------------------------------------------------------|---------------------------|-----------------------------------|---------------------------------------------------------------------------|-------------------------------------|
| A/E: FIRM<br><br>PRIME:<br><br>STANTEC<br>CHEYENNE, WY | DESIGNED:<br>JC           | SUB SHEET NO.<br><br><b>A005D</b> | TITLE OF SHEET<br><br><b>3BR ABA DOOR TYPES /<br/>SCHEDULES / DETAILS</b> | DRAWING NO.<br><b>101</b>           |
|                                                        | CADD:<br>BB/PS/AS         |                                   |                                                                           | <b>198433</b>                       |
|                                                        | TECH. REVIEW:<br>LF       |                                   |                                                                           | PMIS/PKG NO.<br><b>326141</b>       |
|                                                        | DATE:<br><br>06/18/2026   |                                   |                                                                           | SHEET<br><br><b>58</b> OF <b>94</b> |
|                                                        | YELLOWSTONE NATIONAL PARK |                                   |                                                                           |                                     |



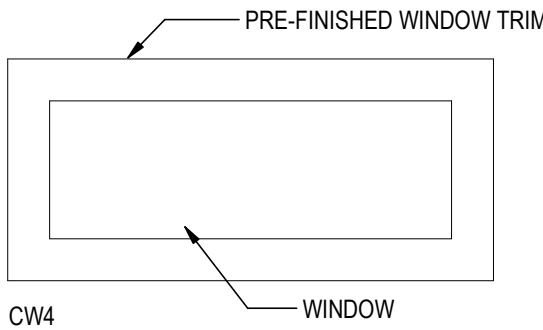
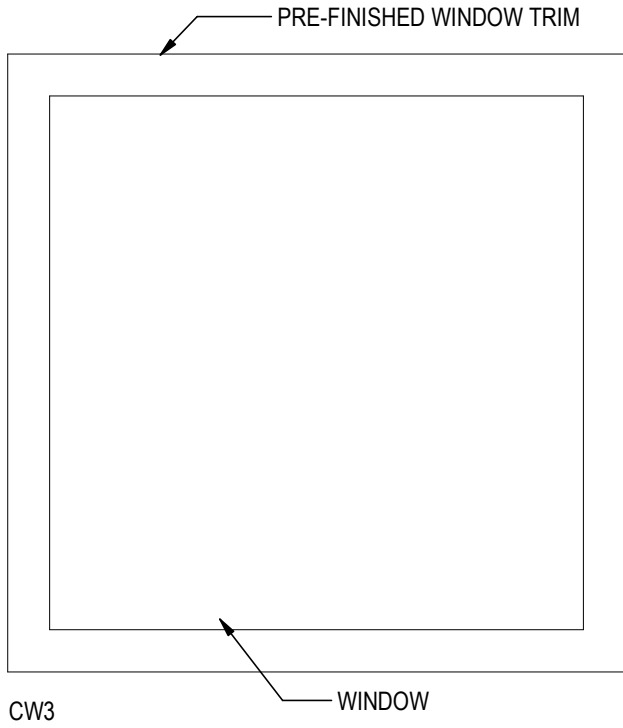
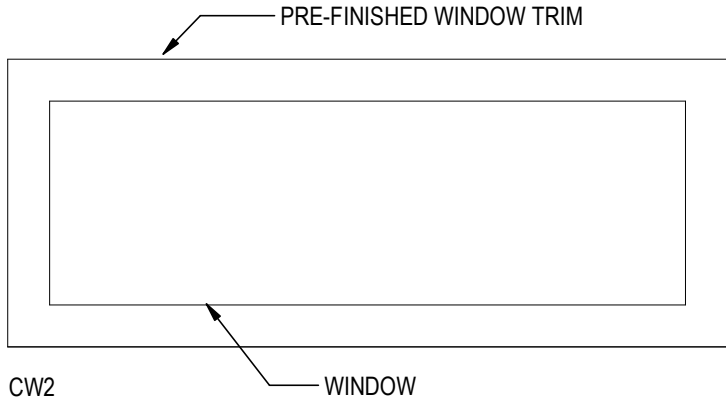
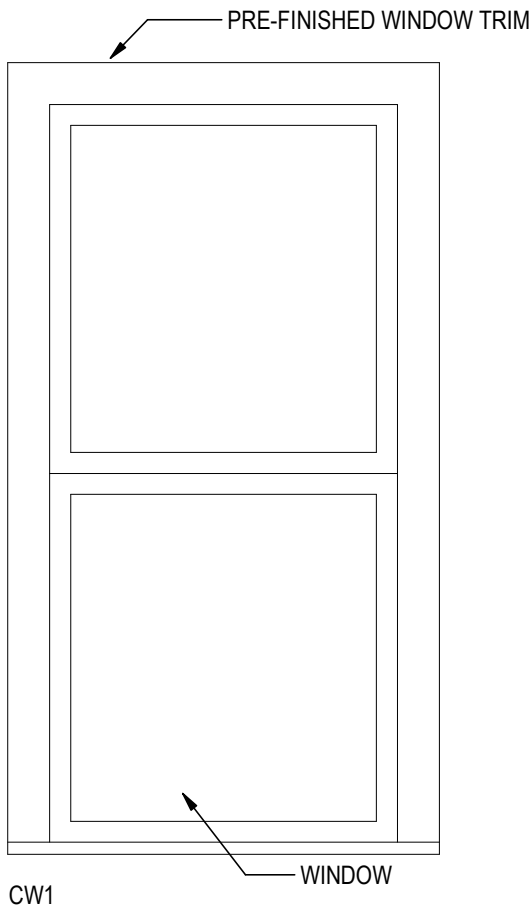
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A

B

C

WINDOW TYPES



WINDOW SCHEDULE

| TYPE MARK | WIDTH | HEIGHT | MATERIAL   | COMMENTS                                                                                                                        |
|-----------|-------|--------|------------|---------------------------------------------------------------------------------------------------------------------------------|
| CW1       | 3'-0" | 5'-6"  | FIBERGLASS | REFERENCE SPECIFICATION 08 54 13 FIBERGLASS WINDOWS & 06 20 23 INTERIOR FINISH CARPENTRY; ALL WINDOWS TO RECEIVE STORM SCREENS. |
| CW3       | 4'-0" | 4'-0"  | FIBERGLASS | REFERENCE SPECIFICATION 08 54 13 FIBERGLASS WINDOWS & 06 20 23 INTERIOR FINISH CARPENTRY; ALL WINDOWS TO RECEIVE STORM SCREENS. |
| CW4       | 3'-6" | 1'-6"  | FIBERGLASS | REFERENCE SPECIFICATION 08 54 13 FIBERGLASS WINDOWS & 06 20 23 INTERIOR FINISH CARPENTRY; ALL WINDOWS TO RECEIVE STORM SCREENS. |
| CW5       | 5'-0" | 2'-0"  | FIBERGLASS | REFERENCE SPECIFICATION 08 54 13 FIBERGLASS WINDOWS & 06 20 23 INTERIOR FINISH CARPENTRY; ALL WINDOWS TO RECEIVE STORM SCREENS. |

\* ALL BEDROOMS TO RECEIVE AW1 WINDOWS IN COMPLIANCE WITH 2024 IRC SECTION R319 MINIMUMS.

CW1

NET CLEAR WIDTH: 34" - 36"  
NET CLEAR OPENING HEIGHT: 32" - 34"  
NET CLEAR OPENING AREA: 8.05F - 8.55F

IRC MINIMUMS

NET CLEAR WIDTH: 20"  
NET CLEAR HEIGHT: 24"  
NET CLEAR OPENING AREA: 5.75F

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|                                   |                           |                                   |                                                                         |                                 |
|-----------------------------------|---------------------------|-----------------------------------|-------------------------------------------------------------------------|---------------------------------|
| A/E: FIRM                         | DESIGNED:<br>JC           | SUB SHEET NO.<br><br><b>A006C</b> | TITLE OF SHEET<br><br><b>3BR WINDOW TYPES /<br/>SCHEDULES / DETAILS</b> | DRAWING NO.<br><b>101</b>       |
| PRIME:<br>STANTEC<br>CHEYENNE, WY | CADD:<br>BB/PS/AS         |                                   |                                                                         | <b>198433</b>                   |
|                                   | TECH. REVIEW:<br>LF       |                                   |                                                                         | PMIS/PKG NO.<br>326141          |
|                                   | DATE:<br>06/18/2026       |                                   |                                                                         | SHEET<br><b>59</b> OF <b>94</b> |
|                                   | YELLOWSTONE NATIONAL PARK |                                   |                                                                         |                                 |



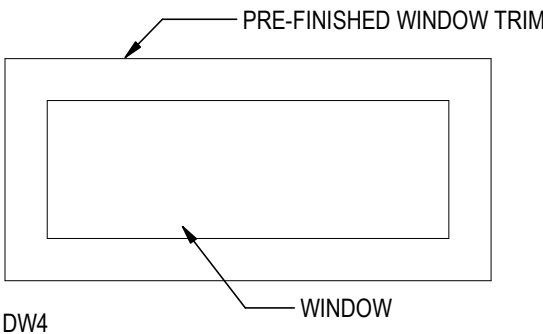
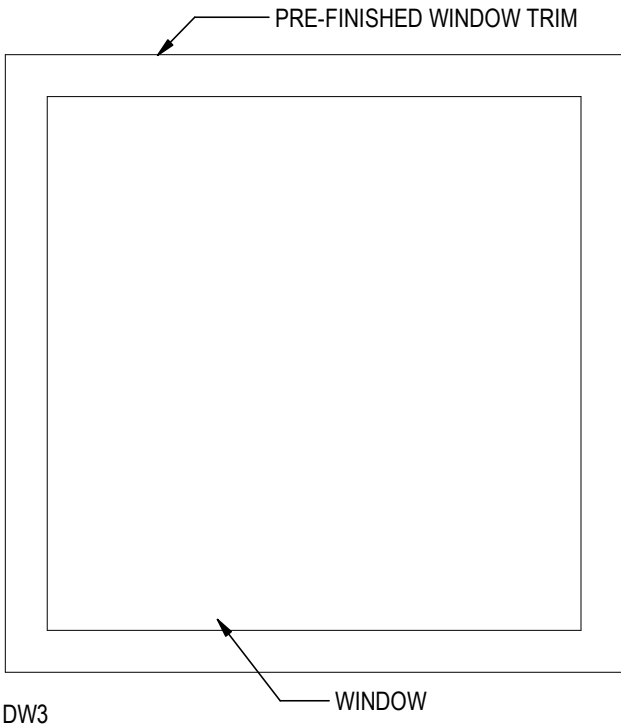
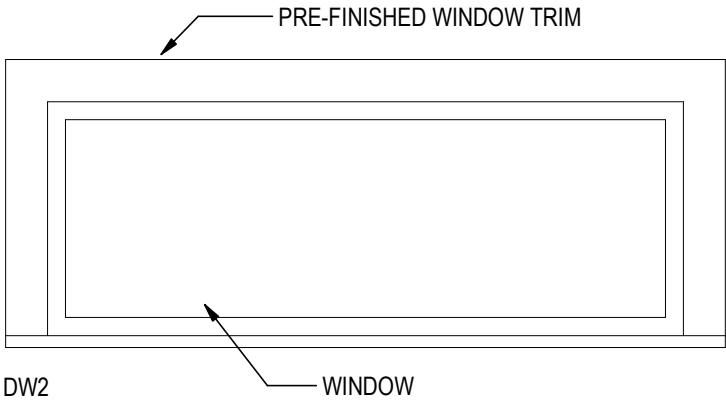
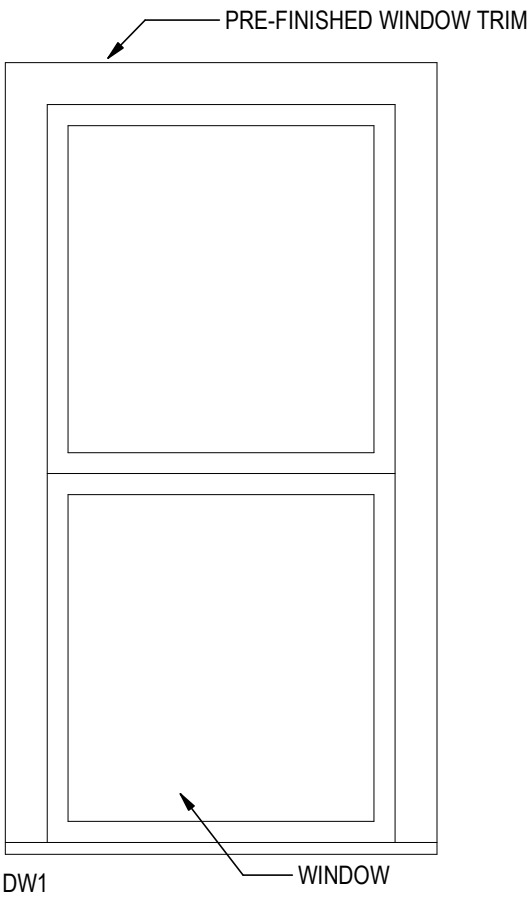
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C

B

A

WINDOW TYPES



WINDOW SCHEDULE

| Type Mark | Width | Height | MATERIAL   | Comments                                                                                                                        |
|-----------|-------|--------|------------|---------------------------------------------------------------------------------------------------------------------------------|
| DW1       | 3'-0" | 5'-6"  | FIBERGLASS | REFERENCE SPECIFICATION 08 54 13 FIBERGLASS WINDOWS & 06 20 23 INTERIOR FINISH CARPENTRY; ALL WINDOWS TO RECEIVE STORM SCREENS. |
| DW3       | 4'-0" | 4'-0"  | FIBERGLASS | REFERENCE SPECIFICATION 08 54 13 FIBERGLASS WINDOWS & 06 20 23 INTERIOR FINISH CARPENTRY; ALL WINDOWS TO RECEIVE STORM SCREENS. |
| DW4       | 3'-6" | 1'-6"  | FIBERGLASS | REFERENCE SPECIFICATION 08 54 13 FIBERGLASS WINDOWS & 06 20 23 INTERIOR FINISH CARPENTRY; ALL WINDOWS TO RECEIVE STORM SCREENS. |
| DW5       | 5'-0" | 2'-0"  | FIBERGLASS | REFERENCE SPECIFICATION 08 54 13 FIBERGLASS WINDOWS & 06 20 23 INTERIOR FINISH CARPENTRY; ALL WINDOWS TO RECEIVE STORM SCREENS. |

\* ALL BEDROOMS TO RECEIVE AW1 WINDOWS IN COMPLIANCE WITH 2024 IRC SECTION R319 MINIMUMS.

DW1  
 NET CLEAR WIDTH: 34" - 36"  
 NET CLEAR OPENING HEIGHT: 32" - 34"  
 NET CLEAR OPENING AREA: 8.05F - 8.55F

IRC MINIMUMS  
 NET CLEAR WIDTH: 20"  
 NET CLEAR HEIGHT: 24"  
 NET CLEAR OPENING AREA: 5.75F

PRELIMINARY  
 NOT FOR  
 CONSTRUCTION

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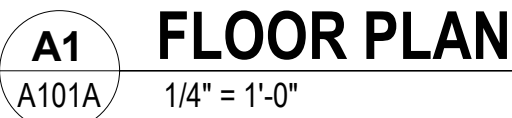
|                                   |                     |                                   |                                                                         |                                     |
|-----------------------------------|---------------------|-----------------------------------|-------------------------------------------------------------------------|-------------------------------------|
| A/E: FIRM                         | DESIGNED:<br>JC     | SUB SHEET NO.<br><br><b>A006D</b> | TITLE OF SHEET<br><br><b>3BR ABA WINDOW TYPES / SCHEDULES / DETAILS</b> | DRAWING NO.<br><b>101</b><br>198433 |
| PRIME:<br>STANTEC<br>CHEYENNE, WY | CADD:<br>BB/PS/AS   |                                   |                                                                         |                                     |
|                                   | TECH. REVIEW:<br>LF |                                   |                                                                         |                                     |
|                                   | DATE:<br>06/18/2026 |                                   |                                                                         |                                     |
|                                   |                     |                                   | YELLOWSTONE NATIONAL PARK                                               | PMIS/PKG NO.<br>326141              |
|                                   |                     |                                   |                                                                         | SHEET<br>60 OF 94                   |



## NOTES PLAN

|    |                                                                                                                                                                                                                                                                                                             |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1  | REFERENCE ALL GENERAL NOTES ON SHEET A001.                                                                                                                                                                                                                                                                  |
| 2  | NIGHT SKY PROJECT SHALL COMPLY WITH NPS AND PARK LIGHTING GUIDELINES TO REDUCE IMPACTS TO THE NIGHT SKY AND WILDLIFE. THIS WILL INCLUDE, BUT IS NOT LIMITED TO, LOW-LEVEL LIGHTING, MINIMIZED GLARE, DOWNWARD FOCUSED LIGHT FIXTURES, AND ENERGY EFFICIENT LIGHT SOURCES SUCH AS LOW-PRESSURE SODIUM LAMPS. |
| 3  | REFERENCE ALL FIRE-SUPPRESSION SPRINKLER SYSTEM REQUIREMENTS ON SHEET A001. FIRE PROTECTION CONTRACTOR TO PROVIDE SPRINKLER SHOP DRAWINGS FOR ARCHITECT'S REVIEW AND APPROVAL.                                                                                                                              |
| 4  | REFER TO ELECTRICAL DRAWINGS FOR LIGHT SWITCH LOCATIONS.                                                                                                                                                                                                                                                    |
| 5  | ALL DIFFUSERS / GRILLS IN GYP. CEILING TO BE PAINTED TO MATCH ADJACENT FINISH. ALL COVE HEATERS TO MATCH CEILING FINISH.                                                                                                                                                                                    |
| 6  | ALL CEILING HEIGHTS TO BE 8' U.N.O                                                                                                                                                                                                                                                                          |
| 7  | ALL GYP. BD. CEILINGS SHALL BE FINISHED TO LEVEL 5 FINISH AND PAINTED P-1 FLAT SHEEN, U.N.O.                                                                                                                                                                                                                |
| 8  | LIGHT/FAN COMBO TO BE SATIN NICKEL U.N.O.                                                                                                                                                                                                                                                                   |
| 9  | ALL CABINETS LOCATED IN THE KITCHEN TO RECEIVE UNDER-CABINET LIGHTING.                                                                                                                                                                                                                                      |
| 10 | MECHANICAL, ELECTRICAL AND PLUMBING SYSTEMS TO BE ENGINEERED BY RESIDENTIAL MODULAR BUILDING MANUFACTURER. ALL ENGINEERING SHOWN IS SCHEMATIC AND FOR REFERENCE ONLY. ALL SYSTEMS MUST MEET MANUFACTURER RECOMMENDATIONS, ALL APPLICABLE CODES AND AHJ REQUIREMENTS.                                        |

|                                                            |    |
|------------------------------------------------------------|----|
| LED WALL MOUNTED LIGHT FIXTURE                             | 2  |
| LED WALL MOUNTED SCONCE                                    | 4  |
| UNDER CABINET LIGHTING                                     | 5  |
| CEILING FAN WITH LED LIGHT FIXTURE                         | 3  |
| BATH FAN WITH LED LIGHT FIXTURE                            | 2  |
| RECESSED CANNED LIGHTING                                   | 10 |
| EXTERIOR DOWNLIGHT; COMPLY WITH EXTERIOR LIGHT REGULATIONS | 2  |



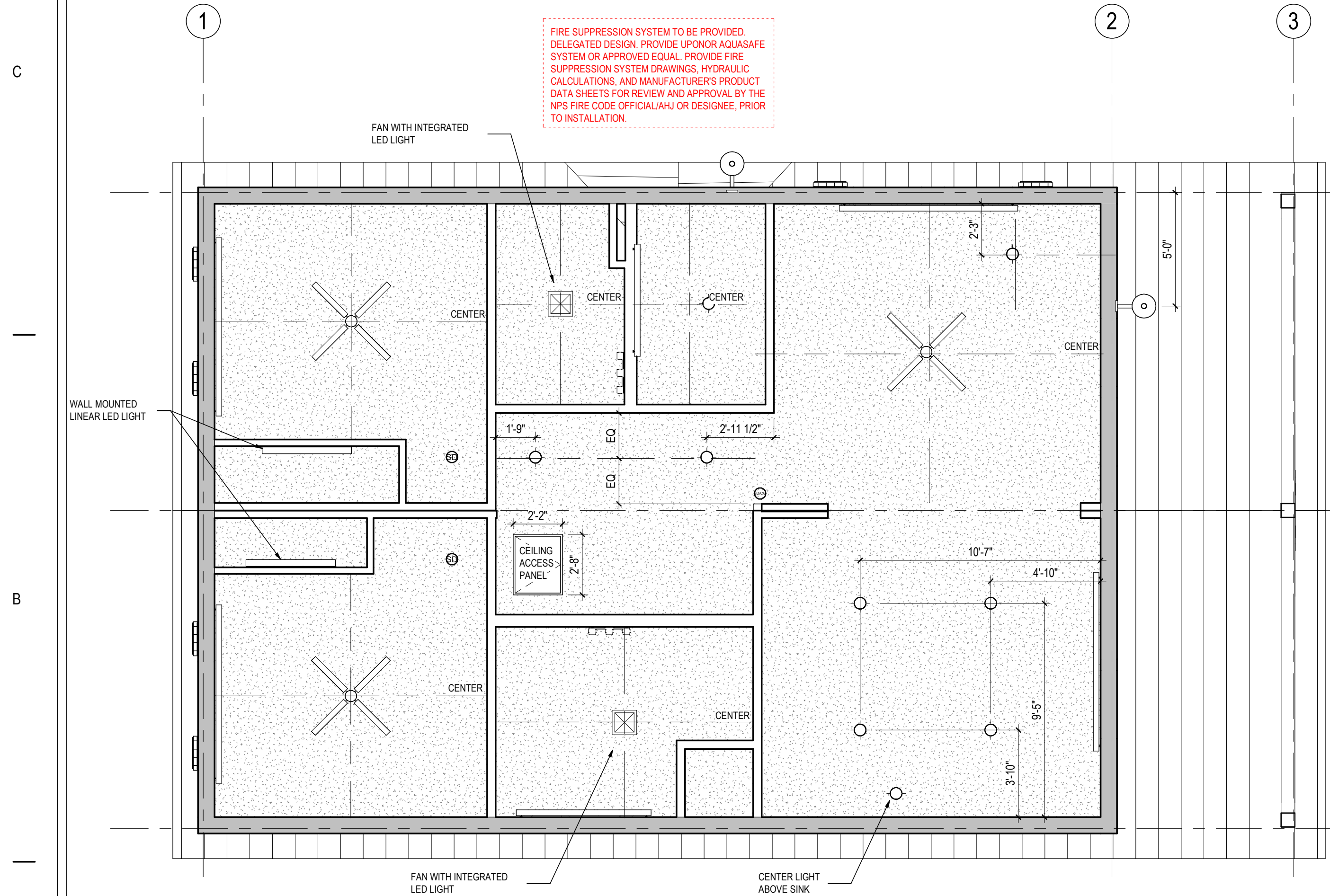
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|                         |                     |               |                           |                        |
|-------------------------|---------------------|---------------|---------------------------|------------------------|
| A/E: FIRM               | DESIGNED:<br>JC     | SUB SHEET NO. | TITLE OF SHEET            | DRAWING NO.<br>101     |
| PRIME:                  | CADD:               |               |                           | 198433                 |
| STANTEC<br>CHEYENNE, WY | BB/PS/AS            |               |                           | PMIS/PKG NO.<br>326141 |
|                         | TECH. REVIEW:       |               |                           | SHEET                  |
|                         | LF                  |               |                           | 61 OF 94               |
|                         | DATE:<br>06/18/2026 |               | YELLOWSTONE NATIONAL PARK |                        |



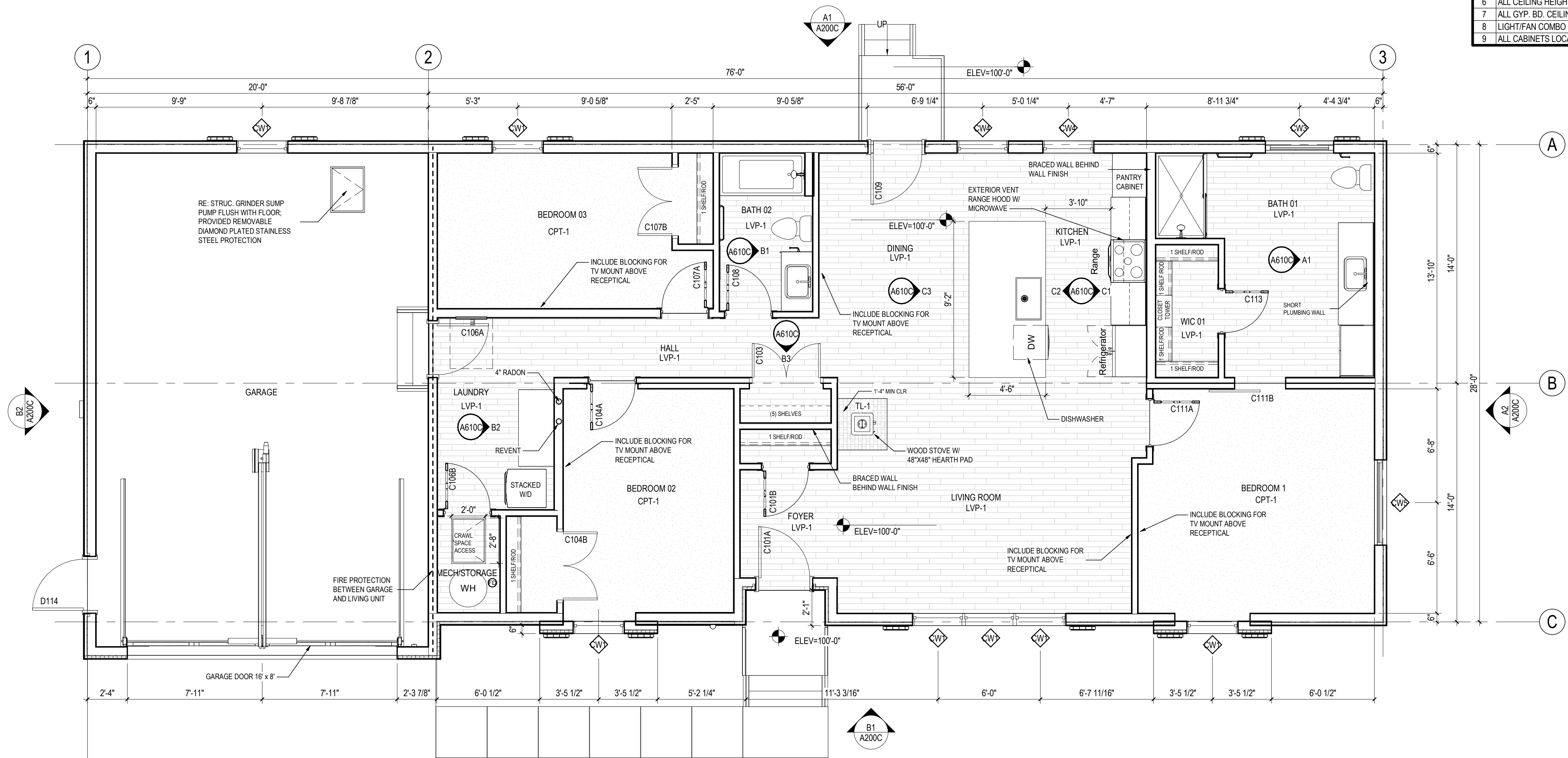
| NOTES PLAN |                                                                                                                                                                                                                                                                                                              |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1          | REFERENCE ALL GENERAL NOTES ON SHEET A001                                                                                                                                                                                                                                                                    |
| 2          | NIGHT SKY: PROJECT SHALL COMPLY WITH NPS AND PARK LIGHTING GUIDELINES TO REDUCE IMPACTS TO THE NIGHT SKY AND WILDLIFE. THIS WILL INCLUDE, BUT IS NOT LIMITED TO, LOW-LEVEL LIGHTING, MINIMIZED GLARE, DOWNWARD FOCUSED LIGHT FIXTURES, AND ENERGY EFFICIENT LIGHT SOURCES SUCH AS LOW-PRESSURE SODIUM LAMPS. |
| 3          | REFERENCE ALL FIRE SUPPRESSION SPRINKLER SYSTEM REQUIREMENTS ON SHEET A001. FIRE PROTECTION CONTRACTOR TO PROVIDE SPRINKLER SHOP DRAWINGS FOR ARCHITECT'S REVIEW AND APPROVAL.                                                                                                                               |
| 4          | REFER TO ELECTRICAL DRAWINGS FOR LIGHT SWITCH LOCATIONS.                                                                                                                                                                                                                                                     |
| 5          | ALL DIFFUSERS / GRILLS IN GYP. CEILING TO BE PAINTED TO MATCH ADJACENT FINISH. ALL COVE HEATERS TO MATCH CEILING FINISH.                                                                                                                                                                                     |
| 6          | ALL CEILING HEIGHTS TO BE 8' U.N.O.                                                                                                                                                                                                                                                                          |
| 7          | ALL GYP. BD. CEILINGS SHALL BE FINISHED TO LEVEL 5 FINISH AND PAINTED P-1 FLAT SHEEN, U.N.O.                                                                                                                                                                                                                 |
| 8          | LIGHT/FAN COMBO TO BE SATIN NICKEL U.N.O.                                                                                                                                                                                                                                                                    |
| 9          | ALL CABINETS LOCATED IN THE KITCHEN TO RECEIVE UNDER COUNTER LIGHTING.                                                                                                                                                                                                                                       |
| 10         | MECHANICAL, ELECTRICAL AND PLUMBING SYSTEMS TO BE ENGINEERED BY RESIDENTIAL MODULAR BUILDING MANUFACTURER. ALL ENGINEERING SHOWN IS SCHEMATIC AND FOR REFERENCE ONLY. ALL SYSTEMS MUST MEET MANUFACTURER RECOMMENDATIONS, ALL APPLICABLE CODES AND AHJ REQUIREMENTS.                                         |

| LIGHT FIXTURE SCHEDULE                                     |       |
|------------------------------------------------------------|-------|
| FIXTURE                                                    | COUNT |
| LED WALL MOUNTED LIGHT FIXTURE                             | 2     |
| LED WALL MOUNTED SCONCE                                    | 2     |
| UNDER CABINET LIGHTING                                     | 5     |
| CEILING FAN WITH LED LIGHT FIXTURE                         | 3     |
| BATH FAN WITH LED LIGHT FIXTURE                            | 2     |
| RECESSED CANNED LIGHTING                                   | 9     |
| EXTERIOR DOWNLIGHT; COMPLY WITH EXTERIOR LIGHT REGULATIONS | 2     |





| NOTES PLAN |                                                                                                                                                                                                                                                                                                                   |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1          | REFERENCE ALL GENERAL NOTES ON SHEET A001                                                                                                                                                                                                                                                                         |
| 2          | NIGHT SKY: PROJECT SHALL COMPLY WITH NPS AND PARK LIGHTING GUIDELINES TO REDUCE IMPACTS TO THE NIGHT SKY AND WILDLIFE. THIS WILL INCLUDE, BUT IS NOT LIMITED TO, LOW-LEVEL LIGHTING, MINIMIZED GLARE, DOWNWARD FOCUSED LIGHT FIXTURES, AND ENERGY EFFICIENT LIGHT SOURCES SUCH AS LOW-PRESSURE SODIUM LAMPS.      |
| 3          | REFERENCE ALL FIRE SUPPRESSION SPRINKLER SYSTEM REQUIREMENTS ON SHEET A001. FIRE PROTECTION CONTRACTOR TO PROVIDE SPRINKLER SHOP DRAWINGS FOR ARCHITECT'S REVIEW AND APPROVAL.                                                                                                                                    |
| 4          | REFER TO ELECTRICAL DRAWINGS FOR LIGHT SWITCH LOCATIONS.                                                                                                                                                                                                                                                          |
| 5          | MECHANICAL, ELECTRICAL AND PLUMBING SYSTEMS TO BE ENGINEERED BY RESIDENTIAL MODULAR BUILDING MANUFACTURER. ALL COVE HEATERS TO MATCH CEILING FINISH. ALL ENGINEERING SHOWN IS SCHEMATIC AND FOR REFERENCE ONLY. ALL SYSTEMS MUST MEET MANUFACTURER RECOMMENDATIONS AND ALL APPLICABLE CODES AND AHJ REQUIREMENTS. |
| 6          | ALL CEILING HEIGHTS TO BE 8' U.N.O.                                                                                                                                                                                                                                                                               |
| 7          | ALL GYP. BD. CEILINGS SHALL BE FINISHED TO LEVEL 5 FINISH AND PAINTED P-1 FLAT SHEEN, U.N.O.                                                                                                                                                                                                                      |
| 8          | LIGHT/FAN COMBO TO BE SATIN NICKEL U.N.O.                                                                                                                                                                                                                                                                         |
| 9          | ALL CABINETS LOCATED IN THE KITCHEN TO RECEIVE UNDER COUNTER LIGHTING.                                                                                                                                                                                                                                            |



**A1**  
A101C  
**FLOOR PLAN**  
1/4" = 1'-0"

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CONSTRUCTION**  
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|                                                |                     |                                   |                                                                              |                                                                                                                |
|------------------------------------------------|---------------------|-----------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| A/E: FIRM<br>PRIME:<br>STANTEC<br>CHEYENNE, WY | DESIGNED:<br>JC     | SUB SHEET NO.<br><br><b>A101C</b> | TITLE OF SHEET<br><br><b>3BR FLOOR PLAN</b><br><br>YELLOWSTONE NATIONAL PARK | DRAWING NO.<br><b>101</b><br><b>198433</b><br>PMIS/PKG NO.<br><b>326141</b><br>SHEET<br><b>63</b> OF <b>94</b> |
|                                                | CADD:<br>BB/PS/AS   |                                   |                                                                              |                                                                                                                |
|                                                | TECH. REVIEW:<br>LF |                                   |                                                                              |                                                                                                                |
|                                                | DATE:<br>06/18/2026 |                                   |                                                                              |                                                                                                                |



|    |                                                                                                                                                                                                                                                                                                                  |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1  | REFERENCE ALL GENERAL NOTES ON SHEET A001                                                                                                                                                                                                                                                                        |
| 2  | NIGHT SIGHT: PROJECT SHALL COMPLY WITH NPS AND PARK LIGHTING GUIDELINES TO REDUCE IMPACTS TO THE NIGHT SIGHT AND WILDLIFE. THIS WILL INCLUDE, BUT IS NOT LIMITED TO, LOW-LEVEL LIGHTING, MINIMIZED GLARE, DOWNWARD FOCUSED LIGHT FIXTURES, AND ENERGY EFFICIENT LIGHT SOURCES SUCH AS LOW-PRESSURE SODIUM LAMPS. |
| 3  | REFERENCE ALL FIRE-SUPPRESSION SPRINKLER SYSTEM REQUIREMENTS ON SHEET A001. FIRE PROTECTION CONTRACTOR TO PROVIDE SPRINKLER SHOP DRAWINGS FOR ARCHITECT'S REVIEW AND APPROVAL.                                                                                                                                   |
| 4  | REFER TO ELECTRICAL DRAWINGS FOR LIGHT SWITCH LOCATIONS.                                                                                                                                                                                                                                                         |
| 5  | ALL DIFFUSERS / GRILLS IN GYP. CEILING TO BE PAINTED TO MATCH ADJACENT FINISH. ALL COVE HEATERS TO MATCH CEILING FINISH.                                                                                                                                                                                         |
| 6  | ALL CEILING HEIGHTS TO BE 8' U.N.O                                                                                                                                                                                                                                                                               |
| 7  | ALL GYP. BD. CEILINGS SHALL BE FINISHED TO LEVEL 5 FINISH AND PAINTED P-1 FLAT SHEEN, U.N.O.                                                                                                                                                                                                                     |
| 8  | LIGHT/FAN COMBO TO BE SATIN NICKEL U.N.O.                                                                                                                                                                                                                                                                        |
| 9  | ALL CABINETS LOCATED IN THE KITCHEN TO RECEIVE UNDER COUNTER LIGHTING.                                                                                                                                                                                                                                           |
| 10 | MECHANICAL, ELECTRICAL, AND LIGHTING SYSTEMS TO BE ENGINEERED BY RESIDENTIAL MODULAR BUILDING MANUFACTURER. ALL ENGINEERING SHOWN IS SCHEMATIC AND FOR REFERENCE ONLY. ALL SYSTEMS MUST MEET MANUFACTURER RECOMMENDATIONS AND ALL APPLICABLE CODES AND AHJ REQUIREMENTS.                                         |



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SUB SHEET NO.

**A101D**

YELLOWSTONE NATIONAL PARK

4 OF 94



C

B

A

A1  
A102C

## REFLECTED CEILING PLAN

1/4" = 1'-0"

FIRE SUPPRESSION SYSTEM TO BE PROVIDED.  
DELEGATED DESIGN. PROVIDE UPONOR AQUASAFE  
SYSTEM OR APPROVED EQUAL. PROVIDE FIRE  
SUPPRESSION SYSTEM DRAWINGS, HYDRAULIC  
CALCULATIONS, AND MANUFACTURER'S PRODUCT  
DATA SHEETS FOR REVIEW AND APPROVAL BY THE  
NPS FIRE CODE OFFICIAL/AHJ OR DESIGNEE, PRIOR  
TO INSTALLATION.

### NOTES PLAN

- REFERENCE ALL GENERAL NOTES ON SHEET A001
- NIGHT SKY: PROJECT SHALL COMPLY WITH NPS AND PARK LIGHTING GUIDELINES TO REDUCE IMPACTS TO THE NIGHT SKY AND WILDLIFE. THIS WILL INCLUDE, BUT IS NOT LIMITED TO, LOW-LEVEL LIGHTING, MINIMIZED GLARE, DOWNWARD FOCUSED LIGHT FIXTURES, AND ENERGY EFFICIENT LIGHT SOURCES SUCH AS LOW-PRESSURE SODIUM LAMPS.
- REFERENCE ALL FIRE SUPPRESSION SPRINKLER SYSTEM REQUIREMENTS ON SHEET A001. FIRE PROTECTION CONTRACTOR TO PROVIDE SPRINKLER SHOP DRAWINGS FOR ARCHITECT'S REVIEW AND APPROVAL.
- REFER TO ELECTRICAL DRAWINGS FOR LIGHT SWITCH LOCATIONS.
- MECHANICAL, ELECTRICAL AND PLUMBING SYSTEMS TO BE ENGINEERED BY RESIDENTIAL MODULAR BUILDING MANUFACTURER; ALL COVE HEATERS TO MATCH CEILING FINISH. ALL ENGINEERING SHOWN IS SCHEMATIC AND FOR REFERENCE ONLY. ALL SYSTEMS MUST MEET MANUFACTURER RECOMMENDATIONS AND ALL APPLICABLE CODES AND AHJ REQUIREMENTS.
- ALL CEILING HEIGHTS TO BE 8' U.N.O.
- ALL GYP. BD. CEILINGS SHALL BE FINISHED TO LEVEL 5 FINISH AND PAINTED P-1 FLAT SHEEN, U.N.O.
- LIGHT/FAN COMBO TO BE SATIN NICKEL U.N.O.
- ALL CABINETS LOCATED IN THE KITCHEN TO RECEIVE UNDER COUNTER LIGHTING.

#### LIGHT FIXTURE SCHEDULE

| FIXTURE                                                    | COUNT |
|------------------------------------------------------------|-------|
| LED WALL MOUNTED SCONCE                                    | 2     |
| CEILING FAN WITH LED LIGHT FIXTURE                         | 3     |
| BATH FAN WITH LED LIGHT FIXTURE                            | 2     |
| RECESSED CANNED LIGHTING                                   | 29    |
| LED PENDANT LIGHT                                          | 3     |
| EXTERIOR DOWNLIGHT; COMPLY WITH EXTERIOR LIGHT REGULATIONS | 1     |

### PRELIMINARY NOT FOR CONSTRUCTION

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A/E: FIRM  
PRIME:  
STANTEC  
CHEYENNE, WY

DESIGNED:  
JC  
CADD:  
BB/PS/AS  
TECH. REVIEW:  
LF  
DATE:  
06/18/2026

SUB SHEET NO.  
**A102C**

TITLE OF SHEET  
**3BR REFLECTED CEILING  
PLAN**

YELLOWSTONE NATIONAL PARK

DRAWING NO.  
**101**  
**198433**  
PMS/PKG NO.  
**326141**  
SHEET  
**65** OF **94**

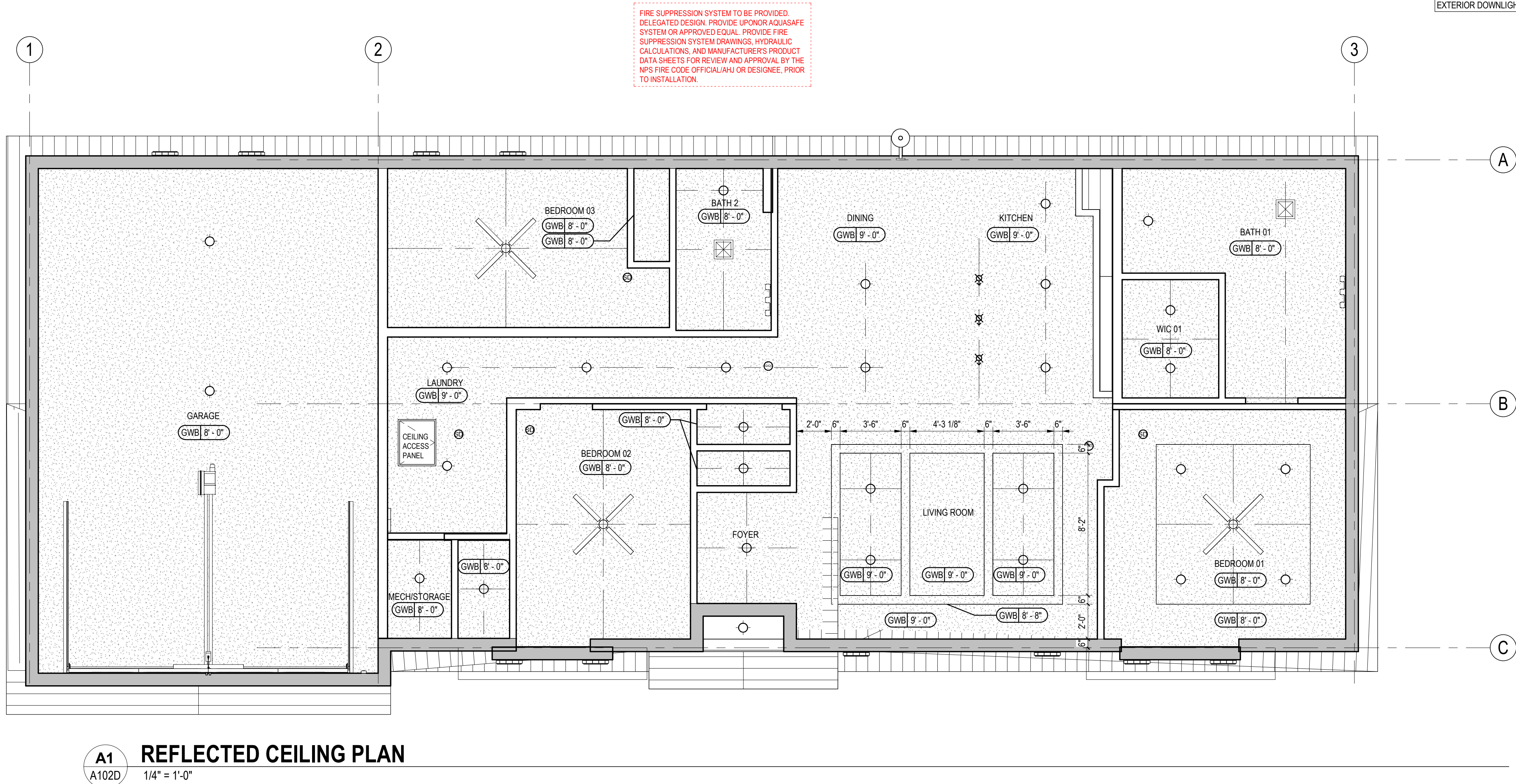


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Autodesk Docs/1857020108\_VEL\_MPS/326\_sht1\_1857020108\_Sht1\_0001.rvt

C

B

A



## NOTES PLAN

- REFERENCE ALL GENERAL NOTES ON SHEET A001
- NIGHT SKY: PROJECT SHALL COMPLY WITH NPS AND PARK LIGHTING GUIDELINES TO REDUCE IMPACTS TO THE NIGHT SKY AND WILDLIFE. THIS WILL INCLUDE, BUT IS NOT LIMITED TO, LOW-LEVEL LIGHTING, MINIMIZED GLARE, DOWNWARD FOCUSED LIGHT FIXTURES, AND ENERGY EFFICIENT LIGHT SOURCES SUCH AS LOW-PRESSURE SODIUM LAMPS.
- REFERENCE ALL FIRE SUPPRESSION SPRINKLER SYSTEM REQUIREMENTS ON SHEET A001. FIRE PROTECTION CONTRACTOR TO PROVIDE SPRINKLER SHOP DRAWINGS FOR ARCHITECT'S REVIEW AND APPROVAL.
- REFER TO ELECTRICAL DRAWINGS FOR LIGHT SWITCH LOCATIONS.
- ALL DIFFUSERS / GRILLS IN GYP. CEILING TO BE PAINTED TO MATCH ADJACENT FINISH. ALL COVE HEATERS TO MATCH CEILING FINISH.
- ALL CEILING HEIGHTS TO BE 8' U.N.O.
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- LIGHT/FAN COMBO TO BE SATIN NICKEL U.N.O.
- ALL CABINETS LOCATED IN THE KITCHEN TO RECEIVE UNDER COUNTER LIGHTING.
- MECHANICAL, ELECTRICAL AND PLUMBING SYSTEMS TO BE ENGINEERED BY RESIDENTIAL MODULAR BUILDING MANUFACTURER. ALL ENGINEERING SHOWN IS SCHEMATIC AND FOR REFERENCE ONLY. ALL SYSTEMS MUST MEET MANUFACTURER RECOMMENDATIONS AND ALL APPLICABLE CODES AND AHJ REQUIREMENTS.

### LIGHT FIXTURE SCHEDULE

| FIXTURE                                                    | COUNT |
|------------------------------------------------------------|-------|
| LED WALL MOUNTED SCONCE                                    | 2     |
| UNDER CABINET LIGHTING                                     | 2     |
| CEILING FAN WITH LED LIGHT FIXTURE                         | 3     |
| BATH FAN WITH LED LIGHT FIXTURE                            | 2     |
| RECESSED CANNED LIGHTING                                   | 29    |
| LED PENDANT LIGHT                                          | 3     |
| EXTERIOR DOWNLIGHT; COMPLY WITH EXTERIOR LIGHT REGULATIONS | 1     |

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A/E: FIRM  
PRIME:  
STANTEC  
CHEYENNE, WY

DESIGNED:  
JC  
CADD:  
BB/PS/AS  
TECH. REVIEW:  
LF  
DATE:  
06/18/2026

SUB SHEET NO.  
**A102D**

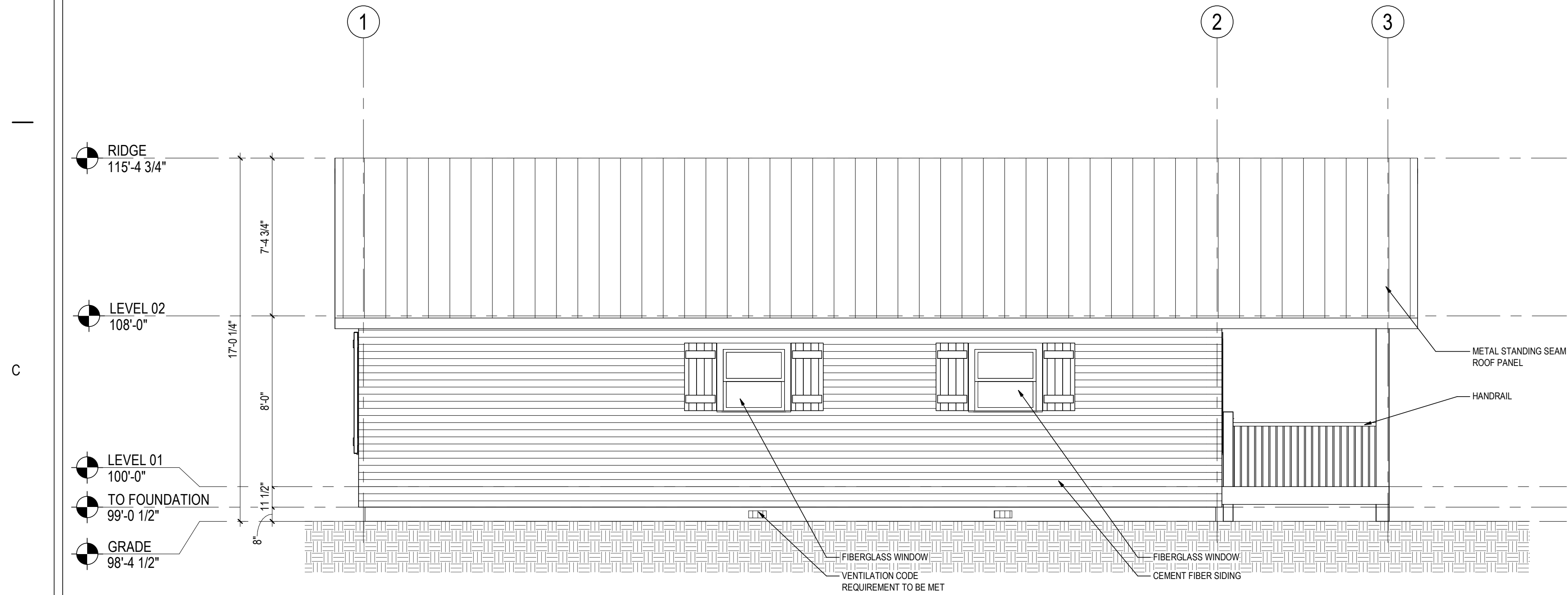
TITLE OF SHEET  
**3BR ABA REFLECTED  
CEILING PLAN**

YELLOWSTONE NATIONAL PARK

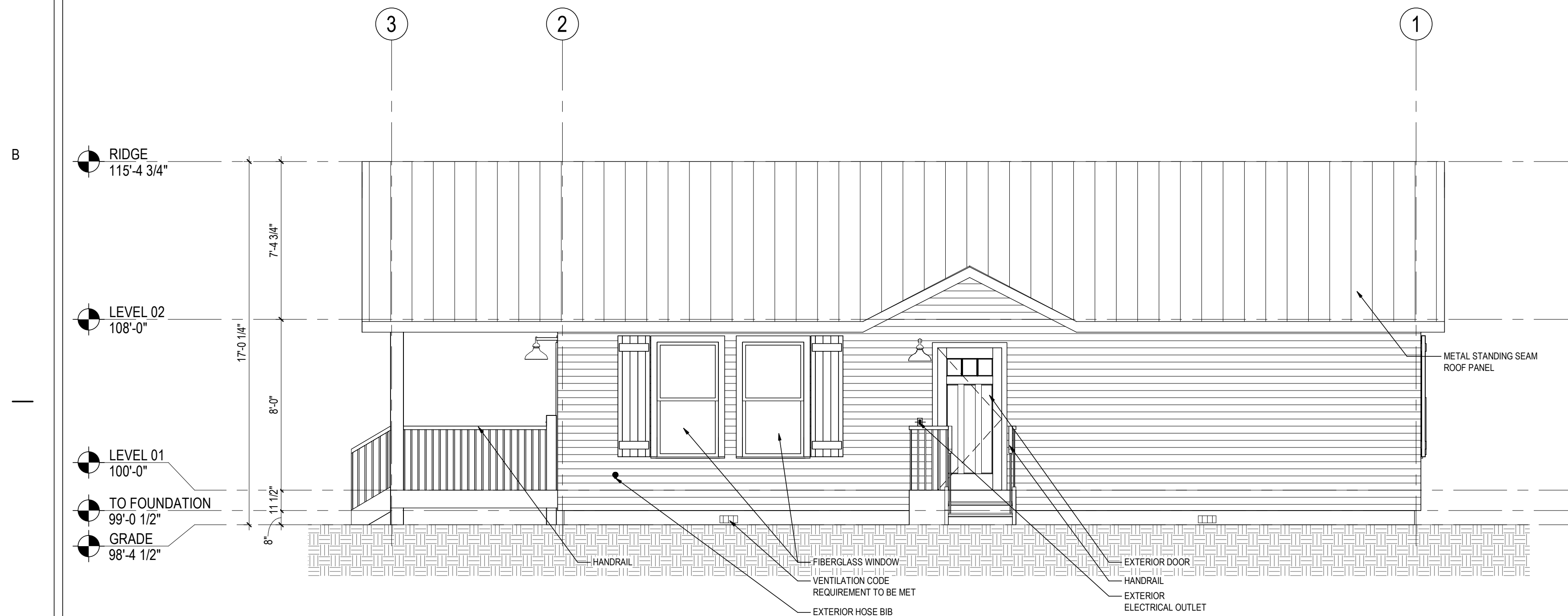
DRAWING NO.  
**101  
198433**  
PMS/PKG NO.  
326141  
SHEET  
**66** OF **94**



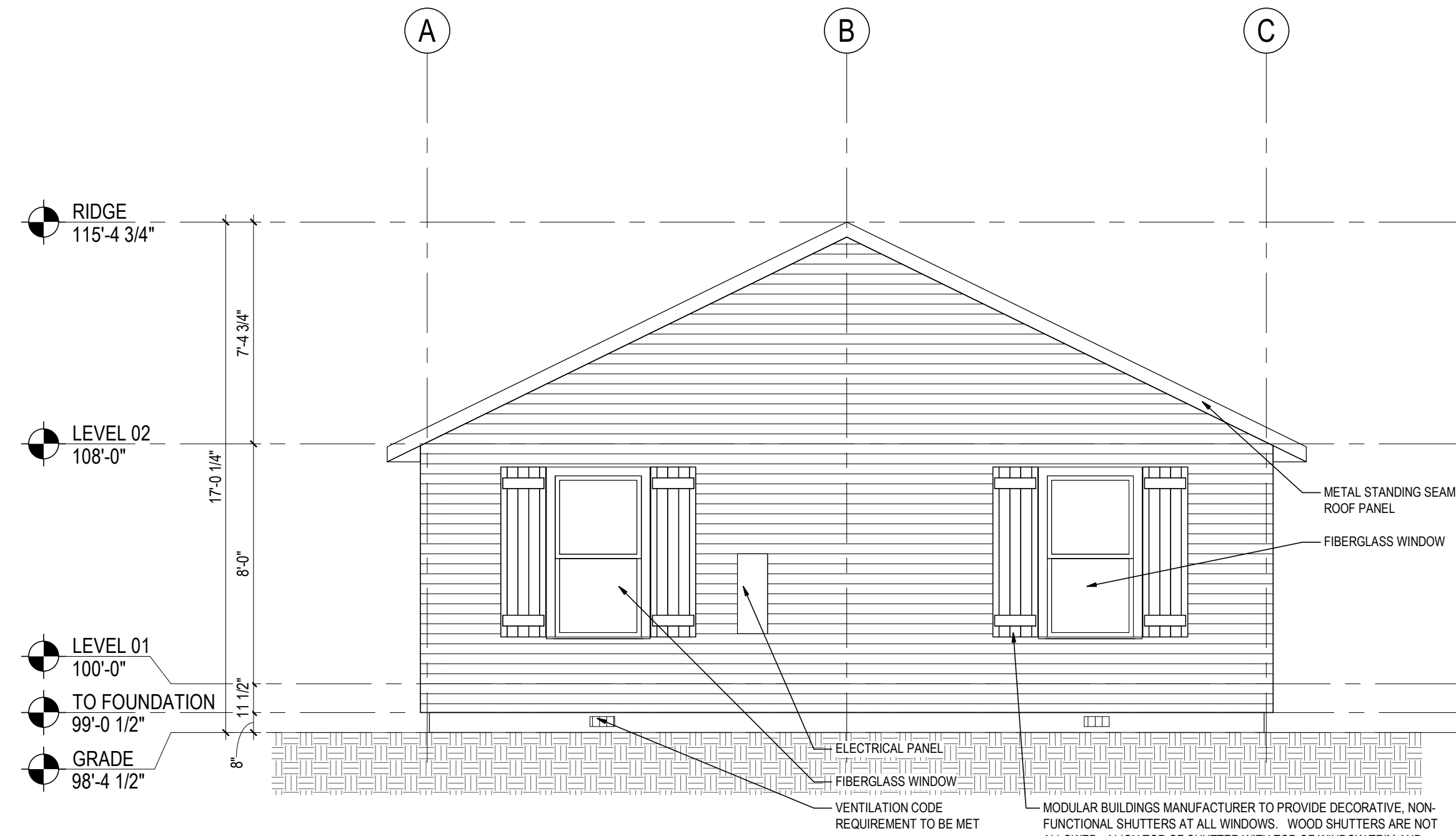
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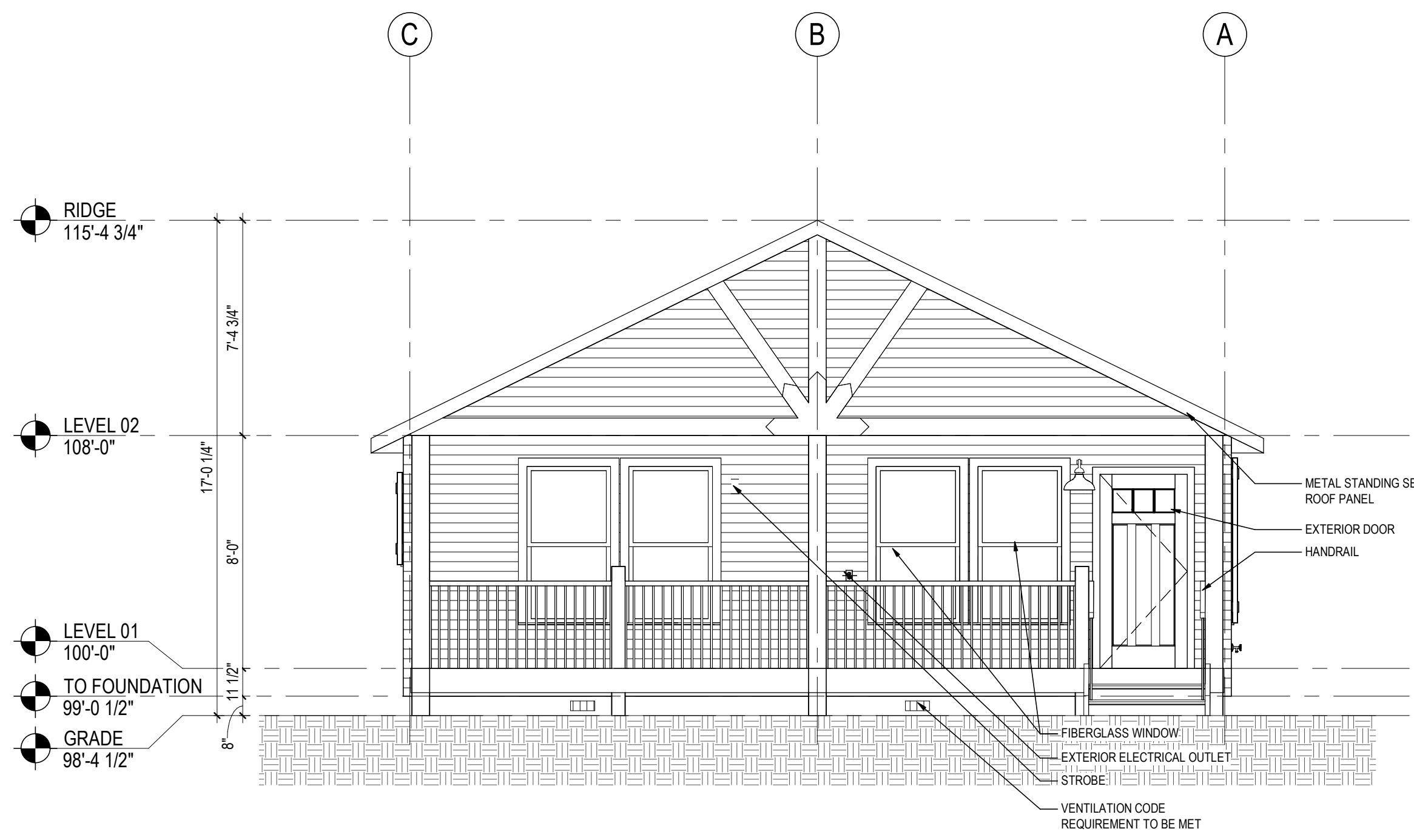
**B1**  
A200A  
**LEFT ELEVATION**  
1/4" = 1'-0"



**A1**  
A200A  
**RIGHT ELEVATION 2 BEDROOM**  
1/4" = 1'-0"



**B2**  
A200A  
**REAR ELEVATION**  
1/4" = 1'-0"



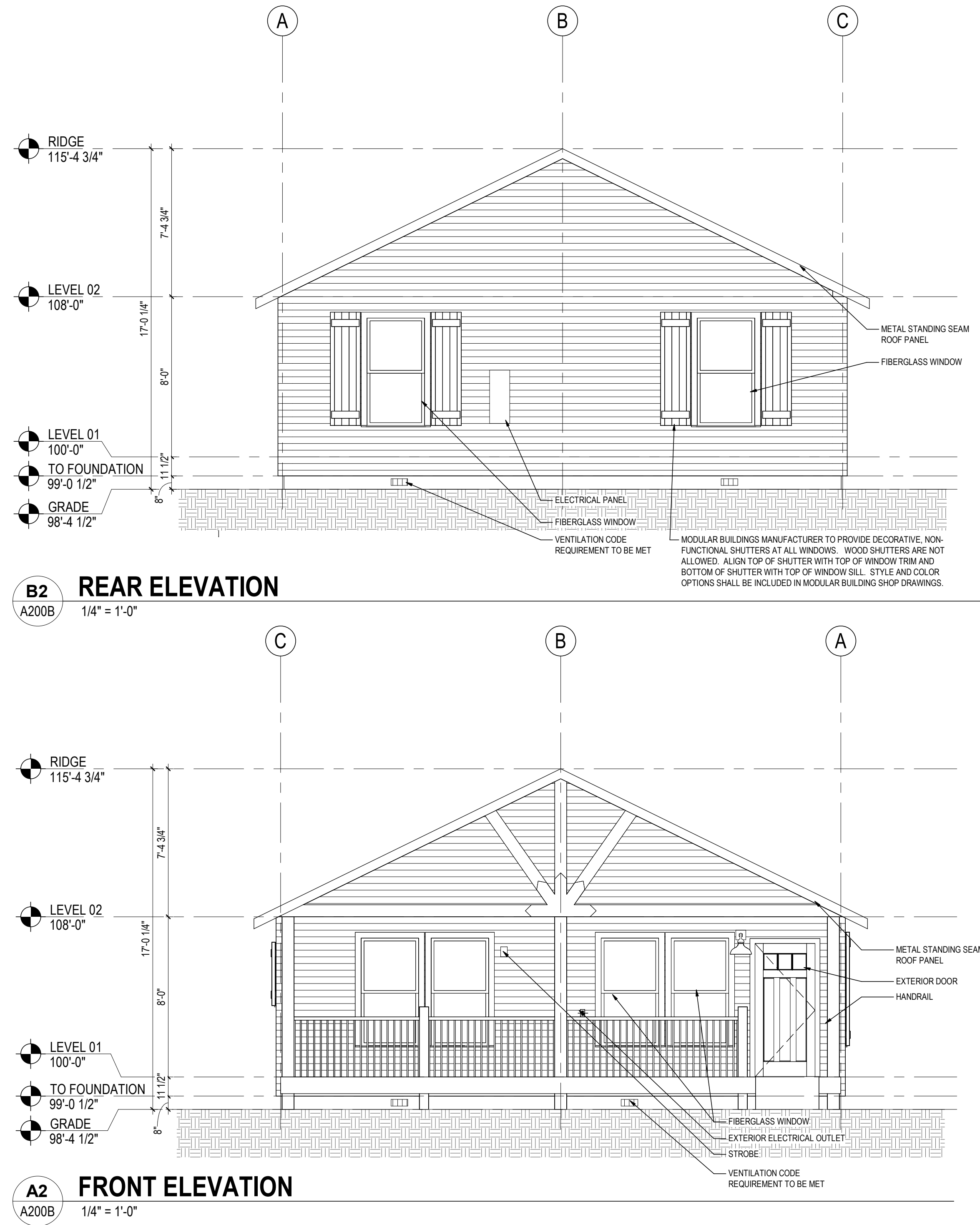
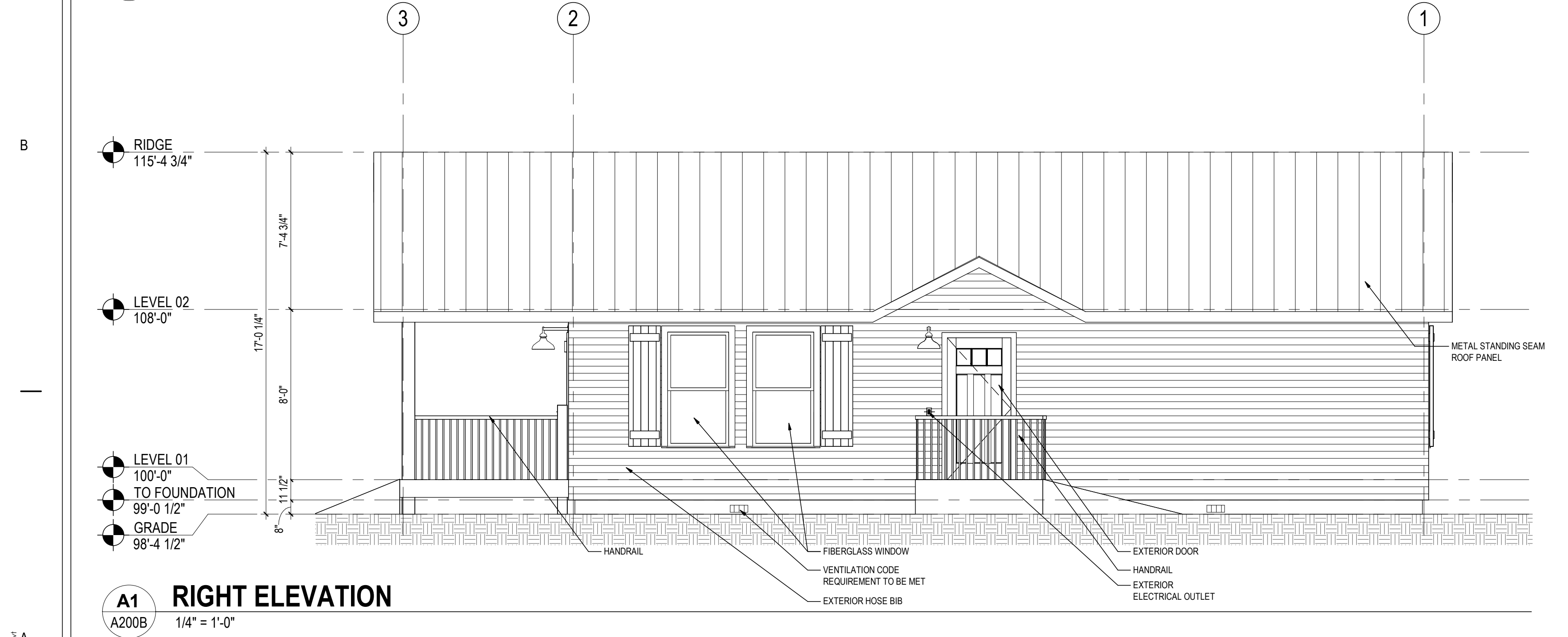
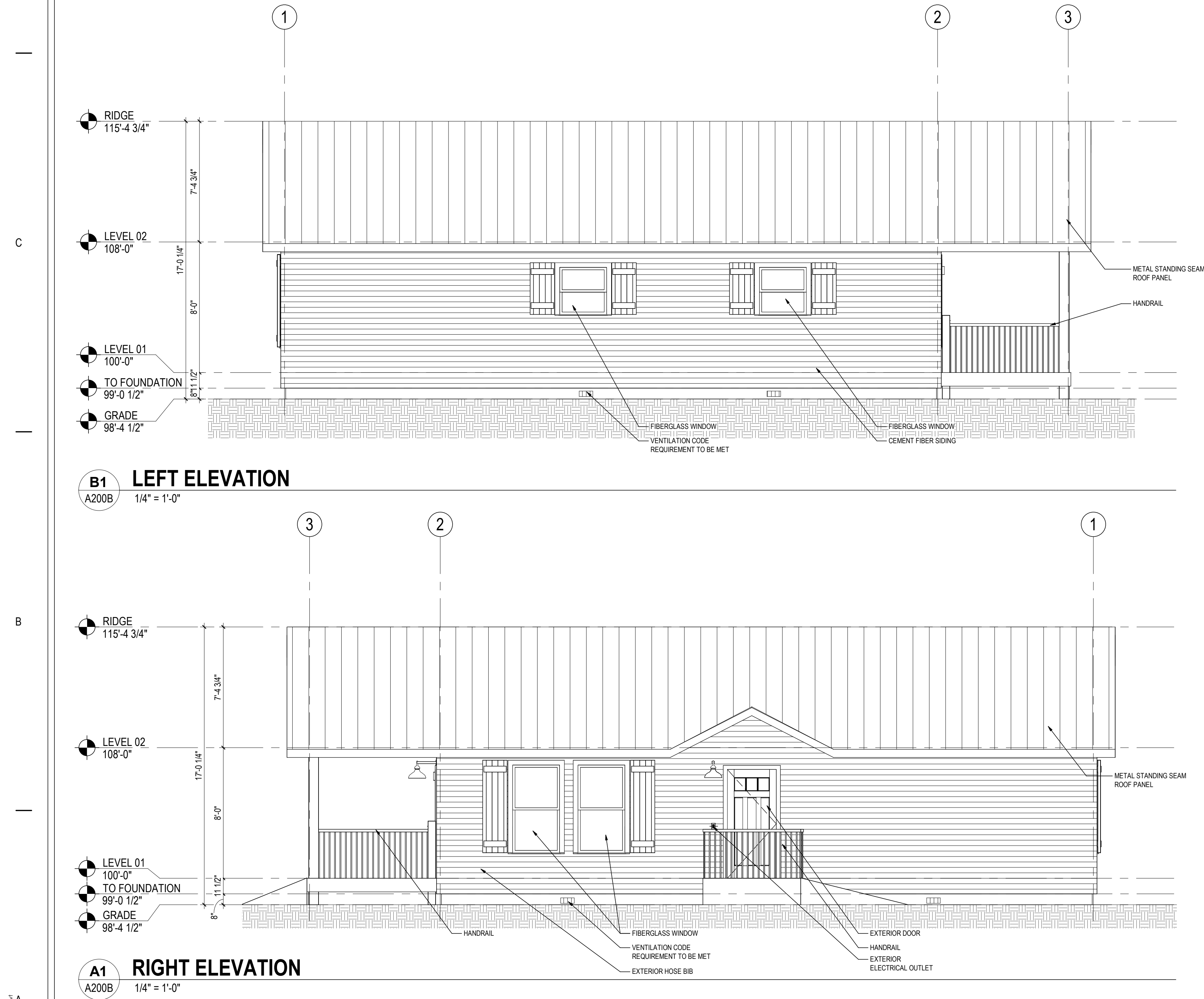
**A2**  
A200A  
**FRONT ELEVATION**  
1/4" = 1'-0"

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|                                                |                     |                                   |                                                                              |                                                                                                                |
|------------------------------------------------|---------------------|-----------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| A/E: FIRM<br>PRIME:<br>STANTEC<br>CHEYENNE, WY | DESIGNED:<br>JC     | SUB SHEET NO.<br><br><b>A200A</b> | TITLE OF SHEET<br><br><b>2BR ELEVATIONS</b><br><br>YELLOWSTONE NATIONAL PARK | DRAWING NO.<br><b>101</b><br><b>198433</b><br>PMIS/PKG NO.<br><b>326141</b><br>SHEET<br><b>67</b> OF <b>94</b> |
|                                                | CADD:<br>BB/PS/AS   |                                   |                                                                              |                                                                                                                |
|                                                | TECH. REVIEW:<br>LF |                                   |                                                                              |                                                                                                                |
|                                                | DATE:<br>06/18/2026 |                                   |                                                                              |                                                                                                                |



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|                                                |                     |                                   |                                                                                  |                                                                                                                  |
|------------------------------------------------|---------------------|-----------------------------------|----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| A/E: FIRM<br>PRIME:<br>STANTEC<br>CHEYENNE, WY | DESIGNED:<br>JC     | SUB SHEET NO.<br><br><b>A200B</b> | TITLE OF SHEET<br><br><b>2BR ABA ELEVATIONS</b><br><br>YELLOWSTONE NATIONAL PARK | DRAWING NO.<br><b>101<br/>198433</b><br>PMIS/PKG NO.<br><b>326141A/326104</b><br>SHEET<br><b>68</b> OF <b>94</b> |
|                                                | CADD:<br>BB/PS/AS   |                                   |                                                                                  |                                                                                                                  |
|                                                | TECH. REVIEW:<br>LF |                                   |                                                                                  |                                                                                                                  |
|                                                | DATE:<br>06/18/2026 |                                   |                                                                                  |                                                                                                                  |

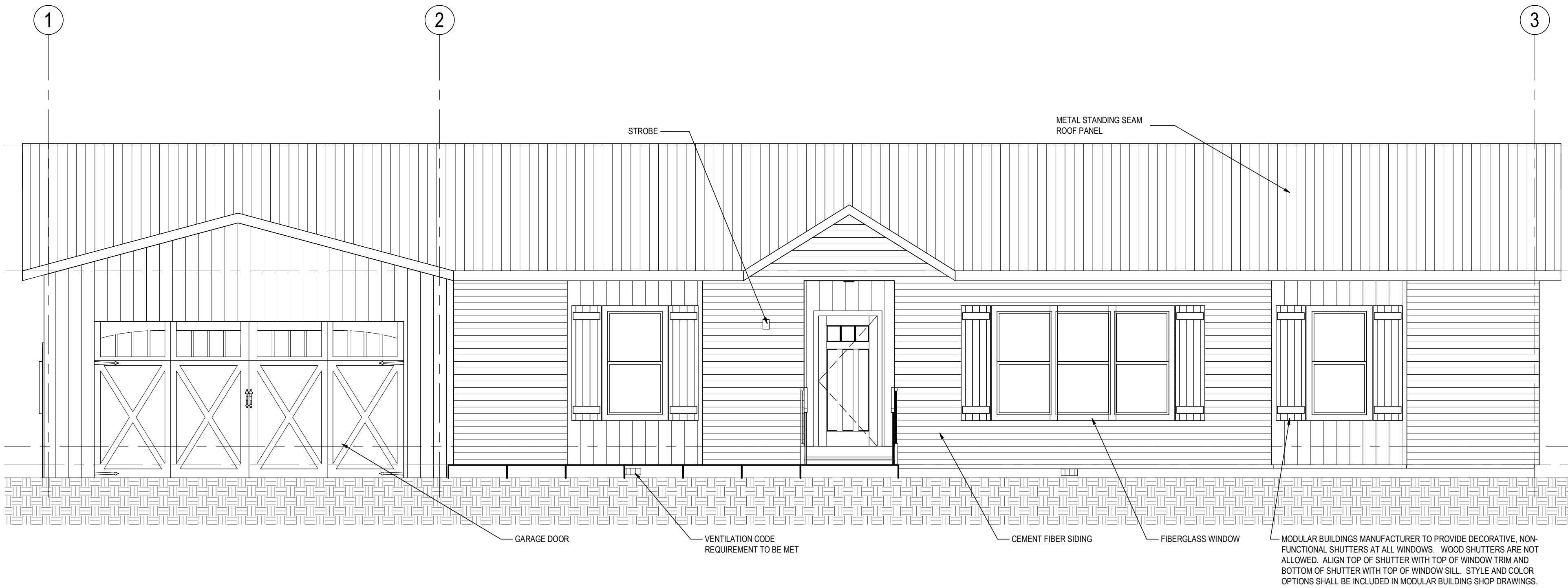


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C

B

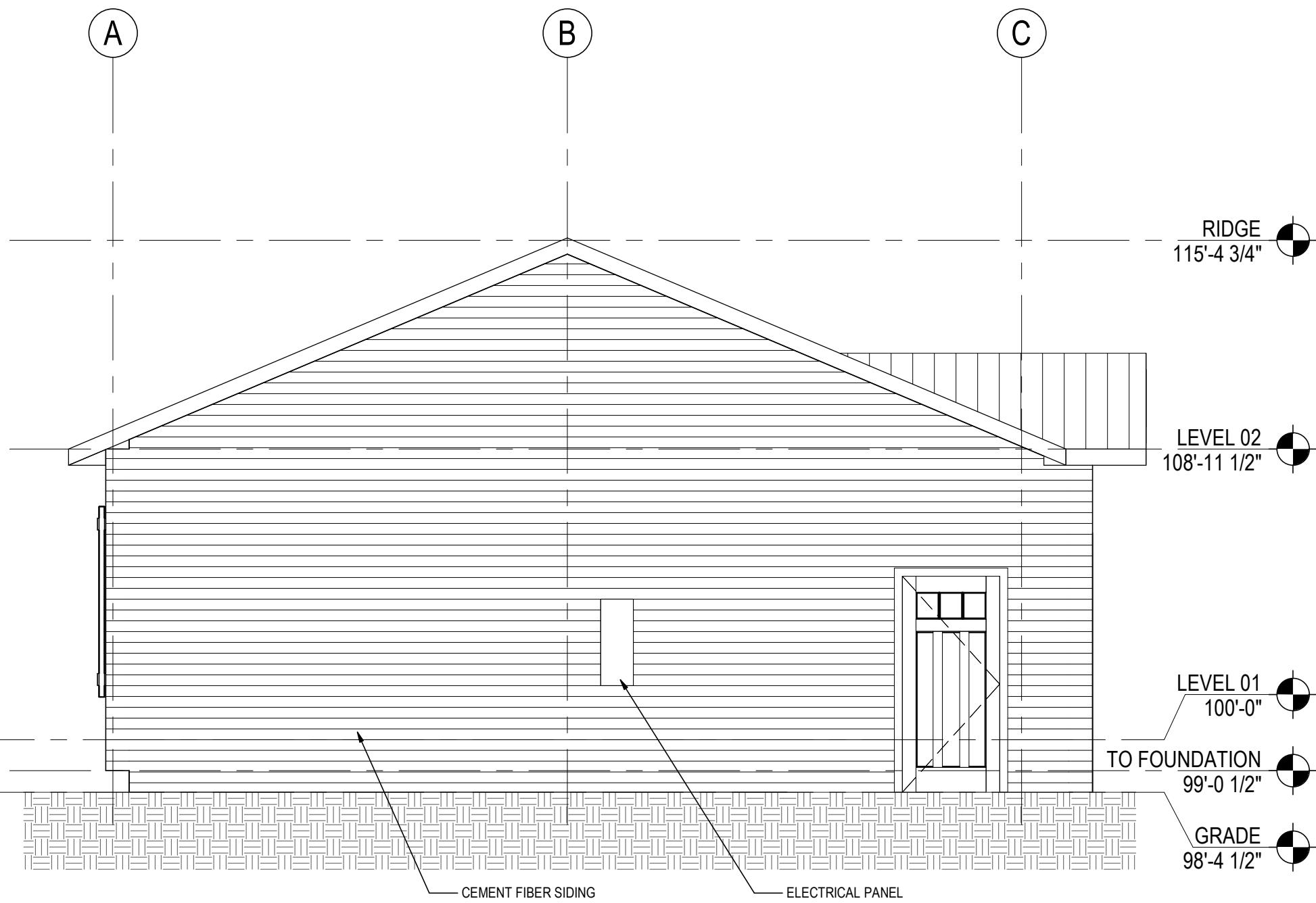
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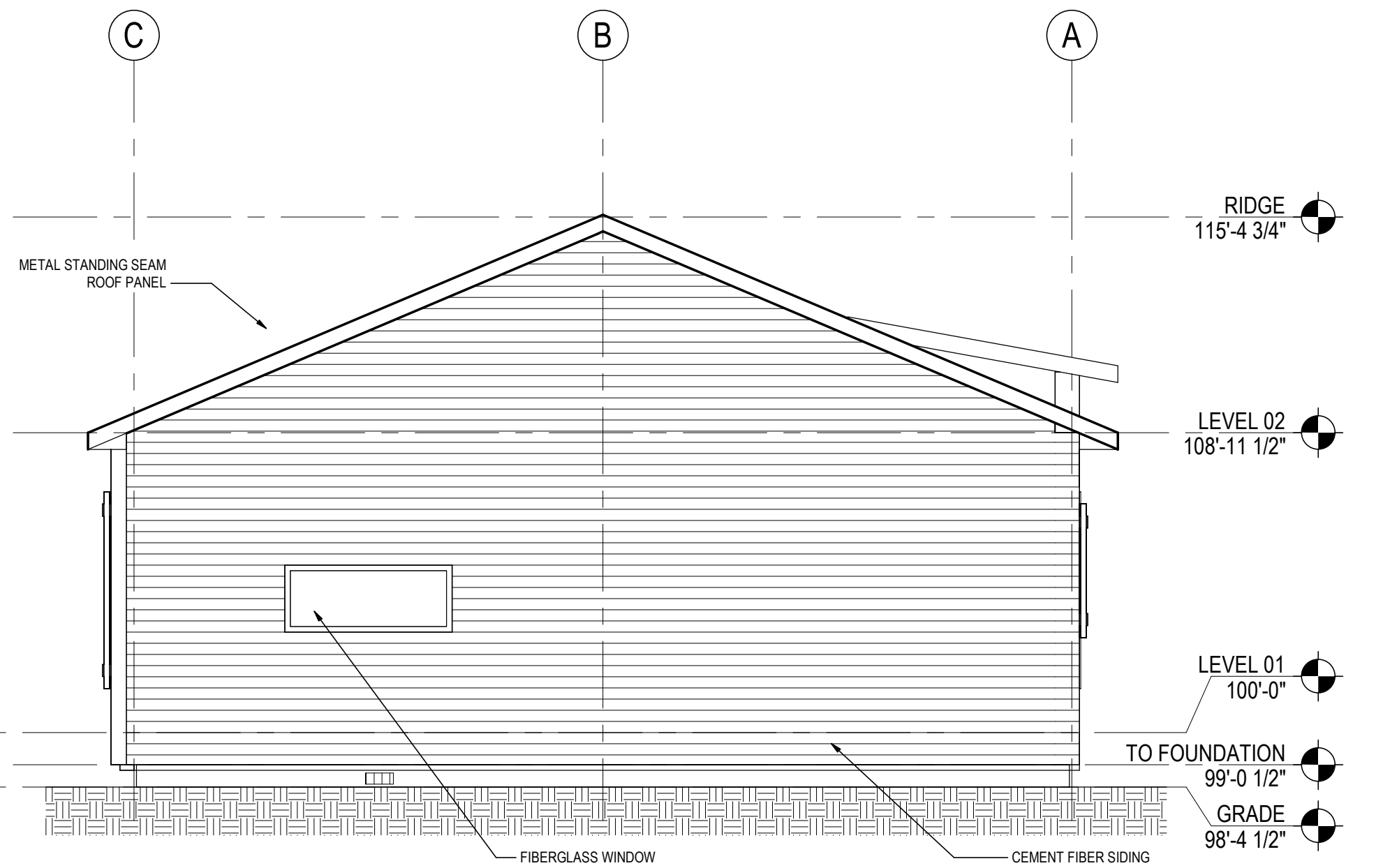
**B1 LEFT ELEVATION**  
A200C 1/4" = 1'-0"



**A1 RIGHT ELEVATION**  
A200C 1/4" = 1'-0"



**B2 REAR ELEVATION**  
A200C 1/4" = 1'-0"



**A2 FRONT ELEVATION**  
A200C 1/4" = 1'-0"

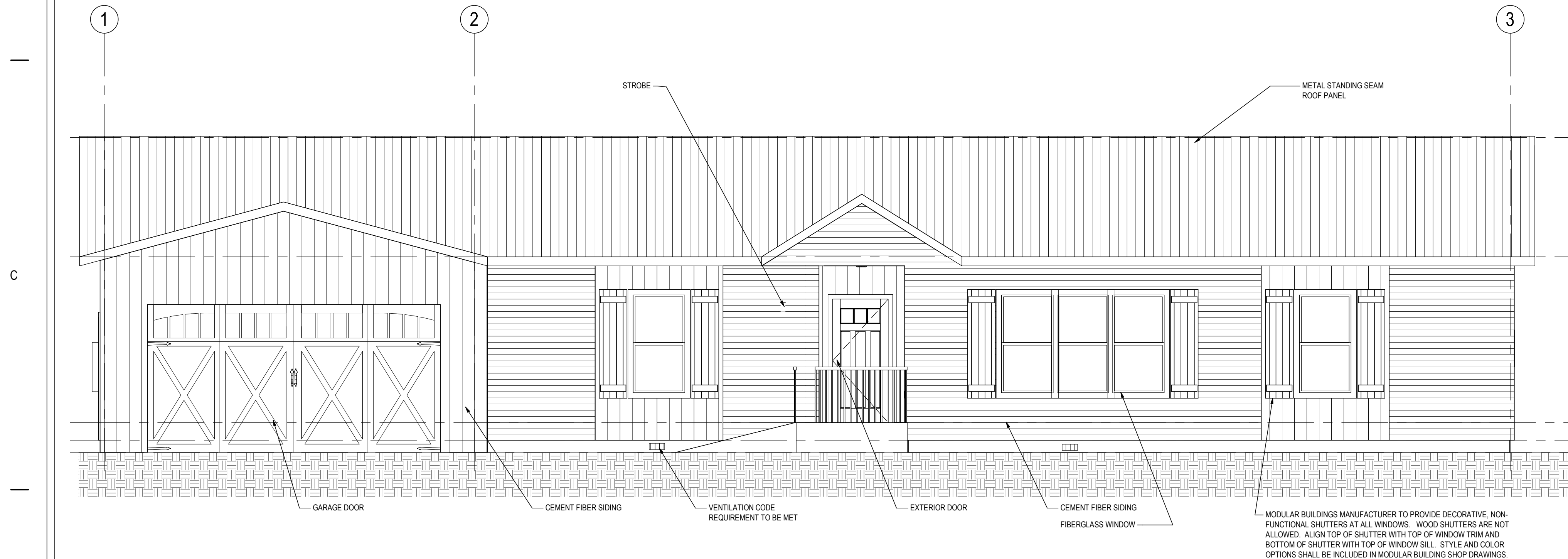
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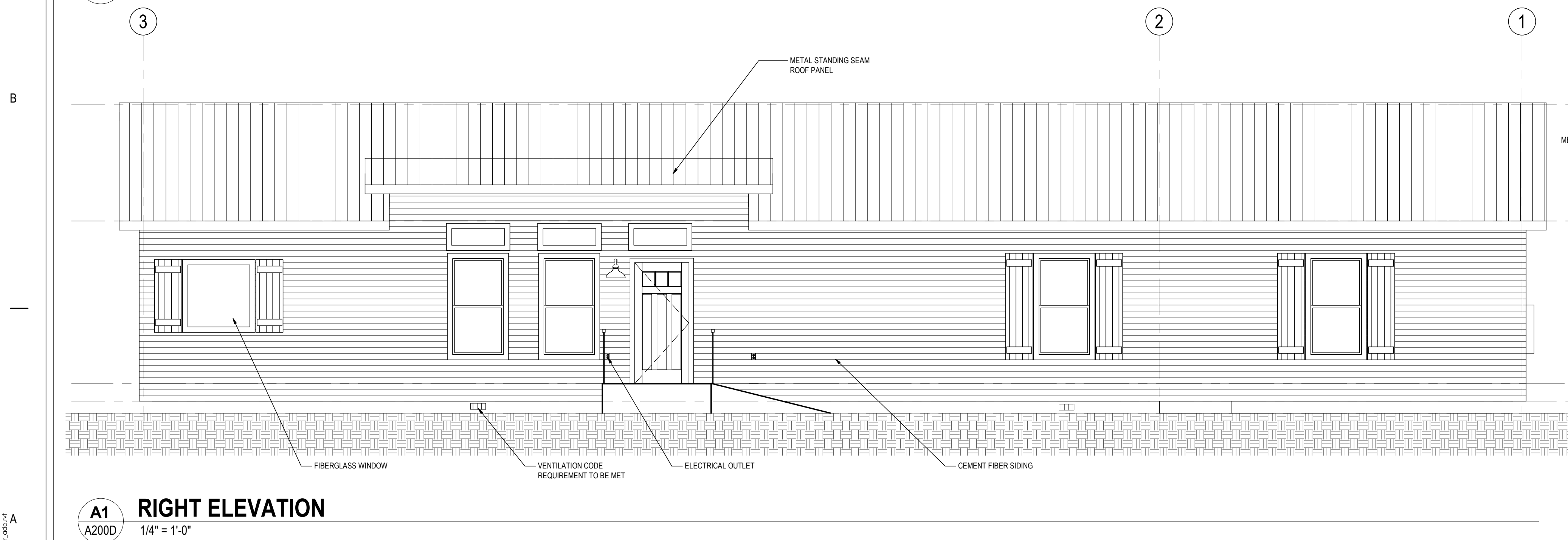
|                                                |                     |                                   |                                                                              |                                                                                                                |
|------------------------------------------------|---------------------|-----------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| A/E: FIRM<br>PRIME:<br>STANTEC<br>CHEYENNE, WY | DESIGNED:<br>JC     | SUB SHEET NO.<br><br><b>A200C</b> | TITLE OF SHEET<br><br><b>3BR ELEVATIONS</b><br><br>YELLOWSTONE NATIONAL PARK | DRAWING NO.<br><b>101</b><br><b>198433</b><br>PMIS/PKG NO.<br><b>326141</b><br>SHEET<br><b>69</b> OF <b>94</b> |
|                                                | CADD:<br>BB/PS/AS   |                                   |                                                                              |                                                                                                                |
|                                                | TECH. REVIEW:<br>LF |                                   |                                                                              |                                                                                                                |
|                                                | DATE:<br>06/18/2026 |                                   |                                                                              |                                                                                                                |



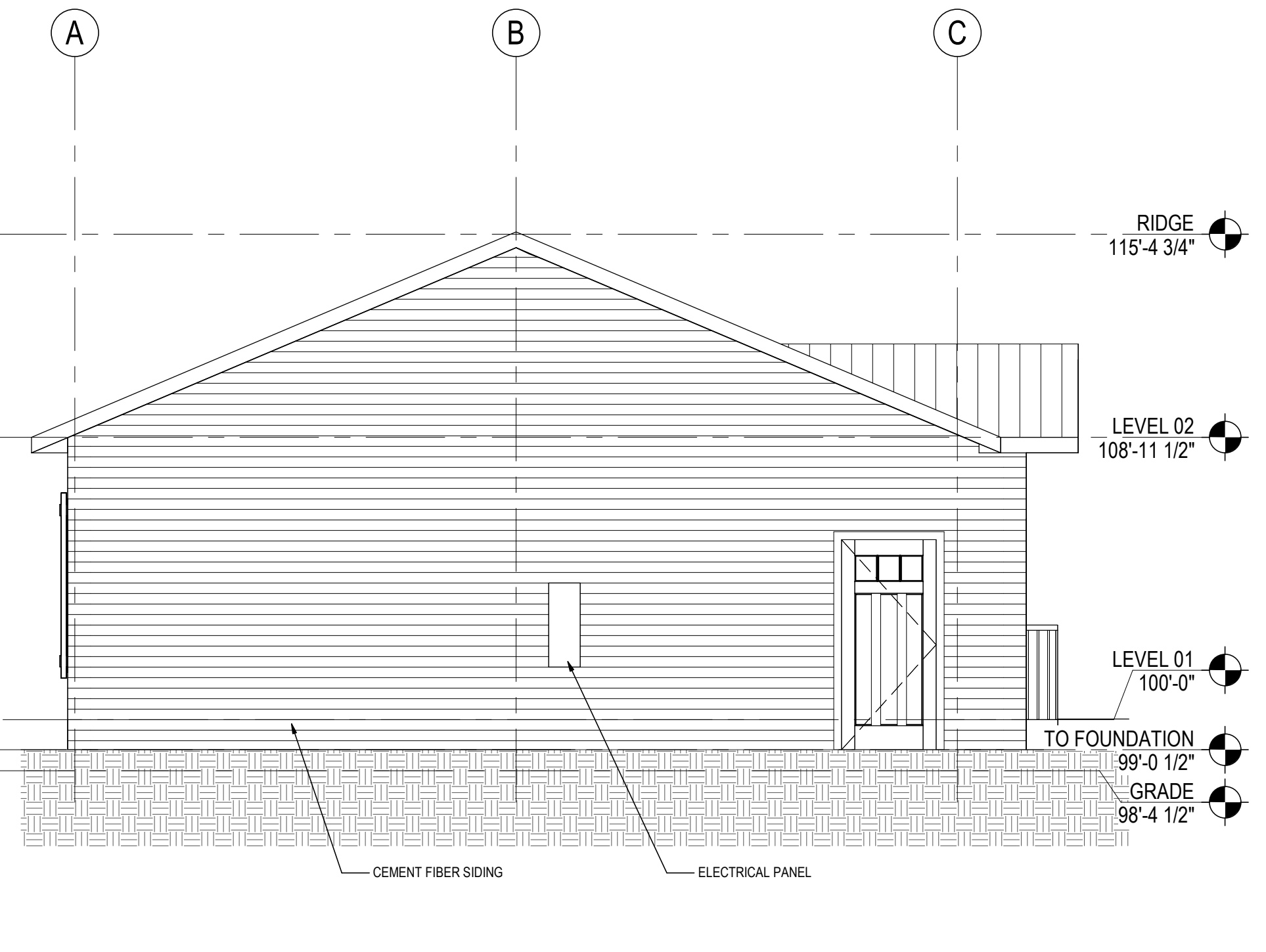
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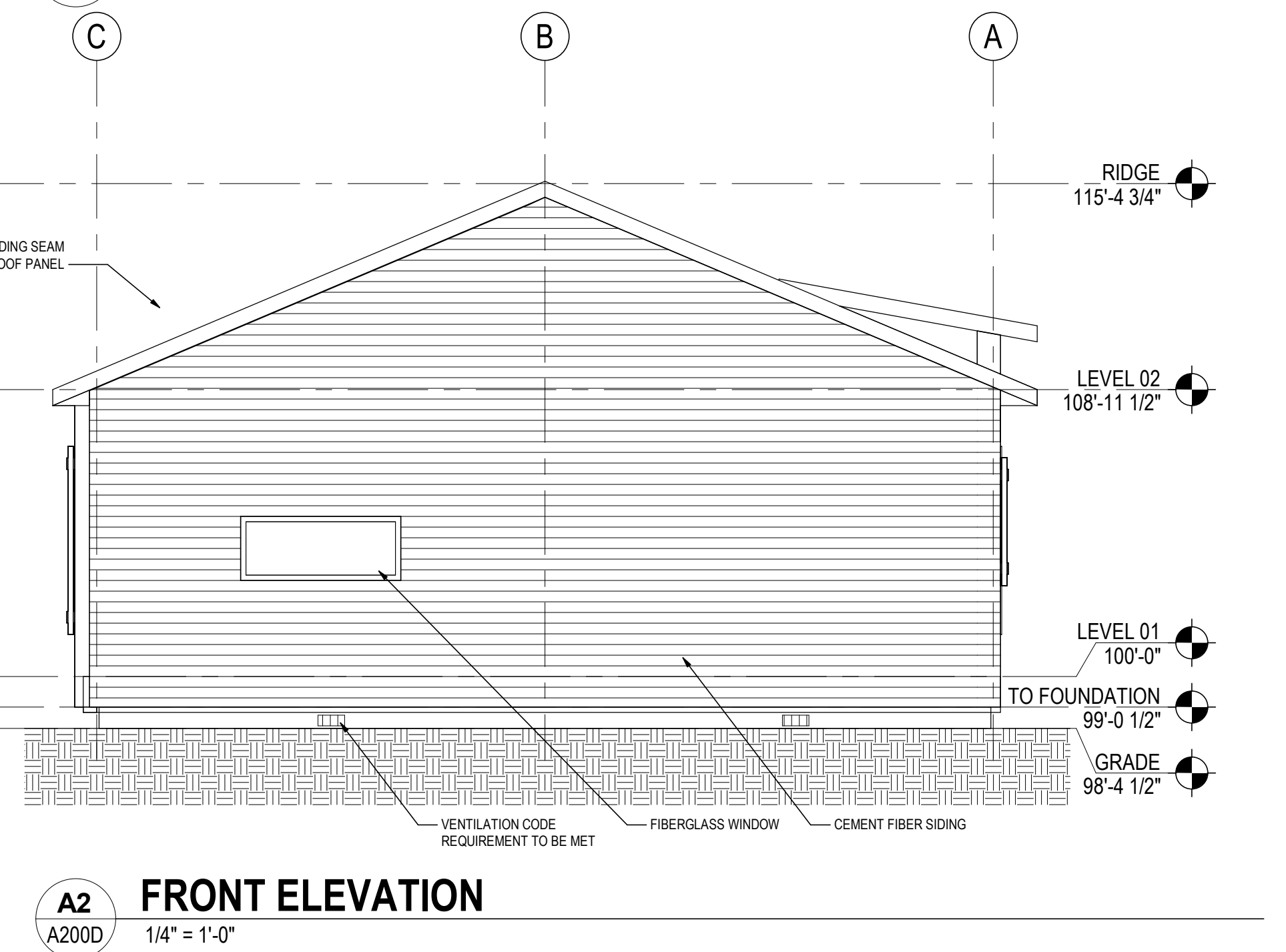
**B1 LEFT ELEVATION**  
A200D 1/4" = 1'-0"



**A1 RIGHT ELEVATION**  
A200D 1/4" = 1'-0"



**B2 REAR ELEVATION**  
A200D 1/4" = 1'-0"

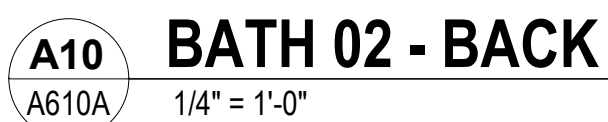
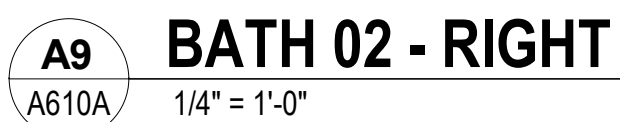
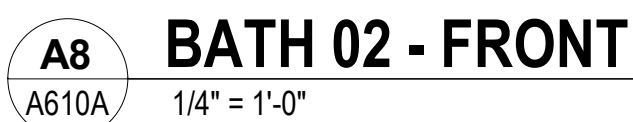


**A2 FRONT ELEVATION**  
A200D 1/4" = 1'-0"

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|                                                |                     |                                   |                                                                                  |                                                                                                   |
|------------------------------------------------|---------------------|-----------------------------------|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| A/E: FIRM<br>PRIME:<br>STANTEC<br>CHEYENNE, WY | DESIGNED:<br>JC     | SUB SHEET NO.<br><br><b>A200D</b> | TITLE OF SHEET<br><br><b>3BR ABA ELEVATIONS</b><br><br>YELLOWSTONE NATIONAL PARK | DRAWING NO.<br><b>101<br/>198433</b><br>PMIS/PKG NO.<br>326141<br>SHEET<br><b>70</b> OF <b>94</b> |
|                                                | CADD:<br>BB/PS/AS   |                                   |                                                                                  |                                                                                                   |
|                                                | TECH. REVIEW:<br>LF |                                   |                                                                                  |                                                                                                   |
|                                                | DATE:<br>06/18/2026 |                                   |                                                                                  |                                                                                                   |

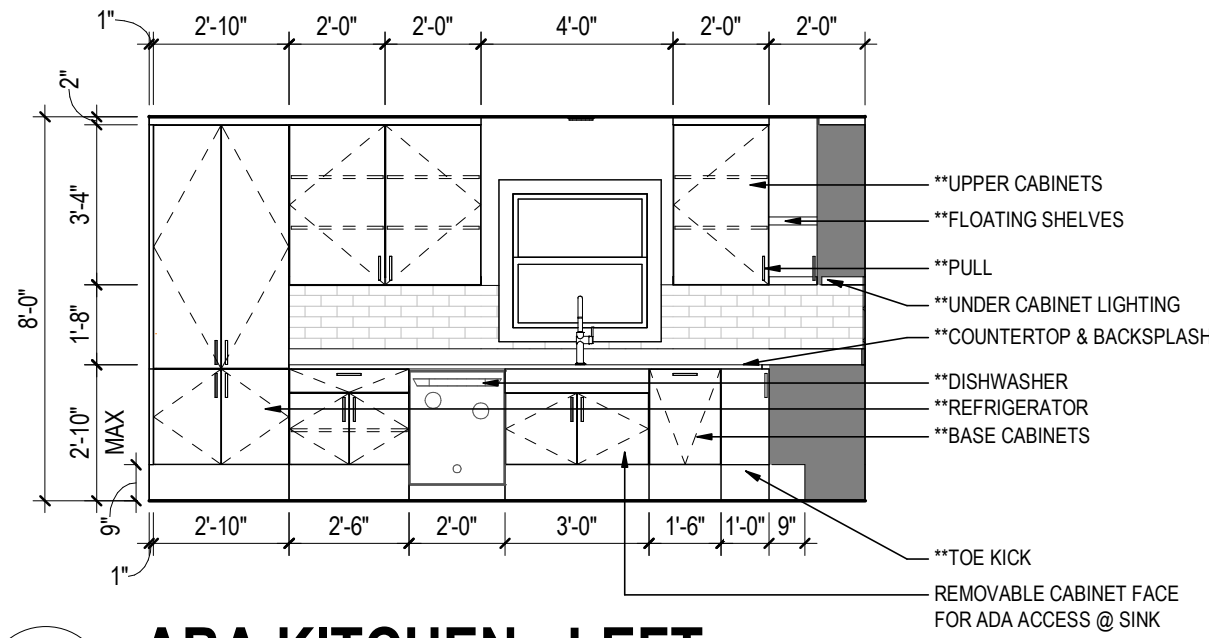




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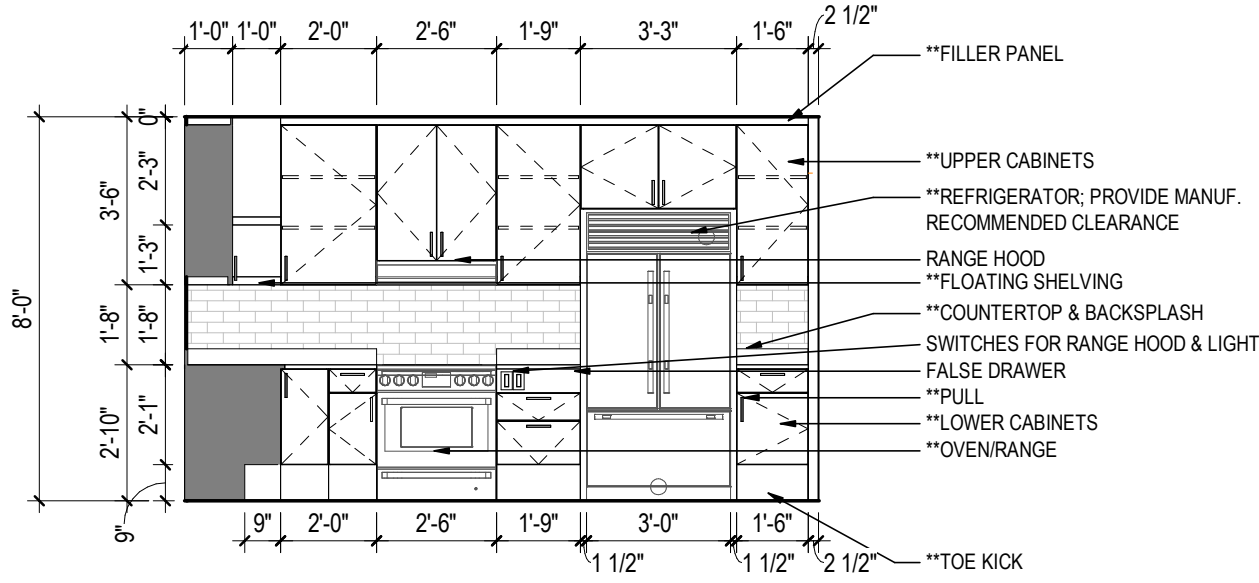
|                         |                 |               |                            |              |
|-------------------------|-----------------|---------------|----------------------------|--------------|
| A/E: FIRM               | DESIGNED:<br>JC | SUB SHEET NO. | TITLE OF SHEET             | DRAWING NO.  |
| PRIME:                  | CADD:           |               |                            | 101          |
| STANTEC<br>CHEYENNE, WY | BB/PS/AS        |               |                            | 198433       |
|                         | TECH. REVIEW:   |               |                            | PMIS/PKG NO. |
|                         | LF              | A610A         | 2BR INTERIOR<br>ELEVATIONS | 326141       |
|                         | DATE:           |               |                            | SHEET        |
|                         | 06/18/2026      |               | YELLOWSTONE NATIONAL PARK  | 71 OF 94     |





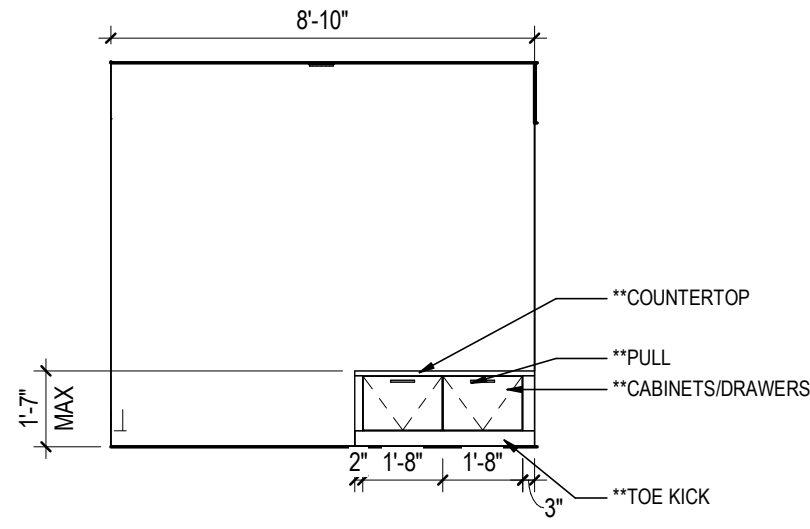
**B1**  
**ABA KITCHEN - LEFT**

A610B 1/4" = 1'-0"



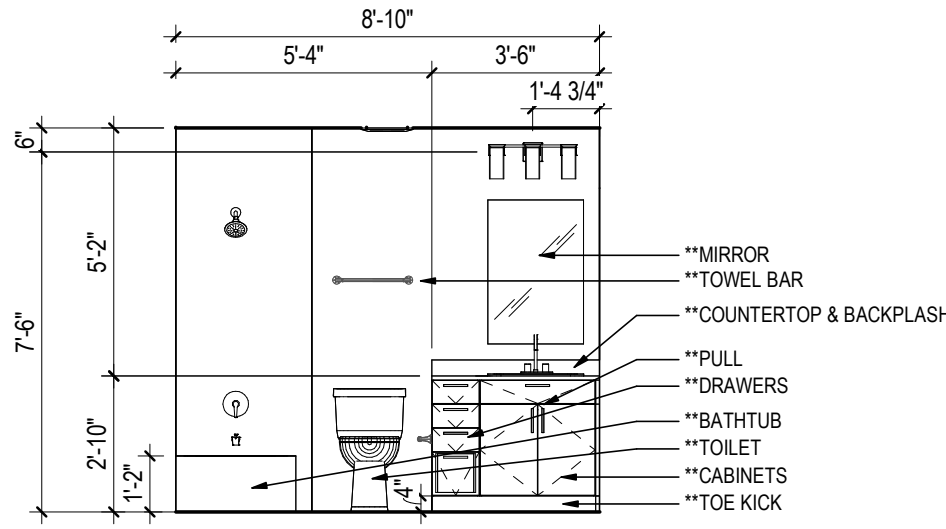
**B2**  
**ABA KITCHEN - REAR**

A610B 1/4" = 1'-0"



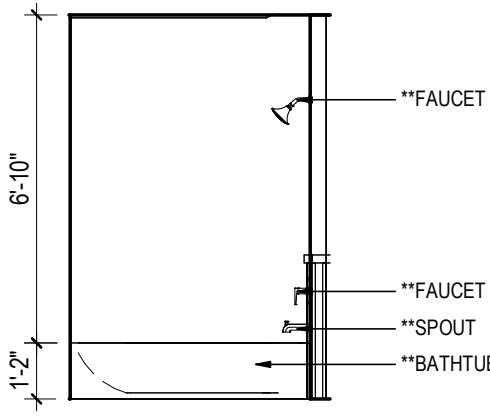
**B3**  
**ABA MUDROOM - FRONT**

A610B 1/4" = 1'-0"



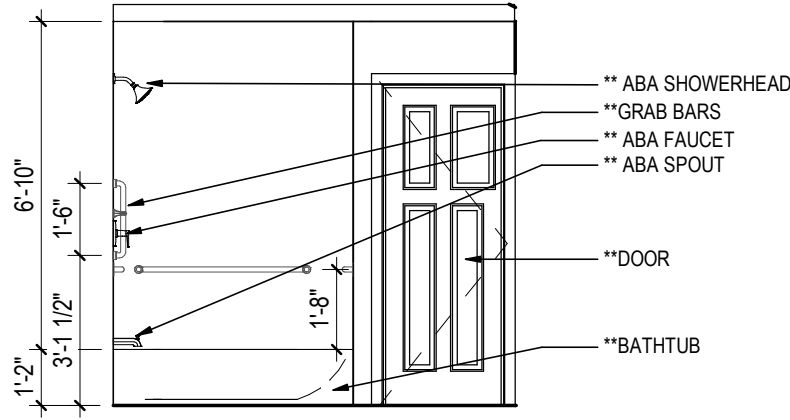
**B4**  
**BATH 01 - FRONT**

A610B 1/4" = 1'-0"



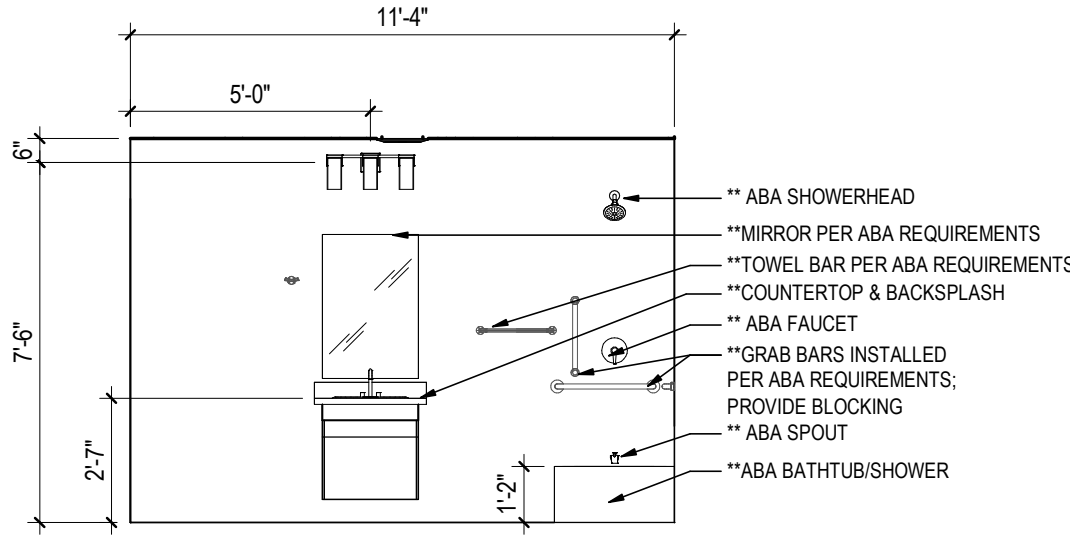
**B5**  
**BATH 01 - RIGHT**

A610B 1/4" = 1'-0"



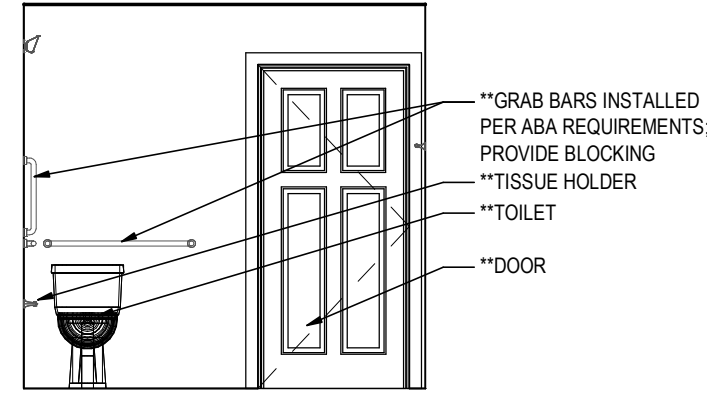
**B6**  
**ABA BATH 02 - FRONT**

A610B 1/4" = 1'-0"



**B7**  
**ABA BATH 02 - RIGHT**

A610B 1/4" = 1'-0"



**B8**  
**ABA BATH 02 - BACK**

A610B 1/4" = 1'-0"

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A/E: FIRM  
PRIME:  
STANTEC  
CHEYENNE, WY

DESIGNED:  
JC  
CADD:  
BB/PS/AS  
TECH. REVIEW:  
LF  
DATE:  
06/18/2026

SUB SHEET NO.  
**A610B**

TITLE OF SHEET  
**2BR ABA INTERIOR  
ELEVATIONS**

YELLOWSTONE NATIONAL PARK

DRAWING NO.  
**101**  
**198433**  
PMIS/PKG NO.  
326141A/326104  
SHEET  
**72** OF **94**

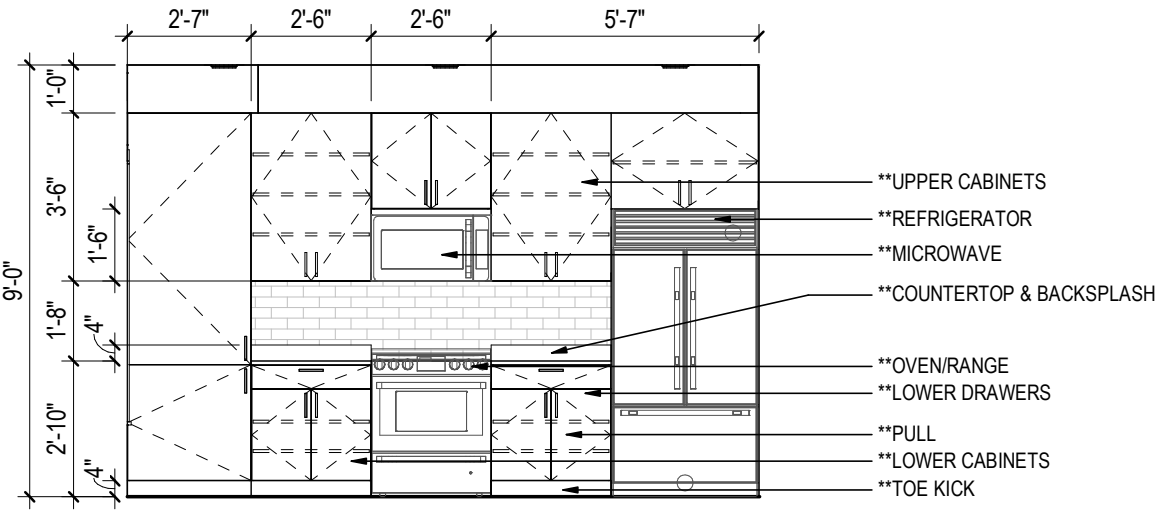


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ANSI: ANSI DocSet/185706708, TEL: 185706708, dcm1, 185706708, Std.dvt

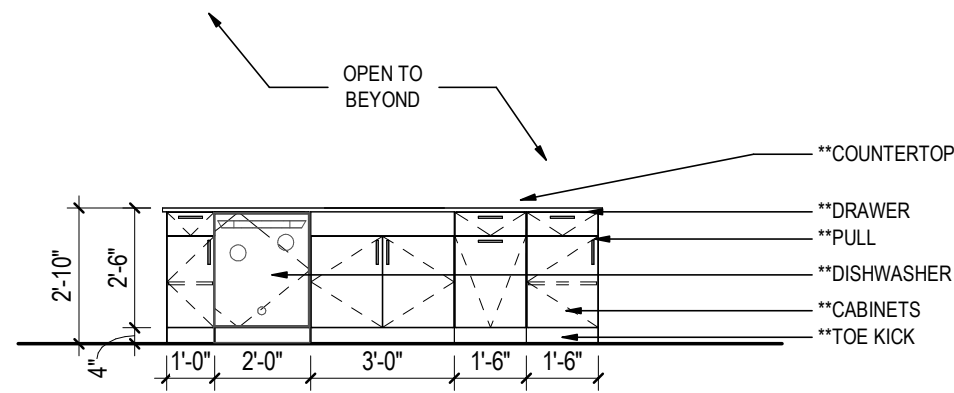
A

B

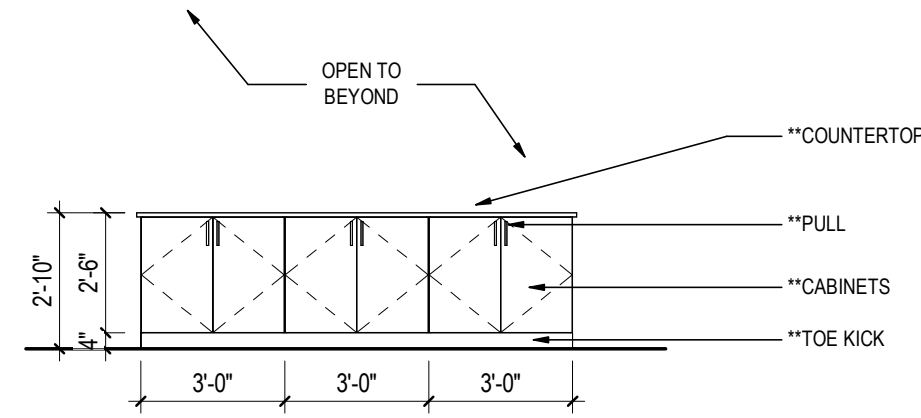
C



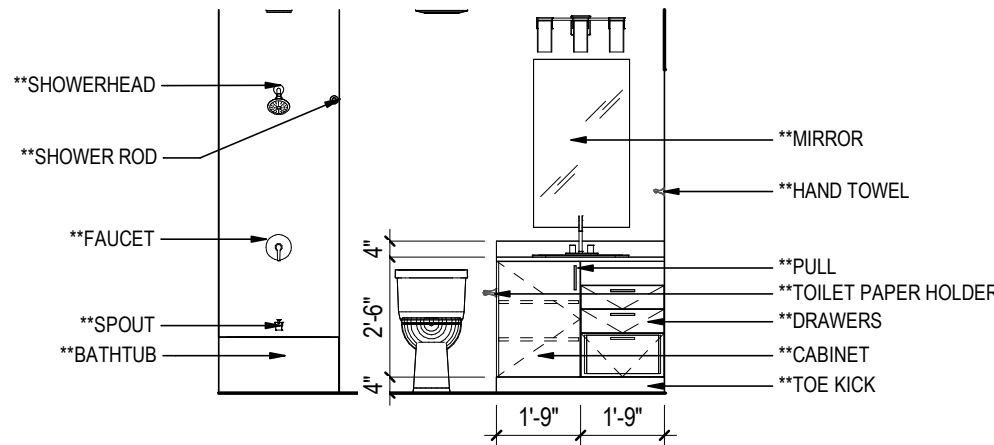
**C1 KITCHEN - FRONT**  
A610C 1/4" = 1'-0"



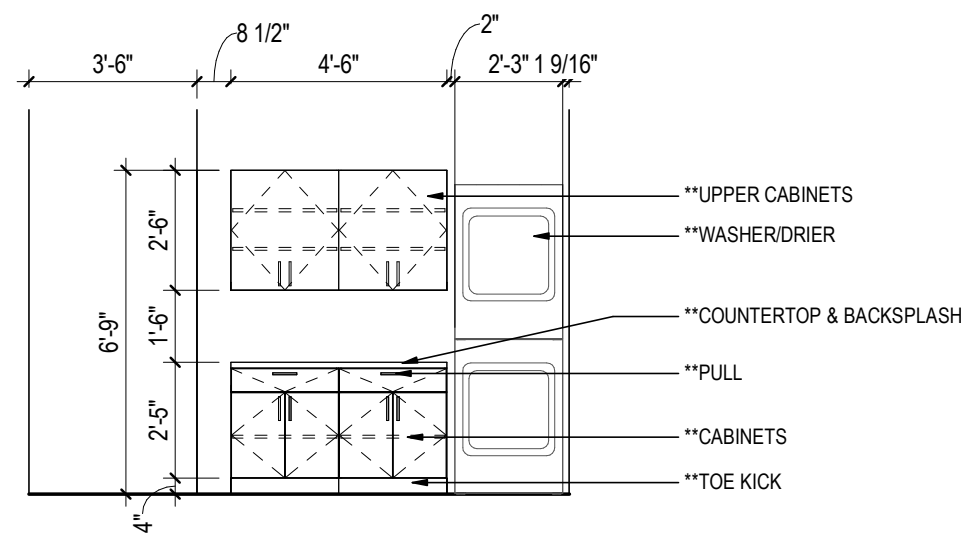
**C2 KITCHEN - REAR**  
A610C 1/4" = 1'-0"



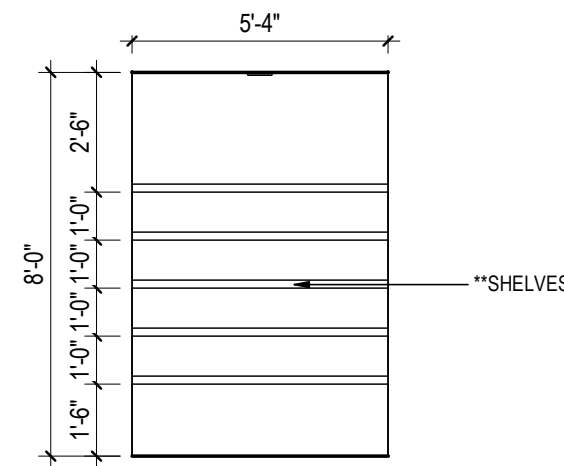
**C3 DINING - FRONT**  
A610C 1/4" = 1'-0"



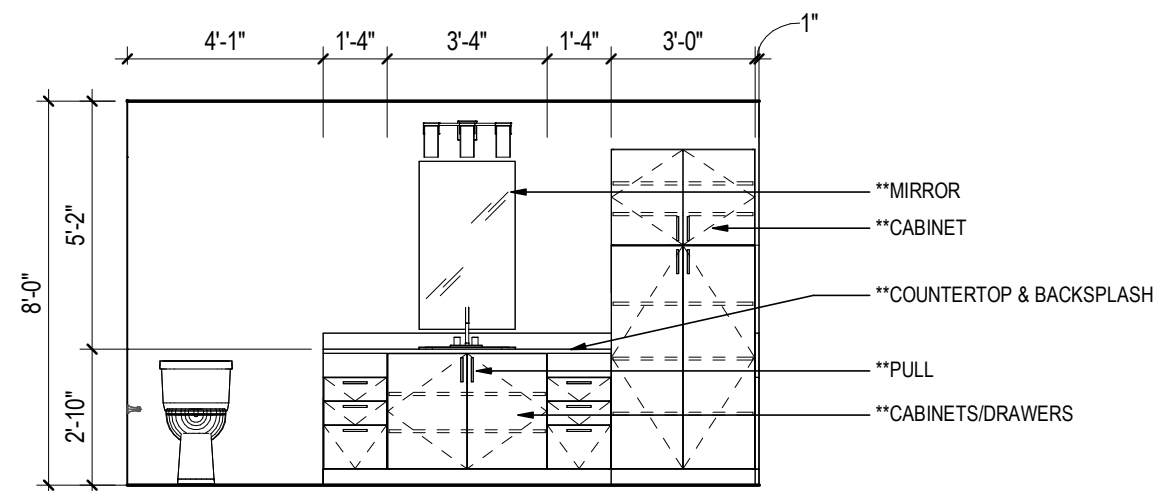
**B1 BATH 02**  
A610C 1/4" = 1'-0"



**B2 LAUNDRY - FRONT**  
A610C 1/4" = 1'-0"



**B3 HALL CLOSET - LEFT**  
A610C 1/4" = 1'-0"



**A1 BATH 01 - FRONT**  
A610C 1/4" = 1'-0"

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BB/PS/AS  
TECH. REVIEW:  
LF  
DATE:  
06/18/2026

SUB SHEET NO.  
**A610C**

TITLE OF SHEET  
**3BR INTERIOR  
ELEVATIONS**

YELLOWSTONE NATIONAL PARK

DRAWING NO.  
**101**  
**198433**  
PMIS/PKG NO.  
**326141**  
SHEET  
**73** OF **94**